

APN# : 1420-27-701-020
RPTT: \$0.00



Recording Requested By:
David A. Close and Charlene
Close

KAREN ELLISON, RECORDER E05

When Recorded Mail To:
David A. Close and Charlene
Close
1546 W. High Pointe Court
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature David A. Close
David A. Close - Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David A. Close, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

David A. Close and Charlene Close, husband and wife as joint tenants with right of survivorship

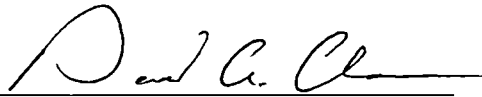
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

A Parcel of land being a portion of Parcel 4B of Parcel Map recorded December 7, 1994 in Book 1294, page 1259 as Document No. 352211, Official Records, described ad follows towit:

Parcel 4B-2, as shown on Parcel Map for Raymond M. Smith, filed for record in the office of the County Recorder on March 18, 1998, in Book 398, Page 4064, as Document No. 435225, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/30/2018



David A. Close


STATE OF NEVADA

COUNTY OF WASHOE

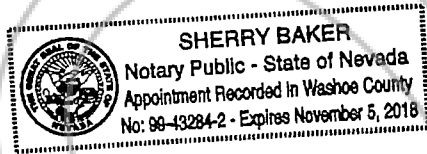
This instrument was acknowledged before me on

July 30, 2018

By David A. Close.



Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1420-27-701-020

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer to add wife without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David A. Close Capacity Grantor
 Signature Charlene Close Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: David A. Close
 Address: 1546 High Pointe Court
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: David A. Close and Charlene Close
 Address: 1546 High Pointe Court
 City: Minden
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)