DOUGLAS COUNTY, NV

2018-917750

RPTT:\$1138.80 Rec:\$35.00

\$1,173.80 Pgs=2

08/06/2018 04:07 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-21-510-029

File No:

143-2545741 (NF)

R.P.T.T.:

\$1,138.80

When Recorded Mail To: Mail Tax Statements To: Robert Pirillo and Anita Lee Pirillo, 12805 Sunshine Avenue Santa Fe, CA 90670

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeannette Sanzberro, Trustee of the Henri Sanzberro and Jeannette Sanzberro Living Trust Agreement dated August 30, 1996; as Amended and Restated July 13, 2017

do(es) hereby GRANT, BARGAIN and SELL to

Robert Pirillo and Anita Lee Pirillo, Trustees fo The Robert Pirillo and Anita Lee Pirillo Living Trust of 2009 on the 9th day of December 2009

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 122, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS, UNIT 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/08/2018

Jeannette Sanzberro, Trustee of the Henri Sanzberro and Jeannette Sanzberro Living Trust Agreement dated August 30, 1996; as Amended and Restated July 13, 2017

Scown et e Saut Orens
Jeannette Sanzberro, Trustee().

STATE OF

NEVADA CALIFORNIA

COUNTY OF

DOUGLAS SAMMATES

This instrument was acknowledged before me on AUG. 4^{T4}, 2018 b

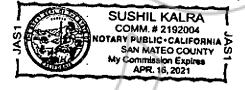
Jeannette Sanzberro

Notary Public

(My commission expires: out(16/2021)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated June 08, 2018 under Escrow No. 143-2545741.

TO BELLEVINE CONTRACTOR CONTRACTOR CONTRACTOR OF CONTRACTOR CONTRA



STATE OF NEVADA DECLARATION OF VALUE

a) 1220-21-510-029 b)	1.	Assessor Parcel Numb	er(s)		/\	
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2. Type of Property a)					\ \	
2. Type of Property a) Vacant Land b) Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bidg. f) Comm'l/Ind'l Notes: g) Agricultural h) Mobile Home Notes: i) Other \$292,000.00 b) Deed in Lieu of Foreclosure Only (value of property) (\$ c) Transfer Tax Value: \$292,000.00 d) Real Property Transfer Tax Due \$1,138.80 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 196 per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable/for any additional amount owed. Signature: Capacity: Capacity: Capacity: Capacity: SELLER (GRANTOR) INFORMATION (REQUIRED) Robert Pirillo and Anita Lee Pirillo, Trustees for The Print Name: Sanzberro Living Trust Agreement Print Name: Sanzberro Living Trust Agreement Address: 117 Woodbridge Circle Print Name: Cohert Pirillo and Anita Capacity: Santa Fe State: CA Zip: 90670 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) First American Title Insurance File Number: 143-2545741 NF/ mk State: NV Zip: 89423					\ \	
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	J.07	The second second	RECORD THIS FORM MAY			