		COUNTY, NV	2018-91762
	Rec:\$90.00 \$90.00	Pgs=4	08/03/2018 08:13 A
·	, '	PORATE SOLUTI	
		ISON, RECORDE	
UCC FINANCING STATEMENT			<u> </u>
FOLLOW INSTRUCTIONS			\
A. NAME & PHONE OF CONTACT AT FILER (optional)	\neg	\	\
ONLINE DEPT 888-507-4593		\	\
B. E-MAIL CONTACT AT FILER (optional)		/	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		,	\ \
,	- I		\ \
FIRST CORPORATE SOLUTIONS INC. 914 S STREET		The state of the s	\ \
JI4 J JIKELI			7 1
SACRAMENTO CA. 95811			
UCC1-320057.1 DOUGLAS COUNT	<u> </u>		
DEDTODIO MARE	THE ABOVE SPACE		
 DEBTOR'S NAME: Provide only one Debtor name (fa or 1b) (use exact, full name; do no name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individua 	omit, modify, or aboreviate any part of the Debtor information in item 10 of the Financ		
1a. ORGANIZATION'S NAME		\	
		\	
	S 11	DITIONAL NAME(S)/IN	ITIAL(S) SUFFIX
WILGERS JENN		ATE POSTAL CODE	COUNTRY
c. MAILING ADDRESS CITY	/ I	/ /	
	NERVILLE N		
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individue 	Debtor information in item 10 of the Finance		
2a. ORGANIZATION'S NAME			
2b. INDIVIDUAL'S SURNAME FIRST PE	SONAL NAME AC	DITIONAL NAME(S)/IN	ITIAL(S) SUFFIX
CITY	19	ATE POSTAL CODE	COUNTRY
G. WALLEY ADDICES	. \ \ "		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY	: Provide only one Secured Party name (3)	a or 3b)	<u> </u>
3a. ORGANIZATION'S NAME		V	
TECHNOLOGY CREDIT UNION	\ \		- Investor
3b. INDIVIDUAL'S SURNAME FIRST PE	SONAL NAMÉ AD	DITIONAL NAME(S)/IN	ITIAL(S) SUFFIX
	ST	ATE POSTAL CODE	COUNTRY
^ MALLING-ADDRESS ICITY			
	1 1	A 95131	USA
010 N FIRST ST. STE 206 SAN J	1 1	A 95131	USA
010 N FIRST ST. STE 206 SAN J	OSE C.	<u> </u>	•
010 N FIRST ST. STE 206 SAN J COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW	OSE C.	<u> </u>	• • • • • • • • • • • • • • • • • • • •
O10 N FIRST ST. STE 206 SAN J. COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW IODULE: TRINA SOLAR MODULES	OSE C.	<u> </u>	•
O10 N FIRST ST. STE 206 SAN J. COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW ODULE: TRINA SOLAR MODULES	OSE C.	<u> </u>	•
D10 N FIRST ST. STE 206 SAN J COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW [ODULE: TRINA SOLAR MODULES]	OSE C.	<u> </u>	•
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW IODULE: TRINA SOLAR MODULES IVERTER: ABB INVERTER	OSE C.	OLTAIC SY	STEM:
D10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW IODULE: TRINA SOLAR MODULES IVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL.	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	STEM:
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	'STEM: TACHMENTS,
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER THE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	'STEM: TACHMENTS,
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	'STEM: TACHMENTS,
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	'STEM: TACHMENTS,
D10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW IODULE: TRINA SOLAR MODULES IVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL MPROVEMENTS, REVISIONS AND/OR ADDITION	OSE C. ING: 4.27 KW PHOTOV JUING ANY MODIFICA	OLTAIC SY	'STEM: TACHMENTS,
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER HE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION EVENUES RESULTING FROM THE FOREGOING Check anily if applicable and check anily one box: Collateral is I held in a Trust (see UCC14)	OSE C. ING: 4.27 KW PHOTOV JDING ANY MODIFICA S THERETO, AND ALL Hem 17 and Instructions) being adm	OLTAIC SY ATIONS, AT PROCEEDS	STEM: TACHMENTS, SAND
SAN JOINTERST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: A PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER THE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION REVENUES RESULTING FROM THE FOREGOING C. Check grity if applicable and check grity one box: Collateral is held in a Trust (see UCC14) ia. Check grity if applicable and check grity one box:	OSE C. ING: 4.27 KW PHOTOV UDING ANY MODIFICA STHERETO, AND ALL Stem 17 and Instructions) being adm	ATIONS, AT PROCEEDS	TACHMENTS, S AND It's Personal Representative theck only one box:
O10 N FIRST ST. STE 206 COLLATERAL: This financing statement covers the following collateral: PURCHASE MONEY INTEREST IN THE FOLLOW MODULE: TRINA SOLAR MODULES NVERTER: ABB INVERTER THE ABOVE-REFERENCED SOLAR PANELS INCL. MPROVEMENTS, REVISIONS AND/OR ADDITION EVENUES RESULTING FROM THE FOREGOING Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1A) Check only if applicable and check only one box:	OSE C. ING: 4.27 KW PHOTON DDING ANY MODIFICA STHERETO, AND ALL Stem 17 and Instructions) being adm 6b. Check or is a Transmitting Utility	OLTAIC SY ATIONS, AT PROCEEDS	STEM: TACHMENTS, SAND

International Association of Commercial Administrators (IACA)

OLLOW INSTRUCTIONS NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement	h if line th was left	hlonk			\ \	
because Individual Debtor name did not fit, check here	t; if line 15 was left	DIANK			\	\
88. ORGANIZATION'S NAME					\	
OR			_		\	\
90. INDIVIOUAL'S SURNAME				-		\
WILGERS FIRST PERSONAL NAME			Commence			\
				-		/
JENNIFER ADDITIONAL NAME(S)/INITIAL(S)	T ₄	SUFFIX				1
ADDITIONAL NAME(S)/INITIAL(S)	Ì	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFF	ICE USE ONLY
 DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the 	1.00		tb or 20 of the	Financing S	Statement (Form UCC1)	(use exact, full name;
10a. ORGANIZATION'S NAME		/	1			
10b. INDIVIDUAL'S SURNAME					<u></u>	
INDIVIDUAL'S FIRST PERSONAL NAME	1			7	· . 	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			<u> </u>	_		SUFFIX
	Name of the last o					
Ic. MAILING ADDRESS	CITY		$\overline{}$	STATE	POSTAL CODE	COUNTRY
CASSING SECURED DARTING NAME CASSIC	NOD CECUID	ED BARTWO A	14447	<u> </u>		
1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNATION'S NAME	NOR SECURI	ED PARTY'S 1	NAME: Provide	only <u>one</u> na	ame (11a or 11b)	
					N	
11b. INDIVIDUAL'S SURNAME	FIRST PERSO	DNAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S) SUFFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	ı			1	·	<u>'</u>
	$\overline{}$					
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)		NCING STATEME! s timber to be cut	_	extracted of	collateral X is filed	as a fixture filing
Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description	n of real estate:				
\ / / /	PROPER	RTY LOCA	ATED IN	COUN	NTY OF DOU	GLAS, CIT
ENNIFER WILGERS						
KA: JENNIFER RODGERS	OF GARDNERVILLE, STATE OF NV					
	COMMONLY KNOWN AS 112 WALKER ST,					
	GARDN	IERVILLE	, NV 894	10-554	13	
	APN- 11	21-05-511	-006			
				מממו	DECODDED	06/06/2012
					RECORDED	
	WITH T	HE DOUG	SLAS CO	UNTY	RECORDER	R IN BOOK

UCC FINANCING STATEMENT ADDENDUN	/I		ı			$\langle \rangle$	
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement;	if line 1b was k	eft blank				1 1	
because Individual Debtor name did not fit, check here						\ \	
DR at AUDITURAL OF CHARLES						\ '	\
96, INDIVIDUAL'S SURNAME WILGERS FIRST PERSONAL NAME			<			1	\
JENNIFER					Name and Address of the Owner, where the Owner, which is the Own		\ \
ADDITIONAL NAME(S)/INITIAL(S)		SÚFFIX	THE A	BOVE SPACE	IS EAR EII	ING OFFICE	ISE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of one onit, modify, or abbreviate any part of the Debtor's name) and enter the				784			The same of the sa
10a, ORGANIZATION'S NAME				1			
106. INDIVIDUAL'S SURNAME	$\overline{}$			\rightarrow			···
INDIVIDUAL'S FIRST PERSONAL NAME	_	/		//			
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		_					SUFFIX
Dc. MAILING ADDRESS	CITY			STATE	POSTAL C	ODE	COUNTRY
1. ADDITIONAL SECURED PARTY'S NAME of ASSIGN	NOR SECU	RED PARTY'S	S NAME: P	rovide only one n	ame (11a or	11b)	
11a. ORGANIZATION'S NAME	1011 0200		S TO TIME.	CONTROL OF HIS SOURCE IN	M.		
11b. INDIVIDUAL'S SURNAME	FIRST PERS	SONAL NAME	\	AODITIO	DNAL NAME(S)/INITIAL(S)	SUFFIX
Ic. MAILING ADDRESS	CITY		1	STATE	POSTAL C	ODE	COUNTRY
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):							
		ANOING OT TEE	ISUT:			<u>-</u>	
 This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 	cov	ANCING STATEM ers timber to be co ion of real estate:	ut 🗌 cov	ers as-extracted	collateral [🔀 is filed as a	lixture filing
(if Debtor does not have a record interest):	613 PA	GE 1282 I	INSTRI		824916	;	
	SEL A	TACILI	J EXIII	DII A			
7. MISCELLANEOUS:							

EXHIBIT A

Lot 40, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO.2, filed for Record in the Office of the Douglas County Recorder on July 26, 2004, in Book 704, Page 10502, as Document No. 619666.

Assessors Parcel No.1121-05-511-006. The above-described land is referred to hereinafter as "the leased premises".

