DOUGLAS COUNTY, NV

2018-917425

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07/30/2018 03:55 PM

BROKER SOLUTIONS DBA: NEW AMERICAN

KAREN ELLISON, RECORDER

APN: 1420-28-310-002

WHEN RECORDED MAIL TO:

New American Funding / Attn: Legal Department

14511 Myford Road, Suite 100

Tustin, CA 92780

REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL

Lenders Loan Number: 141218034699

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

Unit Owner: Martha K. Betcher

Homeowner Association: <u>Johnson Lane</u>

Property Address: 1286 San Pablo Court
Minden NV, 89423

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department 14511 Myford Road, Suite 100 Tustin, CA 92780

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT A

Lenders Signature:

Name/Title: Lynette Johnston, Vice President Post Closing

Broker Solutions Inc. DBA: New American Funding

STATE OF CALIFORNIA)

}ss:

COUNTY OF ORANGE)

On this <u>13th</u> day of July, 2018, before me, **Daniel K. Kim**, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Signature

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40, Block B, as shown on the Final Map of #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, a Planned Unit Development, recorded in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 500, Page 4445, as Document No. 492337 and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

