

DOUGLAS COUNTY, NV

This is a no fee document NO FEE

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2018-917569

TOWN OF GARDNERVILLE

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KAREN ELLISON, RECORDER

APN #1320-33-816-007

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE 1407 Highway 395 North Gardnerville, NV 89410 (775) 782-7134

## LIEN FOR GARBAGE AND/OR REFUSE SERVICE

In Accordance with DCC Chapter 18 And NRS Chapters 108, 318 and 444

**NOTICE IS HEREBY GIVEN THAT:** Pursuant to the provisions of Douglas County Code 18.06, Nevada Revised Statutes 108.239, 318.197 and 444.440 to 444.620, inclusive, TOWN OF GARDNERVILLE, hereinafter referred to as "Claimant" claims a lien upon the real property, described in Paragraph Five (5) below, and states the following:

- 1. That demand of Claimant after deducting all just credits and offsets is: \$217.60, together with interest thereon at the rate of 18% per annum from 1/1/18.
- That the name of the owner(s) or reputed owner(s) of said property is (are):Cauley Family Trust Cauley, Lynne L Trustee
- That Claimant did from 1/1/18, until <u>present</u>, perform garbage and/or refuse service for that certain real property, the location of which is set forth in Paragraph Five (5) below.
- 4. Claimant furnished garbage and/or refuse service to:

1360 Chichester Drive

Gardnerville, NV 89410

	aid lien is sought to be charged is situated in the f Douglas, State of Nevada, commonly known as and
APN: <b>1320-33-816-007</b>	
In Witness Whereof, I/We have h	ereunto set my hand/our hands this $9^{4n}$ day of
Town of Gardnerville	longe
Claimant	TOM DALLAIRE, Town Manager
A	CKNOWLEDGMENT
STATE OF NEVADA ) : ss.	
COUNTY OF DOUGLAS )	
On 7/9/18 , before	me, MARIEL Micholson
personally appeared TOM DALLAIRI personally known to me (or proved the person whose name is subscribe that he executed the same in his au	to me on the basis of satisfactory evidence) to be ed to the within instrument and acknowledged to me otherwised capacity, and that by his signature on the y upon behalf of which the person acted, executed

WITNESS my hand and official seal.

the instrument.

(Notarial Seal)

My Co

MARIE L. NICHOLSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 12-16-21

Certificate No: 14-12499-5