

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**ONLINE DEPT. - 888-507-4593**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**FIRST CORPORATE SOLUTIONS INC.**  
**914 S STREET**

**SACRAMENTO CA. 95811**

**UCC1-320057.1** **DOUGLAS COUNTY**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

|  |  |                               |        |
|--|--|-------------------------------|--------|
| 1b. INDIVIDUAL'S SURNAME<br><b>WILGERS</b> | FIRST PERSONAL NAME<br><b>JENNIFER</b> | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--|--|-------------------------------|--------|

|   |                             |                    |                                  |                       |
|---|-----------------------------|--------------------|----------------------------------|-----------------------|
| 1c. MAILING ADDRESS<br><b>112 WALKER ST</b> | CITY<br><b>GARDNERVILLE</b> | STATE<br><b>NV</b> | POSTAL CODE<br><b>89410-5543</b> | COUNTRY<br><b>USA</b> |
|---|-----------------------------|--------------------|----------------------------------|-----------------------|

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**TECHNOLOGY CREDIT UNION**

OR

|                          |                     |                               |        |
|--------------------------|---------------------|-------------------------------|--------|
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

|  |                         |                    |                             |                       |
|--|-------------------------|--------------------|-----------------------------|-----------------------|
| 3c. MAILING ADDRESS<br><b>2010 N FIRST ST. STE 206</b> | CITY<br><b>SAN JOSE</b> | STATE<br><b>CA</b> | POSTAL CODE<br><b>95131</b> | COUNTRY<br><b>USA</b> |
|--|-------------------------|--------------------|-----------------------------|-----------------------|

4. COLLATERAL: This financing statement covers the following collateral:

**A PURCHASE MONEY INTEREST IN THE FOLLOWING: 4.27 KW PHOTOVOLTAIC SYSTEM:  
 MODULE: TRINA SOLAR MODULES  
 INVERTER: ABB INVERTER**

**THE ABOVE-REFERENCED SOLAR PANELS INCLUDING ANY MODIFICATIONS, ATTACHMENTS,  
 IMPROVEMENTS, REVISIONS AND/OR ADDITIONS THERETO, AND ALL PROCEEDS AND  
 REVENUES RESULTING FROM THE FOREGOING**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**UCC1-320057.1 53-WILGERS**

**UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

---

OR

9b. INDIVIDUAL'S SURNAME  
**WILGERS**

FIRST PERSONAL NAME  
**JENNIFER**

ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

---

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

10c. MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

---

OR

11b. INDIVIDUAL'S SURNAME \_\_\_\_\_ FIRST PERSONAL NAME \_\_\_\_\_ ADDITIONAL NAME(S)/INITIAL(S) \_\_\_\_\_ SUFFIX \_\_\_\_\_

11c. MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**JENNIFER WILGERS**  
**AKA: JENNIFER RODGERS**

16. Description of real estate:  
**PROPERTY LOCATED IN COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, STATE OF NV COMMONLY KNOWN AS 112 WALKER ST, GARDNERVILLE, NV 89410-5543**  
**APN: 1121-05-511-006**  
**FOR TITLE REFERENCE DEED RECORDED 06/06/2013 WITH THE DOUGLAS COUNTY RECORDER IN BOOK**

17. MISCELLANEOUS:

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|                               |        |
|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME       |        |
|                               |        |
| OR                            |        |
| 9b. INDIVIDUAL'S SURNAME      |        |
| WILGERS                       |        |
| FIRST PERSONAL NAME           |        |
| JENNIFER                      |        |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|                               |        |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |      |       |             |         |
|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME                   |      |       |             |         |
| OR   |      |       |             |         |
| 10b. INDIVIDUAL'S SURNAME                  |      |       |             |         |
|  |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |         |
|  |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             |         |
| SUFFIX                                     |      |       |             |         |
|  |      |       |             |         |
| 10c. MAILING ADDRESS                       | CITY | STATE | POSTAL CODE | COUNTRY |
|  |      |       |             |         |

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|                           |                     |                               |             |         |
|---------------------------|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME  |                     |                               |             |         |
| OR                        |                     |                               |             |         |
| 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
|                           |                     |                               |             |         |
| 11c. MAILING ADDRESS      | CITY                | STATE                         | POSTAL CODE | COUNTRY |
|                           |                     |                               |             |         |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

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14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**613 PAGE 1282 INSTRUMENT #824916  
SEE ATTACHED EXHIBIT A**

17. MISCELLANEOUS:

**EXHIBIT A**

Lot 40, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO.2, filed for Record in the Office of the Douglas County Recorder on July 26, 2004, in Book 704, Page 10502, as Document No. 619666.

Assessors Parcel No.1121-05-511-006. The above-described land is referred to hereinafter as “the leased premises”.

