

DOUGLAS COUNTY, NV **2018-917510**
RPTT:\$1092.00 Rec:\$35.00
\$1,127.00 Pgs=2 **08/01/2018 10:20 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1219-14-001-011

Escrow No. 00238537 - 016 - 17
RPTT 1,092.00
When Recorded Return to:
Anthony C. Longo & Lana A. Longo
1331 Judy Street
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Ron Mitchell and Ginger Mitchell, husband and wife, as joint tenants with right of survivorship

do(es) hereby Grant, Bargain, Sell and Convey to

Anthony C. Longo and Lana A. Longo, husband and wife, as joint tenants with right of survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:


See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 31 day of July, 2018



Ron Mitchell



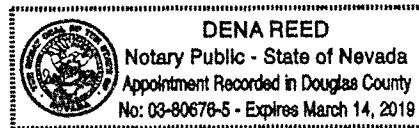
Ginger Mitchell

STATE OF NEVADA

This instrument was acknowledged before me on 7-31, 2018,
by Ron Mitchell and Ginger Mitchell.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

A portion of the Northeast one-quarter (NE ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the North one-quarter (N ¼) corner of said Section 14, as set forth on that certain Record of Survey for the "Run Around Ranch", that was filed for record in the office of the Douglas County Recorder of Douglas County, Nevada, on the 7th day of March, 1973, in Book 373, at Page 133, as Document No. 64581; thence South 00°08'39" West, 33.00 feet; thence South 00°00'34" West, 2610.24 feet to the Point of Beginning, which is also the Northwest corner of Parcel E, as shown on said Record of Survey; thence North 57°12'27" East, 705.47 feet; thence South 41°00'00" East, 225.62 feet; thence South 28°32'00" East, 585.00 feet; thence North 89°52'46" West, 1020.56 feet; thence North 00°00'34" East, 300.00 feet to the Point of Beginning.

The above described land is also depicted as Parcel E on the Record of Survey for "Run Around Ranch", filed in the office of the Douglas County Recorder on March 7, 1973, as File No. 64581.

Subject to all easements and right of ways as shown on that certain Record of Survey for the "Run Around Ranch", as recorded in Douglas County, Nevada, on the 7th day of March, 1973 in Book 373, at Page 133, as Document No. 64581.

Note: the above metes and bounds description previously appeared in Deed, recorded March 17, 1987, in Book 387, Page 1506, as Document No. 151500, of Official Records.

SPACE BELOW FOR RECORDER

1. APN: 1219-14-001-011

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$280,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$280,000.00
 Real Property Transfer Tax Due: \$ 1,092.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Grantor</u>
Signature <u>Lana A. Longo</u>	Capacity <u>Grantor</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Ron Mitchell & Ginger Mitchell	Print Name: Anthony C. Longo & Lana A. Longo
Address: P.O. Box 5607	Address: 1331 Judy Street
City/State/Zip: Stateline, NV 89449	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00238537-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)