DOUGLAS COUNTY, NV RPTT:\$624.00 Rec:\$35.00 2018-917674

\$659.00 Pgs=3

ETRCO

08/03/2018 01:38 PM

APN#: 1320-04-001-055

RPTT: \$624.00

Recording Requested By:
Western Title Company

Escrow No.: 097352-SAB When Recorded Mail To: Via Global Properties, LLC 41266 Wyndchase Blvd. Canton, MI 48188

Mail Tax Statements to: (deeds only)

Same as Above

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David Close, a married man as his sole and separate property who acquired title as an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Via Global Properties, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Block K, as shown on the Final Map #1015-2 for CARSON VALLEY BUSINESS PARK PHASE 2, recorded in the office of the Douglas County Recorder, State of Nevada, On September 3, 1998, in Book 998, at Page 562, File No. 448664, Official Records further described as follows:

Lot 34 as set forth on Record of Survey#7 for Carson Valley Business Park, Phase 2 filed for record in the office of the County Recorder of Douglas County, State of Nevada on July 27, 2004

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/30/2018

Grant, Bargain and Sale Deed - Page 2 David Close STATE OF COUNTY OF This instrument was acknowledged before me on By David Close. Notary Public SHERRY BAKER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 96-43284-2 - Expires November 5, 2018

} ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-04-001-055		
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY
٠.	a) ⊠ Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	BOOKPAGE
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RECORDING:
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:
	i) ☐ Other	II) 🗆 Wioone Home	
3.	Total Value/Sales Price of Property:		\$160,000.00
	Deed in Lieu of Foreclosure		
	Transfer Tax Value:		\$160,000.00
	Real Property Transfer Tax	Due:	\$624.00
	•		
4.	If Exemption Claimed:	/	
	a. Transfer Tax Exem	ption per NRS 375.090, S	Section
	b. Explain Reason for	Exemption:	
		\	
5.	Partial Interest: Percentage 1	being transferred: %	
		1 1 1 1 1	14 C 14 NDC 275 060 1NDC
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be		
	tiets the information and belief, and can be		
	supported by documentation	in caned upon to substant	ntiate the information provided herein. Furthermore, the otion, or other determination of additional tax due, may
	result in a penalty of 10% of		
	result in a penalty of 1076 of	t the tax due plus interest a	at 170 per mondi.
Pur	suant to NRS 375.030, the F	Buver and Seller shall be	e jointly and severally liable for any additional amount
owe	- / > //	and Solidi Shall So	, ,
	d. vature		Capacity Duyer
_	nature)		Capacity Seller
0			
	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Prin	AF .		Print Name: Via Global Properties, LLC
Nan			1/2:0 (1) 10/2:00/
- /	ress: 1546 High Pointe C		Address: 4/266 Wyndchase Blv
City			City: (anton)
Stat	e: <u>NV</u> 2	Zip: <u>89423</u> S	State: <u>MT</u> Zip: $\frac{48/88}{}$
	O ANNUPERCON DECLIES	TRIC DECORDING	
CON	MPANY/PERSON REQUES (required if not the seller or buye		
Print	t Name: eTRCo, LLC. On beh		any Esc. #: <u>097352-SAB</u>
	ress: Kietzke Office	an or western time compa	ung 130. II. 021332 OLLO
ruu	5390 Kietzke Ln Suit	te 101	
City	/State/Zip: Reno, NV 89511		
		LIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)