



00077237201809176050020028

KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-03-311-040
OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: VERNE C. ATWOOD
Address: 1297 WHITE ASH DR.
City/State/Zip: GARDNERVILLE NV. 89410

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

VERNE CRAIG ATWOOD

do individually or severally certify and declare as follows:

VERNE CRAIG ATWOOD

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 2 day of AUGUST, 2018.

Verne C. Atwood
Signature

Signature

VERNE C. ATWOOD
Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 8-2-18

(date)

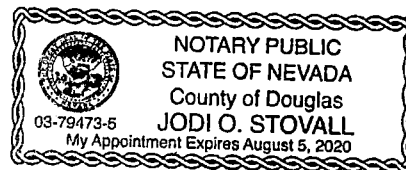
by VERNE C. ATWOOD
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Escrow No. 1705148-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

Lot 35, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

APN: 1220-03-311-040

