



KAREN ELLISON, RECORDER

APN: 1220-04-002-011

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

Michael K. Morton  
Carson Valley Community Food Closet  
P.O. Box 2911  
Gardnerville, NV 89410

RPTT: EXEMPT

The parties executing this document  
hereby affirm that this document  
submitted for recording does not contain  
the social security number of any  
person or persons pursuant  
to NRS 239B.030

EASEMENT DEED

THIS EASEMENT DEED is made effective as of this 24<sup>th</sup> day of  
July, 2018, by CARSON VALLEY COMMUNITY FOOD CLOSET and  
FAMILY SUPPORT COUNCIL OF DOUGLAS COUNTY, (hereinafter referred to as  
GRANTOR) and CARSON VALLEY COMMUNITY FOOD CLOSET (hereinafter referred  
to as GRANTEE);

WITNESSETH:

WHEREAS, GRANTOR owns real property in Douglas County, Nevada, more  
particularly described as APN 1220-04-002-011 in Exhibit A attached hereto and incorporated  
herein by this reference (the Servient Estate).

WHEREAS, GRANTOR has agreed to grant GRANTEE an easement over and  
across the Servient Estate for the purpose of shared private access;

NOW, THEREFORE, in consideration of the above-referenced recitals and for other good and valuable consideration, the receipt of which is hereby acknowledged;

GRANTOR hereby grants, bargains and sells unto the GRANTEE, and to its respective successors and assigns, a perpetual non-exclusive easement for shared private access over and across the real property described in Exhibit B attached hereto and incorporated herein by this reference and as depicted on the map attached hereto in Exhibit B and incorporated herein by this reference.

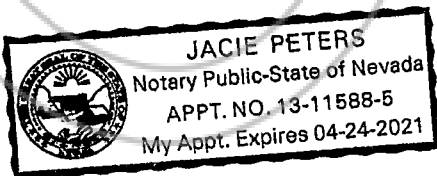
IN WITNESS WHEREOF, GRANTOR has executed this Easement on the date and year first above written.

CARSON VALLEY COMMUNITY FOOD CLOSET

By: Donald R. McRoberts  
Donald R. McRoberts  
BOARD CHAIRMAN


STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS)

On July 24<sup>th</sup>, 2018, personally appeared before me, a notary public, Donald R. McRoberts, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Chairman of the Board of Directors of the Carson Valley Community Food Closet, a Nevada nonprofit corporation, and who further acknowledged to me that he executed the foregoing on behalf of said corporation.



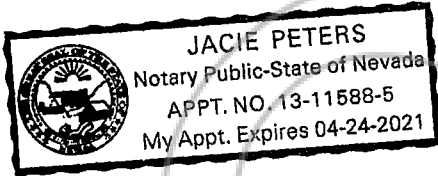
Jacie Peters  
NOTARY PUBLIC


FAMILY SUPPORT COUNCIL OF DOUGLAS  
COUNTY

By:   
EXECUTIVE DIRECTOR

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS)

On July 24<sup>th</sup>, 2018, personally appeared before me, a notary public, Steven Decker, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the Executive Director of the Family Support Council of Douglas County, a Nevada nonprofit corporation, and who further acknowledged to me that he executed the foregoing on behalf of said corporation.



  
NOTARY PUBLIC

**EXHIBIT "B"**

**RECIPROCAL ACCESS EASEMENT**

**Carson Valley Food Closet & Family Support Council of Douglas County**

**APN 1220-04-002-011**

A portion of Section 4, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, for access easement purposes, being more particularly described as follows:

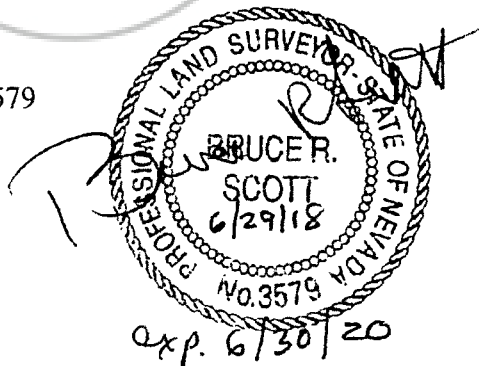
COMMENCING at the Northwest property corner of APN 1220-04-002-011, as described in Exhibit "A" of Deed Document No. 371667, said point also being a point on the Southerly right-of-way line of Waterloo Lane; Thence South 89°57'09" West along the Southerly right-of-way line of Waterloo Lane a distance of 140.66 feet to the TRUE POINT OF BEGINNING;

Thence South 00°04'54" West, a distance of 35.96 feet;  
Thence North 89°58'58" West, a distance of 83.51 feet;  
Thence South 00°05'21" West, a distance of 148.13 feet;  
Thence North 89°58'58" West, a distance of 62.49 feet to a point on the Westerly boundary line of said Deed parcel, Document No. 371667;  
Thence North 01°45'05" East, along the said Westerly boundary line, a distance of 34.70 feet;  
Thence South 89°59'07" East, a distance of 34.07 feet;  
Thence 7.06 feet along the arc of a curve to the left with a radius of 4.50 feet, and a central angle of 89°55'32" (Chord bearing N.45°03'07" E.) a distance of 6.36 feet;  
Thence North 00°05'21" East, a distance of 113.39 feet;  
Thence 38.08 feet along the arc of a curve to the right with a radius of 24.30 feet, and a central angle of 89°47'24" (Chord bearing N. 44°59'03"E.) a distance of 34.30 feet;  
Thence North 89°52'45" East, a distance of 48.19 feet;  
Thence North N 00°20'41" East, a distance of 7.09 feet to a point on the Northerly boundary line of said Deed parcel and the Southerly right-of-way of Waterloo Lane;  
Thence North 89°57'09" East, along said right-of-way line, a distance of 34.00 feet to the POINT OF BEGINNING;

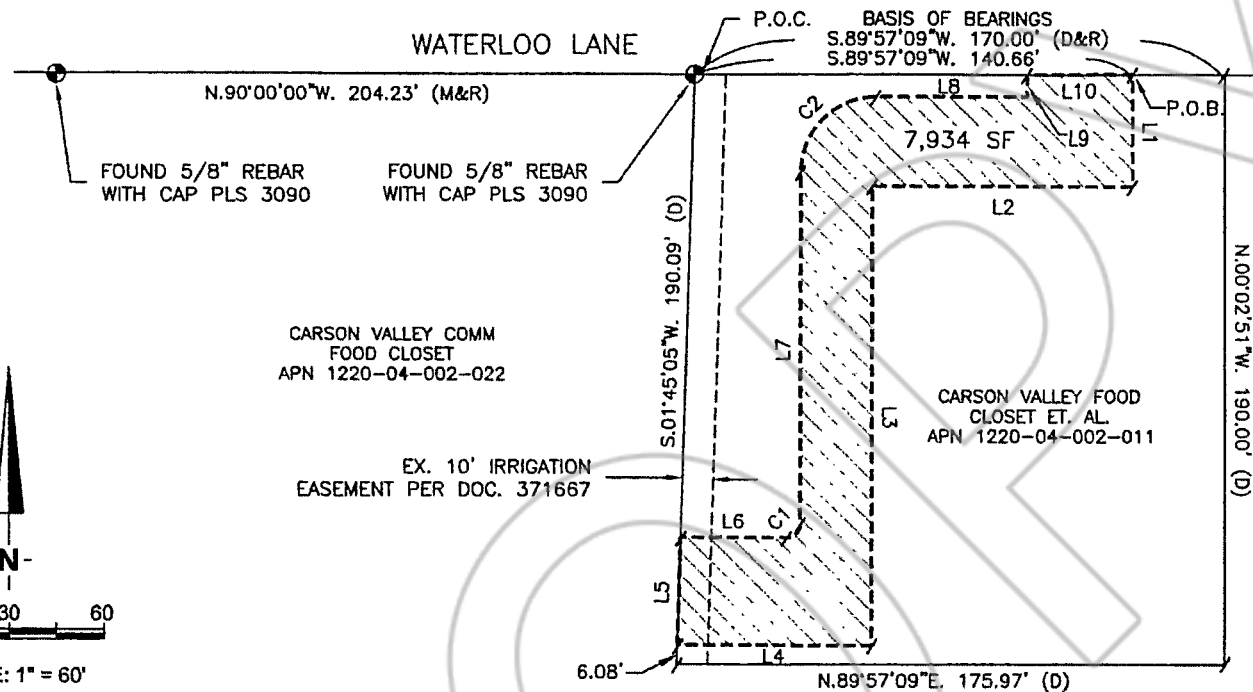
Containing 7,934 square feet, more or less.

Basis of Bearing: The Southerly right-of-way Line of Waterloo Lane per deed document for Carson Valley Community Food Closet filed on record July 20, 1995 as document no. 371667. (South 89°57'09" West).

Prepared by:  
Bruce R. Scott, Nevada PLS No. 3579  
Resource Concepts, Inc.  
340 N. Minnesota St.  
Carson City, NV 89703  
(775) 883-1600



**EXHIBIT "B"**  
**RECIPROCAL ACCESS EASEMENT**  
**APN 1220-04-002-011**  
**AREA: 7,934± S.F**



**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 00°04'54" W	35.96'
L2	N 89°58'58" W	83.51'
L3	S 00°05'21" W	148.13'
L4	N 89°58'58" W	62.49'
L5	N 01°45'05" E	34.70'
L6	S 89°59'07" E	34.07'
L7	N 00°05'21" E	113.39'
L8	N 89°52'45" E	48.19'
L9	N 00°20'41" E	7.09'
L10	N 89°57'09" E	34.00'

**CURVE TABLE**

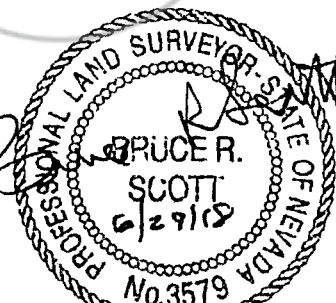
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	7.06'	4.50'	89°55'32"	N 45°03'07" E	6.36'
C2	38.08'	24.30'	89°47'24"	N 44°59'03" E	34.30'

**LEGEND:**

- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- (C) CALCULATED
- (M) MEASURED
- DIMENSION POINT, NOTHING FOUND OR SET
- (R) SUNSET PARK SUBDIVISION MAP DOCUMENT NO. 155926
- (D) DEED DOCUMENT FOR CARSON VALLEY COMMUNITY FOOD CLOSET, DOCUMENT NO. 371667

**BASIS OF BEARINGS:**

BEARINGS BASED ON THE SOUTHERLY RIGHT-OF-WAY LINE OF WATERLOO LANE PER DEED DOCUMENT FOR CARSON VALLEY COMMUNITY FOOD CLOSET FILED FOR RECORD JULY 20, 1995 AS DOCUMENT NO. 371667. (S.89°57'09"W.)



sep 6/30/20

**CARSON VALLEY  
 FOOD CLOSET ET. AL.**  
 WITHIN A PORTION OF THE SW1/4  
 OF SECTION 4, T.12 N., R.20 E., M.D.M.

DATE: 8-29-2018  
 JOB NO: 16-259.2  
 BY: CNJ & MBC