DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2018-917531 08/01/2018 01:49 PM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1420-07-411-027

RPTT: +\$O

Recording Requested By: Western Title Company

Escrow No.: 098483-KDJ When Recorded Mail To:

Jaime Mendoza 7850 Iroquois Trail Stagecoach NV 89429

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature_

Kayla Jacobsen

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jaime Mendoza, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jaime Mendoza and Luclia Mendoza, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 56, of Ridgeview Estates, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, Document No. 63503.

Excepting therefrom all minerals and mineral rights.

Excepting therefrom any mobile home located thereon.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/31/2018

Grant, Bargain and Sale Deed - Page 2

By Jaime Mendoza.

Notary Appointm

KAYLA JACOBSEN

Notary Public - State of Nevada

Appointment Recorded in Douglas County
No: 16-1288-5 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-411-027						
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL!	USE ONLY	_
	a) ☐ Vacant Land	b) ☐ Single Fam. Res.		T/INSTRUMENT	- 1		
	c) Condo/Twnhse	d) ☐ 2-4 Plex		PAG			
		, 	DATE OF R	ECORDING:	~ 		
	e) ☐ Apt. Bldg g) ☐ Agricultural	h) [] Mobile Home					
	i) ☑ Other-Land excluding	Personal Property					
	1) M Other Land exoluting	cisonal i toperty					_
3.	Total Value/Sales Price of F	Property:	\$0.00				
2.	Deed in Lieu of Foreclosure Only (value of property) (_
	Transfer Tax Value:		\$0.00	\ \			Š.
	Real Property Transfer Tax	Due:	\$0.00				_
	1 2		<				F
4.	If Exemption Claimed:)			
	a. Transfer Tax Exem	ption per NRS 375.090,	Section 5	/ /			
	b. Explain Reason for	Exemption: huaband dec	eding wife on	without conside	eration		
				/ /			
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information	n provided is correct to the	he best of the	ir information a	nd belief,	and can be	
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
	result in a penalty of 10% o	the tax due plus interest	at 1% per mo	onth.			
_	/ A NIDG 288 020 41 . I			annana New Cable	. Can amu	additional amount	
	suant to NRS 375.030, the I	suyer and Sener shall be	e jointly and	severally habit	e for any	additional amoun	L
OWe	- (X /\ - \ /	1	Canacitu	F-6	,)		
	nature		_Capacity _ _	Escrol	<u> </u>		
Sigi	nature		_Capacity _	· · · · · · · · · · · · · · · · · · ·			
/	SELLED (CDANTOD) INE	ODMATION	BUVER (CRANTEE) INF	ORMAT	ION	
SELLER (GRANTOR) INFORMATION (REQUIRED)			BUYER (GRANTEE) INFORMATION (REOUIRED)				
Prin			Print Name:	,	and Luc	lia Mendoza	
Nar	1	^	i iint ivame.	Junio Mondos	M GIIQ DUC	viid iviolidyza	
	Iress: 7850 Iroquois Trai		Address:	7850 Iroquois	Trail		
City	1		City:	Stagecoach			
Stat			State:	NV	Zip:	89429	
~ \		-ry <u></u>					
CO	MPANY/PERSON REQUES	TING RECORDING					
<u></u>	(required if not the seller or buy						
Prin	t Name: eTRCo, LLC. On beh		oany E	sc. #: <u>098483-KI</u>	<u>) J</u>		
	Iress: Carson Office		•				
	2310 S. Carson St, S	uite 5A					

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)