WHEN RECORDED MAIL TO:

Breckenridge Property Fund 2016LLC 2320 Potosi Street Suite 130 Las Vegas, Nevada 89146 WHEN RECORDED AND MAIL TAX STATEMENTS TO: DOUGLAS COUNTY, NV

2018-917616 RPTT:\$1528.80 Rec:\$35.00

FIRST AMERICAN TITLE INSURANCE COMPANY

\$1,563.80 Pgs=3 08/02/2018 03:28 PM

KAREN ELLISON, RECORDER

Recorded As An Accommodation Only Without Linbility

TITLE ORDER NO.: 170035100 Conventional LOAN TYPE:

TS NO.:

NV1700282390

NV

TRUSTEE'S DEED UPON SALE

A.P.N. NO.: 1320-02-001-057

The undersigned grantor declares under penalty of perjury:

1) The grantee herein WAS NOT the foreclosing beneficiary.

2)The amount of the unpaid debt together with costs was.....

\$278,884.56 \$391,900.00

3)The amount paid by the grantee at the trustee sale was......

4)The documentary transfer tax is.......

5)Said property is INCORPORATED / UNINCORPORATED

and First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

BRECKENRIDGE PROPERTY FUND 2016, LLC

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of NEVADA, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 10/02/2002 and executed by,

JOHN W. CROSBY AND BEZITA CROSBY, HUSBAND AND WIFE AS JOINT TENANTS

as Trustor, and recorded 10/07/2002 as Instrument No. 0554078, Book 1002, Page 02463, of Official Records of DOUGLAS County, NEVADA, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

TRUSTEE'S DEED UPON SALE

TS NO.: NV1700282390

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 07/18/2018 at the place named in the Notice of Sale, in the County of DOUGLAS, NEVADA, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$ 391,900.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

| | Date: JUL 2 3 2018 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | The state of the s |
| | First American Trustee Servicing Solutions, LLC |
| (| |
| | Tammy Rosema, Supervisor |
| | Tanney Rossini, Supervisor |
| | State of TEXAS Tamy Rossom |
| | Salle of Table of Tab |
| | County of DALLAS |
| | \ \ T |
| | Before me, Lisa A. McSwain on this day personally appeared Tammy Russum known to me |
| | to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for the purposes and consideration therein expressed. |
| and the | |
| No. | Given under my hand and seal of office this B day of July, A.D., Job. |
| , e | Given under my many and seal of time units day of |
| | (Notary Seal) (Notary Seal) (Notary Public, State of Texas) |
| | (Notary Seal) Notary Public, State of Texas Comm. Expires 11-16-2020 |
| | Notary ID 11177656 |
| | LISA A. McSWAIN |
| V. | |
| 1 | # 11177656 |
| | Expires 11/16/20 |
| ١, | Abil 52 Wills |

TS No.: NV1700282390

EXHIBIT A

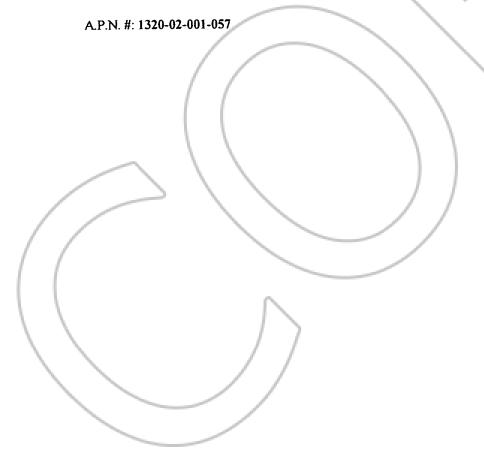
PARCEL NO. 1:

ALL THAT PORTION OF LOT 1 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:

ALL OF PARCEL 1, AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 5 FOR DON ROOKER, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 21, 1978, IN BOOK 478, OF OFFICIAL RECORDS AT PAGE 1257, AS DOCUMENT NO. 19855.

PARCEL NO. 2:

TOGETHER WITH THE RIGHT TO USE AN ACCESS EASEMENT AS EVIDENCED BY PARCEL MAP NO. 2 FOR DON ROOKER, RECORDED APRIL 21, 1978, IN BOOK 478, PAGE 1254, AS DOCUMENT NO. 19852 AND PARCEL MAP NO. 4 FOR DON ROOKER, RECORDED APRIL 21, 1978, IN BOOK 478, PAGE 1256, AS DOCUMENT NO. 19854, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s) | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
| a) 1320-02-001-057 | \wedge | | |
| b) | | | |
| c) d) | \ \ | | |
| u) | \ \ | | |
| 2. Type of Property | The angent and optional life ONLY | | |
| a) Vacant Land b) X Single Fam. | FOR RECORDERS OPTIONAL USE ONLY | | |
| Res. 2-4 Plex | Document/Instrument: | | |
| Condo/ 1 Willist a) | Book: Page: | | |
| Apr. Diag | Date of Recording: | | |
| g) Agricultural h) Mobile Home Other | Notes: | | |
| Outer | | | |
| 3. Total Value / Sales Price of Property | \$391,900.00 Ord plus cods | | |
| Deed in Lieu of Foreclosure Only (value of property) | \$391,900.00 | | |
| Transfer Tax Value: | s 1528.80 | | |
| Real Property Transfer Tax Due | \$150.00 | | |
| 4. If Exemption Claimed: | | | |
| | | | |
| a) Transfer Tax Exemption per NRS 375.090, Section | | | |
| b) Explain reason for exemption: | \ | | |
| | | | |
| 5. Partial Interest: Percentage being transferred: 100 % | | | |
| The undersioned declares and acknowledges, under | penalty of perjury, pursuant to NRS 375.060 and NRS | | |
| age 110 that the information provided is correct to the best (| of their information and belief, and can be supported by | | |
| decomposition if called upon to substantiate the information provided nerelli, ruthermore, the parties agree that | | | |
| disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and | | | |
| of the tax due plus interest at 1% per month. Pursuant to N | IRS 375.030, the Buyer and Selier shall be jointly and | | |
| severally liable for any additional Amount owed. | 1 | | |
| Signature 9 M | Capacity Signing as Agent | | |
| | | | |
| Signature | Capacity | | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | |
| (REQUIRED) | (REQUIRED | | |
| Print Name: First American Trustee Servicing | Print Name: BRECKENRIDGE PROPERTY | | |
| Solutions, LLC | FUND 2016, LLC | | |
| Address: 4795 Regent Blvd, Mail Code 1011-F | Address: 2320 POTOSI ST STE 130 City: LAS VEGAS | | |
| City Irving | City: LAS VEGAS State: NV 89146 | | |
| State: TX 75063 | State. 144 02140 | | |
| | | | |
| COMPANY / PERSON REQUESTING RECORDING (required if not the seller or buyer) | | | |
| THE THE TOTAL | Escrow#: OCCOL | | |
| Name: | | | |
| Address: State: | Zip: 8913S | | |
| City: LAS VEGOS | | | |

AS A PUBLIC RECORD THIS MAY BE RECORDED/MICROFILMED