

A.P.N.: 1220-08-812-036  
File No: 143-2539538 (NF)  
R.P.T.T.: \$546.00

When Recorded Mail To: Mail Tax Statements To:  
Liberty Homes, LLC  
P.O. Box 2388  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Douglas R. Stephens, a married man as his sole and separate property, as to an undivided 1/2 interest and H.W. Hickey, Trustee of the Hickey Trust Dated January 7, 1999, as to an undivided 1/2 interest

do(es) hereby *GRANT, BARGAIN and SELL* to

Liberty Homes, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 46, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/15/2018

Douglas R. Stephens  
Douglas R. Stephens

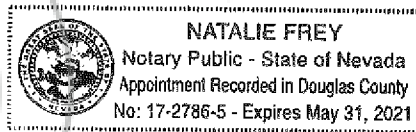
H.W. Hickey, Trustee of the Hickey Trust dated  
January 7, 1999

H.W. Hickey  
H.W. Hickey, Trustee

STATE OF **NEVADA** )  
 ) SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 07/24/18 by  
**Douglas R. Stephens and H.W. Hickey.**

Natalie Frey  
Notary Public  
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **March 15, 2018** under Escrow No. **143-2539538**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1220-08-812-036  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$140,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$140,000.00  
 d) Real Property Transfer Tax Due \$546.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *CH Hickey*  
 Signature: \_\_\_\_\_

Capacity: *E. Officer*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Douglas R. Stephens and Hickey Trust  
 Address: 26116 TERRA CT  
 City: MINDEN  
 State: NV Zip: 89423

Print Name: Liberty Homes, LLC  
 Address: P.O. Box 2388  
 City: GARDNERVILLE  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 1663 US Highway 395, Suite 101  
 City: Minden  
 File Number: 143-2539538 NF/ NF  
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)