DOUGLAS COUNTY, NV

RPTT:\$2531.10 Rec:\$35.00

\$2,566.10 Pgs=2

07/30/2018 03:57 PM

2018-917428

10 Pgs=2 **07/30/20** 

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1420-34-510-029

File No:

143-2531056 (NF)

R.P.T.T.:

\$2,531.10

When Recorded Mail To: Mail Tax Statements To:

Travis R. Dunn and Pamela L. Dunn

2754 Pamela Place Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ridgeline Development LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Travis R. Dunn and Pamela L. Dunn, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 68 IN BLOCK 2, AS SET FORTH ON THE FINAL SUBDIVISION MAP LDA# 01-069 FOR BRAMWELL HOMESTEAD, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 12, 2002, IN BOOK 802 OF OFFICIAL RECORDS, AT PAGE 3324, AS DOCUMENT NO. 549307.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/19/2018

Ridgeline Development LLC, a Nevada limited liability company	
Name: Sam Landis Title: Manager	7 /
STATE OF NEVADA ) : SS.	
COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on 72518  Sam Landis.	b
NATALIE Notary Public - St Appointment Recorded No: 17-2786-5 - Expl	FREY ate of Nevada In Douglas County
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Dee 19, 2018 under Escrow No. 143-2531056.	d dated <b>June</b>

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	1420-34-510-029	\ \	
b)		\ \	
c)		\ \	
d)_		\ \	
_		\ \	
2.	Type of Property	Top proceed any on the Hor	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
	Other		
i)			
3.	a) Total Value/Sales Price of Property:	\$649,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr		
	c) Transfer Tax Value:	_\$649,000.00	
	d) Real Property Transfer Tax Due	\$2,531.10	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	7	
	D. Explain reason for exemples.		
5.	Partial Interest: Percentage being transferred:	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375	.060 and NRS 375.110, that the information	provided is correct to the best of their	
inf∩	rmation and helief, and can be supported by do	cumentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of addi-	e parties agree that disallowance of any	
100	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375,030, the Buver and	
Sell	er shall be jointly and severally liable for any add	litional amount owed.	
	nature: M Trust	Capacity: E. Oldien	
_	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
and the same of th	(REQUIRED)	(REQUIRED)	
		Travis R. Dunn and	
	t Name: Ridgeline Development LLC	Print Name: Pamela L. Dunn	
	ress: 3170 Resorch Usy	Address: 2754 Pamela Pl	
City		City: Winden	
Stat		State: <u>IVV</u> Zip: <u>89423</u>	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	3 (required if not seller of buyer)	
Drin	First American Title Insurance	File Number: 143-2531056 NF/ NF	
	It Name: Company Iress 1663 US Highway 395, Suite 101	THE HURIDON 115 2551050 (117 11)	
City		State: NV Zip:89423	
	(AS A PUBLIC RECORD THIS FORM MAY		