APN: 1220-03-310-018

When Recorded Return to: The Lawler and Jacob 2017 Revocable Trust 2923 Pine Valley Rd. Gardnerville, NV 89410 Mail Tax Statements to: Grantee same as above DOUGLAS COUNTY, NV RPTT:\$780.00 Rec:\$35.00 Total:\$815.00 **08**/

〕 08/03/2018 10:18 AM

JACOB - LAWLER & SWENINGSEN

Pgs=3



KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Roger W. Sweningsen and Deborah K. Sweningsen, husband and wife as joint tenants do(es) hereby Grant, Bargain, Sell and Convey to The Lawler and Jacob 2017 Revocable Trust, pursuant to NRS 164.400 all that real property situate in the County of Douglas, State of Nevada, described as follows:

See attachment A (assessor's property description for Parcel No. 25-151-30 / APN No. 1220-03-310-018 commonly known as 1422 Industrial Way Gardnerville, NV 89410) attached hereto and made a part hereof. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 1st day of August, 2018

Roger Sweningsen

By: Roger Sweningsen

By: Deborah Sweningsen

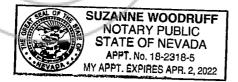
State of Nevada County of Douglas

On 21118 before me, the undersigned, a Notary Public in and for said State and County personally appeared

Roser Sweningsen

known to me to be the persons whose names are subscitbed to the within insturment and acknowledged that they excuted the same.

Signature of Notary Public Avanuable duff



, that property

in the County of Douglas, State of Nevda described as:

Parcel 3-B-1, as set forth on that certain parcel map for James D. Owen et ux, filed in the Office of the Recorder of Douglas County, Nevada, on September 20, 1982 as file No. 71040, of official records.

Said Parcel being a re-subdivision of Parcel "A" as set forth on the Map of Carson Valley Industrial Park, filed for record in the Office of the Recorder of Douglas County, Nevada, on March 20, 11070 as file No. 47572, of official records.

Assessor's Parcel No. 25-151-30 127 03-310-018



STATE OF NEVADA DECLARATION OF VALUE	
1 Aggagger Dancel Mumbar(a)	^
1. Assessor Parcel Nullipoer(s) a) $1229 - 93 - 370 - 978$	_ \
b)	\ \
d)	\ \
/	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$ 200,000 by Two hundred thousand dollars; zero
Deed in Lieu of Foreclosure Only (value of property)	(cents
Transfer Tax Value: Real Property Transfer Tax Due:	\$ <u>780.00</u>
Real Property Transfer Tax Duc.	\ -
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Secb. Explain Reason for Exemption:	ction #
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under per	nalty of perjury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	
supported by documentation if called upon to substanti	ate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest a	t 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
State N. A	Capacity BUTER
Signature	Capacity B (GE
Signature	Capacity Buyer
	J
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
ρ	
	rint Name: The Lawler and Jacob 2017 Revocal
	ity: Gardnervive
	tate: NV Zip: 89410
GOVERNMENT OF THE STREET OF TH	,
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	
The state of the s	Escrow #
Address:	
City: State: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	