

APN # 1220-17-501-015
RECORDING REQUESTED BY AND MAIL TO:
LIFELINE ESTATE SERVICES INC.
3708 Lakeside Drive #202
Reno, Nevada 89509



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

(MARK ONE BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife By Unmarried Head of Family
 By Married Person as Sole and Separate Property By Multiple Single Persons
 Other: (Describe): _____ By Single Person Not Head of Household

DITTMAR LIVING TRUST DATED JUNE 26, 1996
GARY R. DITTMAR and VIRGINIA M. DITTMAR, Trustee(s) Declarant(s)

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
(2) I am married, and this is sole and Separate Property.
(3) _____ is the head of the family, consisting of themselves and _____ and is now residing with that family on the land and premises (or mobile home).
(4) The property is located in the City of Gardnerville, County of Douglas, State of Nevada and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof

Set forth legal description AND commonly known street address:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issue or profits thereof.

- Subject To: 1. Taxes for the current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

Commonly Known Street Address: 979 Rubio Way, Gardnerville, NV 89460

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

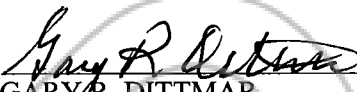
C. There is no current Declaration of Homestead on file made by me, or us, or either of us.

D. This declaration abandons the former declaration recorded on: _____


THE FACTS STATED IN THIS DECLARATION ARE TRUE AS OF OUR PERSONAL KNOWLEDGE.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

IN WITNESS WHEREOF, We hereunto set our hands on this date, August 2, 2018.



GARY R. DITTMAR
Trustee

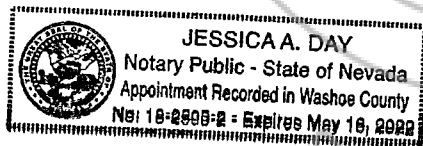


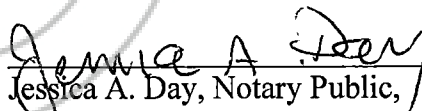
VIRGINIA M. DITTMAR
Trustee

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On, August 2, 2018, before me, the undersigned Notary Public, personally appeared GARY R. DITTMAR and VIRGINIA M. DITTMAR, known to me to be the individuals described in and who executed the foregoing Declaration of Homestead, and acknowledged that said document was executed as their free act and deed.





Jessica A. Day, Notary Public,
Washoe County, Nevada
My Commission Expires 05/16/2022

Exhibit "A"

A PARCEL OF LAND, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., PROCEED SOUTH $63^{\circ}25'28''$ WEST, 1,052.95 FEET, TO THE TRUE POINT OF BEGINNING, WHICH IS THE NORTHEAST CORNER; THENCE SOUTH $01^{\circ}02'35''$ EAST, 264.00 FEET TO THE SOUTHEAST CORNER AND BEING A POINT ON THE EAST LINE OF THAT CERTAIN 50 FOOT STRIP OF LAND EXCEPTED IN THAT CERTAIN DEED EXECUTED BY W. F. DRESSLER TO CLARENCE PARK, RECORDED MAY 15, 1923, IN BOOK R OF DEEDS, AT PAGE 382; THENCE NORTH $00^{\circ}17'20''$ WEST, ALONG SAID EAST LINE OF SAID 50 FEET STRIP OF LAND, A DISTANCE OF 267.50 FEET TO THE NORTHWEST CORNER; THENCE LEAVING SAID EAST LINE OF SAID 50 FOOT STRIP OF LAND, SOUTH $88^{\circ}51'51''13''$ EAST, A DISTANCE OF 326.28 FEET TO THE TRUE POINT OF BEGINNING.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 1, 2011, as Document No. 791877, of Official Records.