DOUGLAS COUNTY, NV RPTT:\$175.50 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-917515

\$210.50 Pgs=3

ETRCO

08/01/2018 12:26 PM

APN#: 1420-07-411-027

RPTT: \$175.50

Recording Requested By: Western Title Company

Escrow No.: 098483-KDJ When Recorded Mail To:

Jaime Mendoza 7850 Iroquois Trail Stagecoach NV 89429

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mobile 1, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jaime Mendoza, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56, of Ridgeview Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, Document No. 63503.

Excepting therefrom all minerals and mineral rights.

Excepting therefrom any mobile home located thereon.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/27/2018

Grant, Bargain and Sale Deed - Page 2

By I		, a Nevada	Limited L	bility Compa iability Com	ny pany its managa
COL This	TE OF JNTY OF instrument v Arabine T LLC	CAU vas acknowl -/31/18	w Ü	KAYLA KAYLA	ACOBSEN - State of Nevada ded in Douglas County pires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-411-027)				^	
2.	Type of Property: a) Vacant Land	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex	DOCUMEN	ORDERS OPT T/INSTRUMENT PAG	#:		
	c) Condo/Twnhse	f) Comm'l/Ind'l		ECORDING:			
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) Mobile Home		LCORDINO			
			,				
	i) Other Land exclud	ing penonal property	}				
3.	Total Value/Sales Price of F	Property:	\$45,000.	00	-	_	
٠.	Deed in Lieu of Foreclosure	2 4	(····		
	Transfer Tax Value:	omy (value of property)	\$45,000.	00			
	Real Property Transfer Tax				-,-,-		
	real Property Transfer Tax		\$175.50				
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
			100)]			
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallower result in a penalty of 10% or	on provided is correct to the if called upon to substantance of any claimed exempted the tax due plus interest a	e best of the tiate the info tion, or othe at 1% per mo	ir information a ormation provide r determination onth.	nd belief ed herein of additi	f, and can be a. Furthermore, the conal tax due, may	
	suant to NRS 375.030, the l	Buyer and Seller shall be	jointly and	severally liable	e for any	y additional amount	
owe			_ \ . \		_		
_	ature		Capacity _	tscrou	<u> </u>	<u> </u>	
Sign	nature		Capacity _				
					:0D144	TOTAL COLUMN	
	SELLER (GRANTOR) INF	ORMATION	A	GRANTEE) INI	OKMA	HUN	
	(REQUIRED)		(REQUIR				
Prin	AF .		Print Name:	Jaime Mendo	Za		
Nam		277	Address:	7850 Iroquois	Trail		
			Suuress: City:	Stagecoach	11411		
City			State:	NV	Zip:	89429	
State	e <u>NV</u>	Zip: 89121 S	state.	14 4	_ z.p.	07727	
CON	MPANY/PERSON REQUES						
1	(required if not the seller or buye		r		D.I		
	Name: eTRCo, LLC. On beh	nam of western Title Compa	<u>iny</u> E	Ssc. #: <u>098483-K</u>	<u>171</u>		
Addı		uito 5 A					
Cian	2310 S. Carson St, S	APT					
City	State/Zip: Carson City, NV 8/ (AS A PUB)	LIC RECORD THIS FORM	MAY BE REC	CORDED/MICRO	FILMED)	•	