DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-917516

\$35.00 Pgs=3

08/01/2018 12:26 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-
Recording Requested By:
Western Title Company
Escrow No. 098483-KDJ
When Recorded Mail To:
Jaime Mendoza
7850 Iroquois Trail
Stagecoach NV 89429
Mail Tax Statements to: (deeds only) Same as Above
V

APN#: 1420-07-411-027

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Luclia Mendoza, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jaime Mendoza, a married man as his sole and separate property all that real property situated in the City of Carson City, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56, of Ridgeview Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, Document No. 63503.

Excepting therefrom all minerals and mineral rights.

Excepting therefrom any mobile home located thereon.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/31/2018

Grant, Bargain and Sale Deed - Page 2

Luclia Mendoza STATE OF Nevala COUNTY OF Cause Cuts
This instrument was acknowledged before me on 7 31 by Luclia Mendoza. Nøtary Public KAYLA JACOBSEN

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 16-1289-5 - Expires January 20, 2020

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-411-027			(
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) ☒ Other Land exclude	b) Single Fam. Res. d) 2-4 Plex f) Comm'l/Ind'l h) Mobile Home Beword Property	DOCUMENT BOOK DATE OF RE NOTES:	ORDERS OPTIONAL IVINSTRUMENT #: PAGE ECORDING:	<u> </u>	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00			
4.		ption per NRS 375.090, S Exemption: Spouse deedi		ut consideration		
5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
owe Sign	suant to NRS 375.030, the B d. nature	<u>\``</u>	1 1	severally liable for an	y additional amount	
Prin Nan	/		(REQUIRI	GRANTEE) INFORMA E D) Luclia Mendoza	TION	
	ress: 7850 Iroquois Trail : Stagecoach		Address: City: State:	7850 Iroquois Trail Stagecoach NV Zip:	89429	
Print Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beha ress: Carson Office 2310 S. Carson St, St /State/Zip: Carson City, NV 8 (AS A PUBL	r) alf of Western Title Compa uite 5A		sc. #: <u>098483-KDJ</u> ORDED/MICROFILMED)	