DOUGLAS COUNTY, NV

Rec:\$35.00

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2018-917747

08/06/2018 04:07 PM

\$35.00 FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-21

Recording Requested By:

Jeannette Sanzburo

Woodbridge Circle

Granten (Title of Document)

22

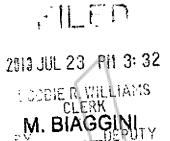
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RECEIVED

JUL 17 2018

Douglas County Dieniu Court Clerk



IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE OF

Henri Sanzberro.

ORDER GRANTING PETITION TRANSFER ASSET INTO TRUST

Deceased.

Jeannette Sanzberro, the Successor Trustee of "The Henri Sanzberro and Jeannette Sanzberro Living Trust Agreement" filed a "Petition Under N.R.S. 164.033 to Have Property Placed in Trust" on July 10, 2018.

That Petition came regularly on for hearing on July 23, 2018. No objection having been filed and no one appearing to contest this Petition, the Court considered the pleading filed with its supporting documentation, and now finds,

- 1. That all interested parties waived the notice of the Citation in this matter;
- 2. That the one-half interest of the decedent in the following described property should be placed into Decedent's Trust:
- 1358 Kimmerling Rd, Gardnerville, NV 89460 more particularly described as follows:

1	LOT 122 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS,
2	UNIT 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1973, AS FILE
3	NO. 66512.
4	3. That no party has the standing to appeal this order.
5	GOOD CAUSE APPEARING
6	IT IS HEREBY ORDERED as follows:
7	1. That the decedent's one-half interest in the following property be
8	conveyed by Clerk's Deed, to Jeannette Sanzberro, as Successor Trustee of the
9	"Henri Sanzberro and Jeannette Sanzberro Living Trust Agreement" dated August
10	1996; as Amended and Restated July 13, 2017:
11	1358 Kimmerling Rd, Gardnerville, NV 89460 more particularly described as
12	follows:
13	LOT 122 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS, UNIT 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
14	DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.
15	140. 00312.
16	IT IS SO ORDERED.
17	Dated July 23, 2018
18	District Judge
19	
20	Submitted by: John C. Smith
21	State Bar No. 1014 410 California Ave. Ste. 100
22	Reno, Nevada 89509 775.324.9100
-	Attorney for Petitioner
23	

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