

DOUGLAS COUNTY, NV  
RPTT:\$2020.20 Rec:\$35.00  
\$2,055.20 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER

**2018-917480**

**07/31/2018 02:23 PM**

APN# : 1420-33-601-002  
RPTT: \$2,020.20

Recording Requested By:  
Western Title Company

Escrow No.: 098421-TEA  
When Recorded Mail To:

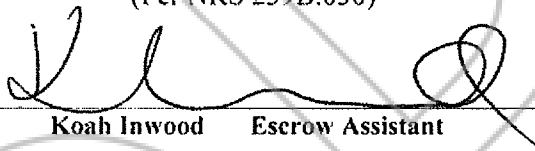
Chris Calhoun  
Samantha Calhoun  
2757 Vicky Lane  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

  
Koah Inwood Escrow Assistant

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gregory A. Campbell, an unmarried man and Roxanne Gomez, an unmarried woman as joint tenants do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Christopher Lawrence Calhoun and Samantha Ann Calhoun, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

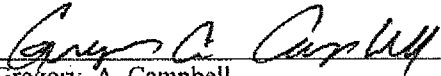
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

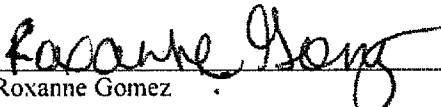
All that portion of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.B.&M., being more particularly described as follows:

Parcel B, as set forth on the Parcel Map of STRICKLAND PARCELS, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 5, 1980, in Book 380, Page 630, Document No. 42428.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/11/2018

  
Gregory A. Campbell

  
Roxanne Gomez

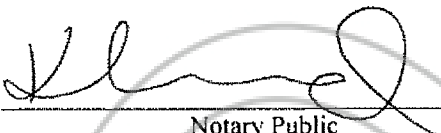
STATE OF Nevada

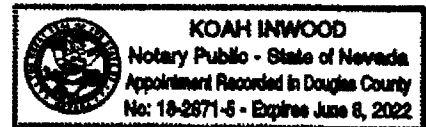
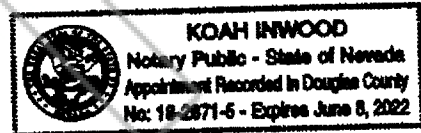
COUNTY OF Douglas } SS

This instrument was acknowledged before me on

July 16, 2018

By Gregory A. Campbell and Roxanne Gomez.

  
Notary Public





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

### LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

7/31/18  
\_\_\_\_\_  
Date

Leah Inwood  
\_\_\_\_\_  
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1420-33-601-002

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$518,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$518,000.00  
 Real Property Transfer Tax Due: \$2,020.20

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Gregory A. Campbell and Roxanne Gomez  
 Address: 2757 Vicky Lane  
 City: Minden  
 State: NV Zip: 89423

Print Name: Chris Calhoun and Samantha Calhoun  
 Address: 2757 Vicky Lane  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 098421-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)