

APN# : 1220-24-601-010

Recording Requested By:

Western Title Company

When Recorded Mail To:

John F. Dorman

1931 Sorrel Lane

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons. (Per NRS 440.388 (1)(5) & 40.525 (5))

Signature _____

Traci Adams

Escrow Officer

Affidavit Death of Trustee

This page added to provide additional information required by NRS 111.312

(additional recording fee applies)

AFFIDAVIT – DEATH OF TRUSTEE

John F. Dorman, of legal age, being first duly sworn, deposes and says:

1. Regina M. Dorman, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Regina M. Dorman named as Trustee in the Declaration of Trust dated 7/20/2004 and executed by John F. Dorman and Regina M. Dorman as Trustor(s).
2. At the time of the decedent's death, decedent was the record owner, as Trustee, of certain real property commonly known as 1931 Sorrel Lane Gardnerville, NV 89410, which property is described in a Deed which was executed by John F. Dorman and Regina M. Dorman, husband and wife and recorded as Instrument No. 0622254, in Book 0804, Page 09439, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:
3. The legal description of said property is as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A parcel of land located within a portion of the Northeast one-quarter of Section 24, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada described as follows:

Commencing at the West one-quarter corner of Section 24, Township 12 North, Range 20 East, M. D. B. & M.,
thence East along the centerline of Arabian Lane, 3,795.00 feet per Document No. 28264 to the Southwest corner of that certain parcel of land conveyed to Andrew T. McCarthy and wife in Deed recorded April 23, 1974, in Book 474, Page 585, as Document No. 72838 of Official Records;
thence North along the West line of said McCarthy Lands, 662.00 feet to the Southeast corner of Parcel No. 2 per Document No. 75182 to the POINT OF BEGINNING;

thence West 247.50 feet;
thence North 449.00 feet;
thence East 247.50 feet;
thence South 38.00 feet;
thence East 245.00 feet;
thence South 226.00 feet;
thence West 245.00 feet;
thence South 185.00 feet to THE POINT OF BEGINNING.

Said land being a portion of a Parcel 2 of that certain Parcel Map recorded September 6, 1974 as Document No. 75182 and all of Parcel 3 of that certain Parcel Map recorded December 15, 1978 as Document No. 28264.

Parcel 2:

Together with a 50.00 foot access easement as shown on the Holdeman Parcel Map, Book 1278, Page 902, as Document No. 28264, adjacent to the Westerly boundary and over Parcel No. 1 of said Parcel Map.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 23, 2004, as Document No. 622254 of Official Records.

4. I am the named successor Trustee under the above-referenced Trust, which was in effect at the time of the death of the decedent mentioned in Paragraph 1, above, and which has not been revoked, and I hereby consent to act as such.
5. There is no federal estate tax as the result of the death of the decedent mentioned in Paragraph 1, above.

I declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated 7/5/18 John F. Dorman
John F. Dorman,

STATE OF NEVADA } SS

COUNTY OF Douglas

This instrument was acknowledged before me on

7/5/18 By John F. Dorman.

[Signature]
Notary Public



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4016652

CERTIFICATE OF DEATH

2018008027
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WISCH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Regina Mae DORMAN		2. DATE OF DEATH (Mo/Day/Year) April 21, 2018		3a. COUNTY OF DEATH Douglas	
3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name (If not either, give street or apt. No.) 1931 Sorrel Lane		3e. If Hosp. or Inst. indicate DOA/OP/Emer. Rm. (Inpatient)(Specify) Home	
5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last Birthday (Years) 86	
9a. STATE OF BIRTH (If not US/CA, name, country) Illinois		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 20	
13. SOCIAL SECURITY NUMBER 24-7402		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Year) Teacher		14b. KIND OF BUSINESS OR INDUSTRY Education	
15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
15d. STREET AND NUMBER 1931 Sorrel Lane		15e. INSIDE CITY LIMITS (Specify Yes or No) No		11. MARITAL STATUS (Specify) Married	
16. FATHER/PARENT - NAME (First Middle Last Suffix) Paul Luke KRAFT		17. MOTHER/PARENT - NAME (First Middle Last Suffix) Dorothy Ann DUNN			
18a. INFORMANT- NAME (Type or Print) John F. DORMAN		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1931 Sorrel Lane Gardnerville, Nevada 89410			
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Walton's Sierra Crematory		19c. LOCATION City or Town State Carson City Nevada 89708	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CARLEN BLANSETT		20b. FUNERAL DIRECTOR LICENSE NUMBER FD881		20c. NAME AND ADDRESS OF FACILITY Cremation Society of Nevada - Capitol City 1814 N Curry Street Carson City NV 89703	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) JUDITH E ROSSO DO			22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		
21b. DATE SIGNED (Mo/Day/Yr) April 25, 2018		21c. HOUR OF DEATH 06:50		22b. DATE SIGNED (Mo/Day/Yr)	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Judith E Rosso DO 1520 Virginia Ranch Rd Gardnerville, NV 89410				23b. LICENSE NUMBER DO750	
24a. REGISTRAR (Signature) BLAISE SATARIANO		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) April 25, 2018		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I					
(a) Cardiorespiratory Arrest				Interval between onset and death Minutes	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(b) Stroke				Years	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(c) History Of Subarachnoid Hemorrhage in 2012				Years	
DUE TO, OR AS A CONSEQUENCE OF				Interval between onset and death	
(d) Vascular				Years	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Distant History Of Smoking For Over 20 Years, But Quit In 1980's. Qsminda.				26. AUTOPSY (Specify Yes or No) No	
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No					
28a. ACC., SUICIDE, HOA, UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED					
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

STATE REGISTRAR

000721302



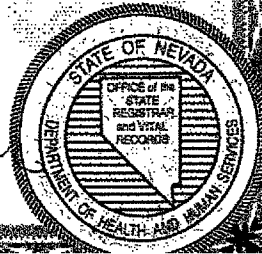
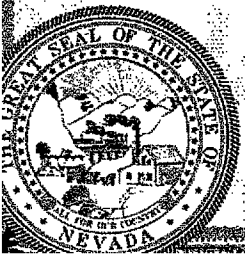
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar, Nevada Vital Records.

DATE ISSUED: APR 30 2018

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Julie Katcheva
STATE REGISTRAR



VRS-Rev-20120523H