APN#: 1318-23-212-025 RPTT: \$1,794.00

DOUGLAS COUNTY, NV RPTT:\$1794.00 Rec:\$35.00 2018-917494

\$1,829.00 Pgs=3

07/31/2018 03:54 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 098002-SAB When Recorded Mail To: Ted Lindaman and Deborah Lindaman 40451 San Francisquito Cyn Rd Santa Clarita CA 91390

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

R. Michael Thompson and Gloria E. Thompson, Trustees of the G & M Thompson 2014 Trust do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ted Lindaman and Deborah Lindaman, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

Lot 18-A, of LAKE VILLAGE, UNIT 2-C, as shown on the Official Map recorded in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1972, in Book 97, Page 442, as Document No. 58124, and on the Amended Map filed for record on April 27, 1973, Document No. 26689.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grant, Bargain and Sale Deed - Page 2

G & M Thompson 2014 Trust R. Michael Thompson, Trustee STATE OF Nevada

COUNTY OF Douglas
This instrument was acknowledged before me on

By R. Michael Thompson and Gloria E. Thompson, Trustees of the G & M Thompson 2014 Trust.

Notary Pilolic



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

ss

STATE OF NEVADA DECLARATION OF VALUE

Į.	Assessors Parcel Number(s) a) 1318-23-212-025		
2.	Tuna of Dronouts		
۷.	Type of Property:	15-0-0-4	FOR RECORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOKPAGE
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:
	g) Agricultural	h) ☐ Mobile Home	NOTES:
	i) Other		
3.	Total Value/Sales Price of Pr	na nautra	E160.000.00
	Deed in Lieu of Foreclosure Only (value of property)		\$460,000.00
	Transfer Tax Value:	Omy (value of property)	t100 000 00
	Real Property Transfer Tax I	Duar	\$460,000.00
	, and tropoley transfer tax i	oue,	\$1,794.00
4.	If Exemption Claimed:		
	a. Transfer Tax Exemp	otion per NRS 375,090, Se	etion
	b. Explain Reason for	Exemption:	
5. Partial Interest: Percentage being transferred: 100 %			
	supported by documentation	provided is correct to the if called upon to substantice of any claimed exempting	halty of perjury, pursuant to NRS 375.060 and NRS best of their information and belief, and can be ate the information provided herein. Furthermore, the on, or other determination of additional tax due, may 1% per month.
Purs	uant to NRS 375 030 the B	gyon and Callan shall be	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
	ature R. Michael C	homma-	Capacity Seller
	ature (CO)	······································	See Sec. 1.
Ģ			Capacity OGONT FOR BUILDER
Ş	SELLER (GRANTOR) INFO	RMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Print	G & M Thompson 20	014 Trust Pr	int Name: Ted Lindaman and Deborah Lindaman
Name	The same of the sa		200 2 Marian and 12000 an Endanian
Addr		A	Idress: 40451 SON FOUND SOUTH CINED
City:	GLENBLIOK, NI		ty: Santa Clanta
State:	. <u>NU</u> Zi	p: <u>894(3</u> St	ate: 4 Zip: 91290.
	T		
<u>СОМ</u>	PANY/PERSON REQUEST	ING RECORDING	
Daine 8	required if not the seller or buyer)	0/2/	
Print Name: <u>eTRCo, LLC, On behalf of Western Title Company</u> Address: Kietzke Office Esc. #: <u>098002-SAB</u>			
COURC	5390 Kietzke Ln Suite	101	
City/State/Zip: Reno, NV 89511			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			