DOUGLAS COUNTY, NV

RPTT:\$604.50 Rec:\$35.00

2018-917487

\$639.50

Pgs=2

07/31/2018 03:23 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-08-812-052

File No:

143-2539532 (NF)

R.P.T.T.:

\$604.50

When Recorded Mail To: Mail Tax Statements To: Liberty Homes, LLC P.O. Box 2388 Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

H.W. Hickey, Trustee of The Hickey Trust dated January 7, 1999

do(es) hereby GRANT, BARGAIN and SELL to

Liberty Homes, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 86, BLOCK E, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2018

H. W. Hickey, Trustee of the Hickey Trust dated	
January 7, 1999	\
H.W. Hickey, Trustee	\ \
	4 .
	1
	1
STATE OF NEVADA ) : ss.	
COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on	by
H.W. Hickey	
NATALIE FREY Notary Public - State of Nevad Appointment Recorded in Douglas Coun	ıty 🖁
Notary Public (My commission expires: 05 31 2021)	23 <u>1</u>
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 15, 2018 under Escrow No. 143-2539532.	March

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	1220-08-812-052	( )	
b)_		\ \	
c)_		\ \	
d)_		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
. c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$155,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$)	
	c) Transfer Tax Value:	\$155,000.00	
	d) Real Property Transfer Tax Due	\$604.50	
		400/100	
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	<u> </u>	
	b. Explain reason for exemption:	\ /	
_	Destination for the second sec	%	
5, Total tite cott telecinage boiling daniero.			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	umentation if called upon to substantiate	
the	information provided herein. Furthermore, the med exemption, or other determination of additi	parties agree that disallowance of any	
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
Sell	er shall be jointly and severally liable for any addi	tional amount owed.	
	nature: M Fruu	Capacity:	
Sign	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	<b>BUYER (GRANTEE) INFORMATION</b>	
parties of the same of the sam	(REQUIRED) I W. HICKEY THE	(REQUIRED)	
Prin	nt Name: <u>Hickey Trust</u>	Print Name: Liberty Homes, LLC	
Add	dress: 14215 RIATA CIR	Address: PC Box 2388	
City		City: GARDNERVILLE	
Sta	te: <u>NV</u> Zip: <u>81521</u>	State: NV Zip: 29410	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Di.	First American Title Insurance	File Number: 143-2539532 NF/ NF	
	nt Name: Company Hress 1663 US Highway 395, Suite 101	THE MUHIDEL TTO 200002 MIT MI	
City		State: NV Zip: 89423	
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY E		