

A.P. No. 1420-34-510-029

Escrow No. 143-2531056-NF/

WHEN RECORDED RETURN TO:

Ridgeline Development LLC

P.O. Box 21815

Carson City, NV 89721

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Ridgeline Development LLC**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 21815, Carson City, NV 89721**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED 07/06/18**.
8. The work of improvement completed is described as follows: **Single Family Residence**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Ridgeline Development LLC**.
10. The street address of said property is **2754 Pamela Place, Minden, NV 89423**.
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

LOT 68 IN BLOCK 2, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA# 01-069 FOR BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 12, 2002, IN BOOK 802 OF OFFICIAL RECORDS, AT PAGE 3324, AS DOCUMENT NO. 549307.

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

A.P.N.: **1420-34-510-029**

Notice of Completion - continued

File No.: **143-2531056 (NF)**

Ridgeline Development LLC, a Nevada limited liability company

By: _____

Name: ~~Sam Landis~~

Title: Manager

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