A portion of APN: 1319-30-644-110

R.P.T.T. \$0(5) / #37-199-34-01 / 20180539

THE RIDGE TAHOE

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV

2018-917647

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=2

08/03/2018 11:38 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E05

THIS INDENTURE WITNESSETH: That Brian Tully spouse of the Grantee herein in consideration of \$15.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain Sell and Convey to Jennifer Tully, a married woman as her sole and separate property, Grantor and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor:

STATE OF NC SS COUNTY OF

Witness my hand on this

On 7121/18 personally appeared before me, a Notary Public,

<u>Srian</u> TULLY personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/she executed the above instrument.

WHEN RECORDED MAIL TO: Jennifer Tully 69480 Jolon Road Bradley, CA 93426

Brian Tully Print Name

Notary Public

YESENIA HANCOCK Notary Public, State of Nevada Appointment No. 17-2356-5 My Appt. Expires May 10, 2021

MAIL TAX STATEMENTS TO: Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 199 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-110

| STATE OF NEVADA | |
|--|---|
| DECLARATION OF VALUE | |
| Assessor Parcel Number(s) a) A ptn of 1319-30-644-110 | ^ |
| 1.) | _/\ |
| | () |
| c) d) | \ \ |
| u) | \ \ |
| 2. Type of Property: | \ \ |
| —————————————————————————————————————— | \ \ |
| a) Vacant Land b) Single Fam. Res | |
| c) Condo/Twnhse d) 2-4 Plex | FOR RECORDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOKPAGE DATE OF RECORDING: |
| g) Agricultural h) Mobile Home | NOTES: |
| i) 🗹 Other Timeshare | |
| | |
| 3. Total Value/Sales Price of Property: | \$\$0.00 |
| Deed in Lieu of Foreclosure Only (value of property) | (\$0.00 |
| Transfer Tax Value: | \$_\$0.00 |
| Real Property Transfer Tax Due: | \$.\$0.00 |
| | |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption per NRS 375.090, Se | ection # 5 |
| b. Explain Reason for Exemption: Release of S | Spousal Interest |
| | |
| 5 Destin Laterant Demonstra Laine to a Complete | 3// 0/ |
| 5. Partial Interest: Percentage being transferred: | <u>√√A</u> % ₀ |
| The sundantimed dealers and dealers and dealers and dealers are a supported to the contract of | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | |
| 375.110, that the information provided is correct to the | |
| supported by documentation if called upon to substant | |
| parties agree that disallowance of any claimed exempt | |
| result in a penalty of 10% of the tax due plus interest a | at 1% per month. |
| Pursuant to NR\$ 375.030, the Buyer and Seller shall be joint | tly and saverally liable for any additional amount awad |
| a ursuant to the 5/3.5.50, the buyer and scher shan be join | ily and severally habie for any additional amount owed. |
| Signature XIVVILLA X //10 TON | _Capacity Agent |
| A STATE OF THE STA | |
| Signature | Capacity |
| | |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Dallas Tallas | |
| | Print Name: Jennifer Tully |
| | Address: 69480 Joion Road |
| | City: Bradley |
| State: <u>CA</u> Zip: 93426 | State: CA Zip: 93426 |
| GOLD LIVER GOLLD DOLD GOLD GOLD GOLD GOLD GOLD GOL | |
| COMPANY/PERSON REQUESTING RECORDING | |
| (required if not the seller or buyer) Print Name: Stewart Vacation Ownership Title Agency, Inc. | |
| | Escrow #20180539 |
| Address: 3476 Executive Pointe Way #16 City: Carson City State: NV | Zip: 89706 |
| City: Carson City State: NV (AS A PUBLIC RECORD THIS FORM M | AAA BE BECORDED/WICKOEII WED) |
| (15 11 CDLIC RECORD THIS TORWIN | |