

**OWNER'S CERTIFICATE** void 8/28/18 6/19/2018

KNOW BY ALL PERSONS BY THESE PRESENTS THAT SIERRA COLINA, LLC, A NEVADA LIMITED LIABILITY CORPORATION, BEING THE OWNER OF THE PROPERTY HEREON DESCRIBED, HEREBY CONSENTS TO THE RECORDING AND PREPARATION OF THIS MAP, AND HEREBY OFFERS FOR DEDICATION THOSE PORTIONS INDICATED AS PUBLIC UTILITY EASEMENTS, EMERGENCY ACCESS EASEMENT, AND PRIVATE ACCESS EASEMENT, AS SHOWN HEREON.

SIERRA COLINA, LLC  
A NEVADA LIMITED LIABILITY COMPANY

BY: P8SC, LLC, A NEVADA LIMITED LIABILITY COMPANY,  
ITS MANAGER

BY: PARADIGMS PARTNERS, LLC, A NEVADA LIMITED LIABILITY COMPANY,  
ITS MANAGER

BY: Hayes Parzybok void  
HAYES PARZYBOK  
MANAGER

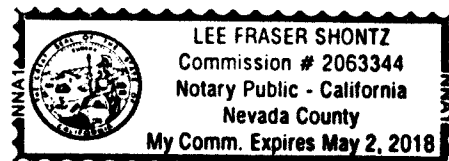
9/28/17 void  
DATE

STATE OF California

COUNTY OF Placer J.S.S.

ON THIS 28 DAY OF September, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Hayes Parzybok PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED HEREON, AND WHO ACKNOWLEDGES THAT THEY HAVE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE, THE CORPORATION HAS EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC

MY COMMISSION EXPIRES 5-2-2018

**BENEFICIARY'S STATEMENT:** void 8/30/17 6/19/2018

MEADOWS BANK, A NEVADA BANKING CORPORATION, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED ON JULY 31, 2017 AS INSTRUMENT NO. 2017-902103 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

SIGNATURE Barry Harrison void  
DATE 8/30/17

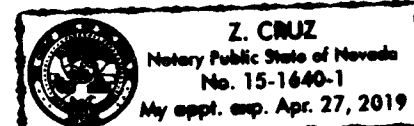
PRINT NAME/TITLE  
Barry Harrison / SENIOR VICE PRESIDENT

STATE OF Nevada

COUNTY OF Clark J.S.S.

ON THIS 30th DAY OF August, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Barry Harrison PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED HEREON, AND WHO ACKNOWLEDGES THAT THEY HAVE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE, THE CORPORATION HAS EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL



NOTARY PUBLIC

MY COMMISSION EXPIRES 4-27-19

**PUBLIC UTILITY COMPANY CERTIFICATES**

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED (ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY).

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES, TO INCLUDE GAS, ELECTRIC, TELEPHONE, CATV AND CABLE TV SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS.

FRONTIER COMMUNICATIONS

SIGNATURE John Poole  
COREY BOLTON John Poole

9/18/17  
DATE

CHARTER COMMUNICATIONS

SIGNATURE Diane Albrecht  
DIANE ALBRECHT

9/18/2017  
DATE

SIERRA PACIFIC POWER COMPANY DB/A NV ENERGY

SIGNATURE Matt Gengerich  
MATT GINGERICH

10-5-17  
DATE

SOUTHWEST GAS

SIGNATURE Amanda Marcucci  
AMANDA MARCUCCI

9-29-17  
DATE

**KINGSBURY GENERAL IMPROVEMENT DISTRICT**

THE KINGSBURY GENERAL IMPROVEMENT DISTRICT BY SIGNING THIS FINAL MAP ACKNOWLEDGES IT WILL PROVIDE WATER SERVICE TO THIS SUBDIVISION UPON ACCEPTANCE OF WATER IMPROVEMENTS BY THE DISTRICT'S BOARD OF TRUSTEES.

SIGNATURE Cameron McKay  
CAMERON MCKAY, GENERAL MANAGER  
KINGSBURY GENERAL IMPROVEMENT DISTRICT

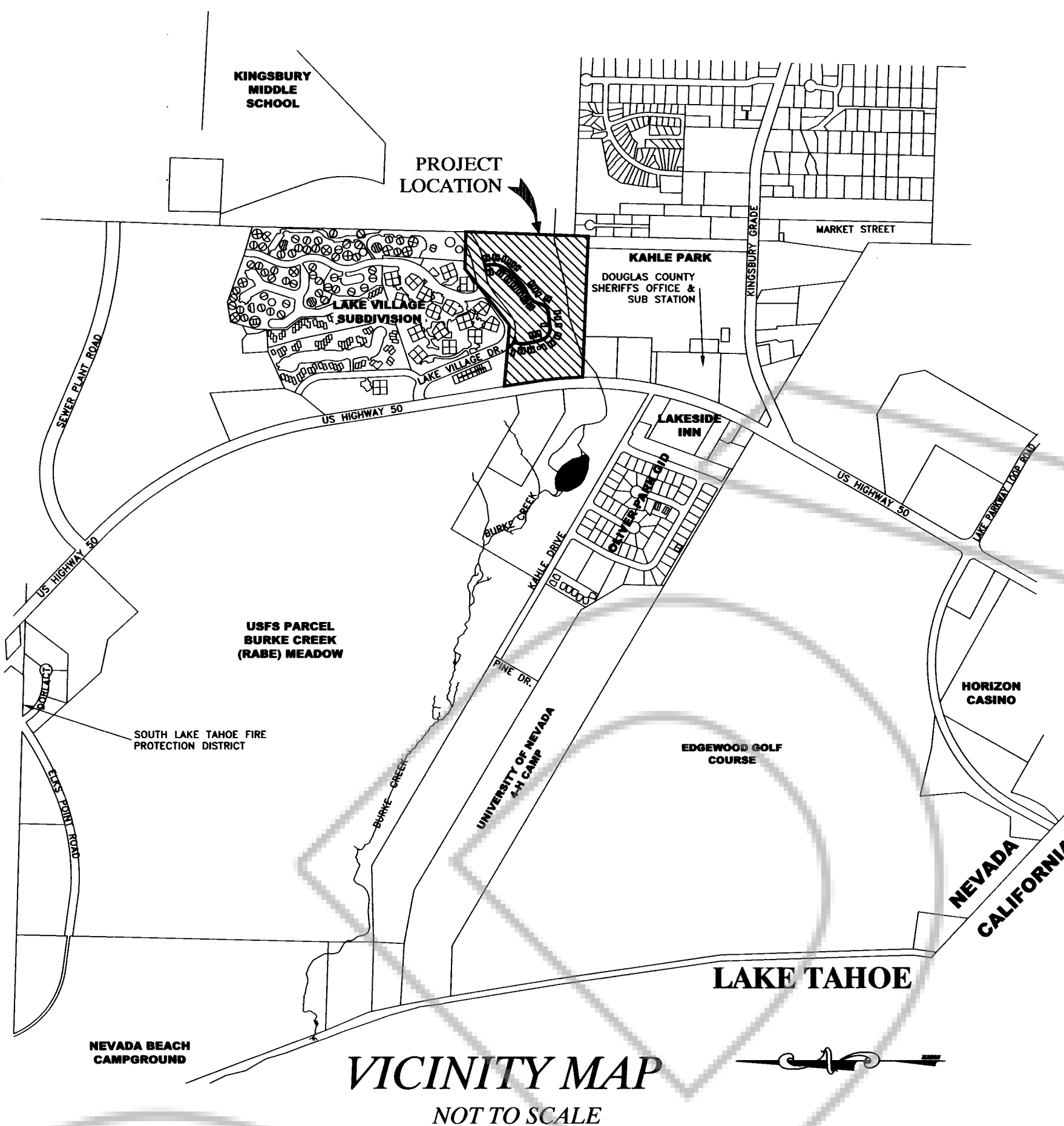
9/19/2017  
DATE

**DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT**

THE DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT BY SIGNING THIS FINAL MAP ACKNOWLEDGES IT WILL PROVIDE SEWER SERVICE TO THIS SUBDIVISION UPON ACCEPTANCE OF SEWER IMPROVEMENTS BY THE DISTRICT'S BOARD OF TRUSTEES.

SIGNATURE Robert Hopkins  
ROBERT HOPKINS, DISTRICT MANAGER  
DOUGLAS COUNTY SEWER IMPROVEMENT DISTRICT

09/25/2017  
DATE



VICINITY MAP  
NOT TO SCALE

**TAHOE REGIONAL PLANNING AGENCY CERTIFICATE**

THIS SUBDIVISION MAP CONFORMS TO THE TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

SIGNATURE Theresa Avance

9/15/17  
DATE

PRINT NAME/TITLE  
Theresa Avance AICP - Senior Planner

**FIRE DEPARTMENT CERTIFICATE**

THE FIREFIGHTING FACILITIES ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE TAHOE DOUGLAS FIRE PROTECTION DISTRICT.

SIGNATURE Eric Guevin FM  
ERIC GUEVIN FIRE MARSHALL  
TAHOE DOUGLAS FIRE PROTECTION DISTRICT

9/21/17  
DATE

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, KATHY LEWIS, COUNTY CLERK-TREASURER AND EX OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN: 1318-23-301-001.

SIGNATURE Kathy Lewis  
KATHY LEWIS  
DOUGLAS COUNTY CLERK - TREASURER

9/29/17  
DATE

**COUNTY CLERK'S CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 27th DAY OF June, 2018 AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

SIGNATURE Kathy Lewis  
KATHY LEWIS  
DOUGLAS COUNTY CLERK/TREASURER

6-29-18  
DATE

**TITLE CERTIFICATE** void 8/28/18 6/19/2018

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE PARCEL OF LAND DEPICTED ON THIS MAP; THAT ALL OWNERS HAVE SIGNED THE OWNERS CERTIFICATE; THAT THIS LAND IS FREE AND CLEAR OF ANY LIENS OR MORTGAGE HOLDERS, EXCEPT FOR MEADOWS BANK, A NEVADA LIMITED LIABILITY COMPANY.

SIGNATURE Andrew Tourin  
ANDREW TOURIN, VICE PRESIDENT  
FIRST CENTENNIAL TITLE COMPANY OF NEVADA

9-18-17 void  
DATE

**COUNTY ENGINEER'S CERTIFICATE**

I, ERIK NILSSEN, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

SIGNATURE Erik Nilssen  
ERIK NILSSEN, P.E.  
DOUGLAS COUNTY ENGINEER

6-29-18  
DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 19th DAY OF June, 2018. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

SIGNATURE Mimi B. Moss  
MIMI B. MOSS  
COMMUNITY DEVELOPMENT DIRECTOR

6-29-18  
DATE

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION**

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

SIGNATURE RCEZ  
JOSEPH MAEZ, BRANCH SUPERVISOR,  
BUREAU OF WATER POLLUTION CONTROL  
Ryan Fahey, Staff Engineer

9/12/17  
DATE

**DIVISION OF WATER RESOURCES CERTIFICATE**

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

SIGNATURE Mark Sivazlian P.E.  
MARK SIVAZLIAN, SECTION CHIEF, WATER RIGHTS  
DIVISION OF WATER RESOURCES

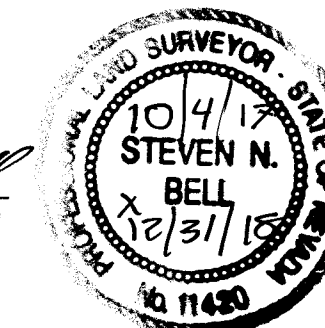
11/1/2017  
DATE

**SURVEYOR'S CERTIFICATE**

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF SIERRA COLINA, LLC.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D. 8.B.M.
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

SIGNATURE Steven N. Bell  
STEVEN N. BELL, PROFESSIONAL LAND SURVEYOR NO. 11420



**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 7th DAY OF August, 2018, AT 17 MINUTES PAST 12 O'CLOCK P.M.  
AS DOCUMENT NUMBER 2018-917763, RECORDED AT THE REQUEST OF Sierra Colina, LLC

SIGNATURE Siawynne Hansen  
DOUGLAS COUNTY RECORDER

**BASIS OF BEARINGS**

THE MERIDIAN FOR THIS MAP IS IDENTICAL TO THAT OF A RECORD OF SURVEY DOCUMENT NUMBER 718710 AND BEING A BEARING OF N0°46'07"E BETWEEN FOUND MONUMENTS AS SHOWN.

FINAL MAP PD 15-002  
FOR  
SIERRA COLINA  
APN: 1318-23-301-001  
A PORTION NW 1/4 OF THE SW 1/4 OF  
SECTION 23, T 13 N, R 18 E, M.D.M.  
DOUGLAS COUNTY, NEVADA AUG. 2017  
WELSH HAGEN ASSOCIATES 250 S. Rock Blvd., Suite 118  
Reno, Nevada 89502  
ENGINEERING - PLANNING - SURVEYING (775) 853-7776  
SHEET 1 OF 3

# SIERRA COLINA FINAL MAP

### OWNER'S STATEMENT:

THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED HEREIN HEREBY DEDICATES THE PUBLIC ACCESS EASEMENT SHOWN HEREON.

TAHOENOW VENTURES, LLC, A NEVADA LIMITED LIABILITY COMPANY  
BY: TALLAC INVESTMENTS, LLC, A NEVADA LIMITED LIABILITY COMPANY, ITS: MANAGING MEMBER  
BY: ST. THOMAS CONSTRUCTION, INC., A CALIFORNIA CORPORATION, ITS: MANAGER

Thomas A. Baldacci  
BY: THOMAS A. BALDACC, PRESIDENT  
DATE: 6/4/18

### BENEFICIARY'S STATEMENT:

U.S. BANK NATIONAL ASSOCIATION, AS BENEFICIARY UNDER <sup>those</sup> ~~A~~ DEEDS OF TRUST RECORDED ON June 8, 2018 AS INSTRUMENT NOS. 2018-915253 & OFFICIAL RECORDS OF Douglas County 2018-915254

U.S. BANK NATIONAL ASSOCIATION  
D/B/A/ HOUSING CAPITAL COMPANY

Yolanda Armas / Senior Vice President  
BY: NAME/TITLE Yolanda Armas, Senior Vice President DATE 6-11-18

### SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF OF A SURVEY CONDUCTED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF TAHOENOW VENTURES, LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 23, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Steven N. Bell  
STEVEN N. BELL, PROFESSIONAL LAND SURVEYOR NO. 11420



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

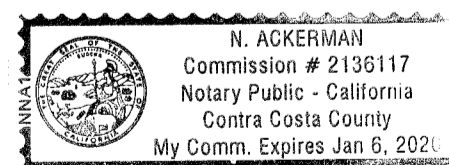
### CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT:

STATE OF CALIFORNIA  
COUNTY OF Contra Costa } SS

ON June 4, 2018 BEFORE ME,  
N. Aakerman A NOTARY PUBLIC, PERSONALLY  
APPEARED Thomas A. Baldacci WHO PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they  
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: N. Aakerman  
PRINTED NAME: N. Aakerman  
NOTARY EXPIRATION DATE: Jan 6, 2020



A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

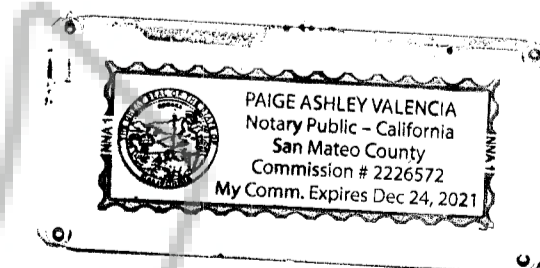
### CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT:

STATE OF CALIFORNIA  
COUNTY OF San Mateo } SS

ON June 11, 2018 BEFORE ME,  
Paige Ashley Valencia A NOTARY PUBLIC, PERSONALLY  
APPEARED Yolanda Armas WHO PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they  
EXECUTED THE SAME IN HIS/HER/their AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/their SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Paige Valencia  
PRINTED NAME: Paige Ashley Valencia  
NOTARY EXPIRATION DATE: Dec 24, 2021



### TITLE CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE PARCEL OF LAND DEPICTED ON THIS MAP, THAT ALL OWNERS HAVE SIGNED THE OWNERS CERTIFICATE. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: TAHOENOW VENTURES, LLC AND U.S. BANK.

Charles Hawkins June 12, 2018  
CHARLES HAWKINS, CHIEF OPERATIONS AND COMPLIANCE OFFICER  
SIGNATURE TITLE COMPANY DATE

FINAL MAP PD 15-002  
FOR  
SIERRA COLINA  
APN: 1318-23-301-001  
A PORTION NW 1/4 OF THE SW 1/4 OF  
SECTION 23, T 13 N, R 18 E, M.D.M.  
DOUGLAS COUNTY, NEVADA AUG. 2017

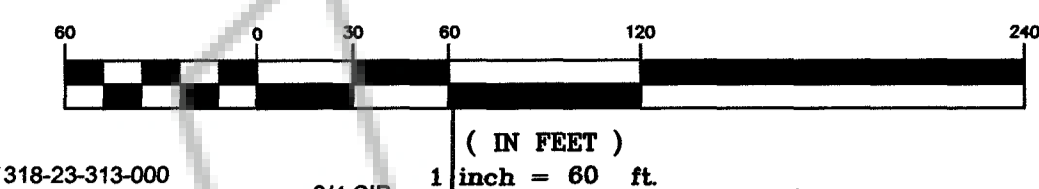
**WELSH HAGEN** ASSOCIATES 250 S. Rock Blvd., Suite 118  
Reno, Nevada 89502  
ENGINEERING - PLANNING - SURVEYING (775) 853-7776

**NOTES:**

AREA OF APN: 1318-23-301-001 - 752,466 SQ. FT. (17.27 ACRES)

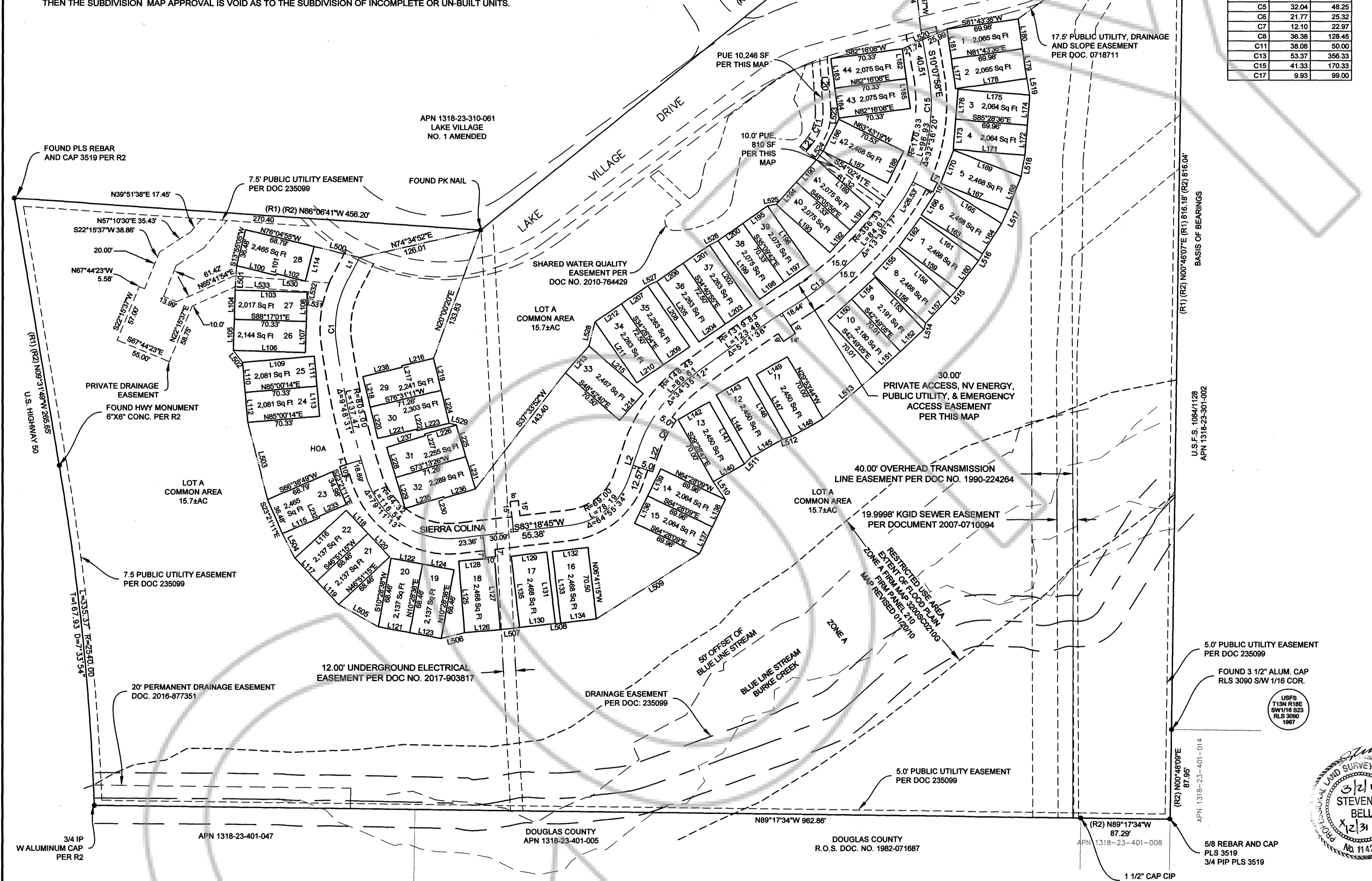
1. A PORTION OF THIS PARCELS OF LAND LIE WITHIN THE FLOOD ZONE DESIGNATION OF ZONE A WITH THE MAJORITY IN ZONE X PER FEMA MAP NUMBER 32005C0210G, DATED JANUARY 20, 2010.
2. THE EXISTING ZONING FOR APN: 1318-23-301-001, IS DEFINED AS: **R-073 SA 1**
3. FIRE DESIGN SHALL BE PER THE 2012 INTERNATIONAL FIRE CODE. ALL BUILDINGS SHALL BE SPRINKLED. FIRE DEPARTMENT SHALL APPROVE FIRE HYDRANT LOCATIONS.
4. A STORM WATER MANAGEMENT PLAN HAS BEEN DEVELOPED FOR THE PROJECT AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY (TRPA).
5. THE COMMUNITY DEVELOPMENT CERTIFICATE MUST STATE, " THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE."
6. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS MUST BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS
7. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
8. IF THE APPROVAL FOR THE CONSTRUCTION OF THE 44 RESIDENTIAL UNITS EXPIRES (TRPA FILE NUMBER ERSP2017-0740), IN WHOLE OR IN PART, THEN THE SUBDIVISION MAP APPROVAL IS VOID AS TO THE SUBDIVISION OF INCOMPLETE OR UN-BUILT UNITS.

**GRAPHIC SCALE**



**CURVE TABLE**

CURVE	LENGTH	RADIUS
C1	61.25	99.00
C2	25.40	38.25
C3	13.17	15.32
C4	19.41	32.97
C5	32.04	48.25
C6	21.77	25.32
C7	12.10	22.97
C8	36.38	128.45
C9	38.08	50.00
C10	53.37	356.33
C11	41.33	170.33
C12	9.83	99.00



LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L1	26.29	N27°45'22"E	L184	29.50	S07°43'52"E
L2	32.29	S18°23'12"W	L185	29.50	N07°43'52"W
L20	49.30	N03°48'41"W	L186	35.00	S26°16'41"W
L21	8.34	N39°49'10"E	L187	70.53	S63°43'19"E
L22	19.45	S18°23'12"W	L188	35.00	N26°16'41"E
L100	39.42	S76°04'55"E	L189	70.33	S48°05'55"E
L101	1.50	N13°55'05"E	L190	29.50	N41°54'04"E
L102	29.37	S76°04'55"E	L191	29.50	S41°54'04"W
L103	70.33	N88°17'01"W	L192	29.50	S41°54'04"W
L104	28.68	S01°42'59"W	L193	70.33	N48°05'56"W
L105	30.49	S01°42'59"W	L194	29.50	N41°54'04"E
L106	70.33	S88°17'01"E	L195	29.50	S54°50'18"W
L107	30.49	N01°42'59"E	L196	70.33	N35°09'42"W
L108	28.68	N01°42'59"E	L197	29.50	N54°50'18"E
L109	70.33	S85°00'14"W	L198	29.50	N54°50'18"E
L110	29.58	S04°59'46"E	L199	70.33	S35°09'42"E
L111	29.58	N04°59'46"W	L200	29.50	S54°50'18"W
L112	29.58	S04°59'46"E	L201	31.21	S55°19'05"W
L113	29.58	N04°59'46"W	L202	72.50	N34°40'55"W
L114	34.98	N13°55'05"E	L203	31.21	N55°19'05"E
L115	39.42	N66°38'49"E	L204	31.21	N55°19'05"E
L116	68.46	S46°51'15"W	L205	72.50	S34°40'55"E
L117	31.21	S43°08'45"E	L206	31.21	S55°19'05"W
L118	31.21	N43°08'45"W	L207	31.21	S55°33'06"W
L119	31.21	S43°08'45"E	L208	72.50	N34°26'54"W
L120	31.21	N43°08'45"W	L209	31.21	N55°33'06"E
L121	31.21	S79°31'22"E	L210	31.21	S55°33'06"E
L122	31.21	N79°31'22"W	L211	72.50	S34°26'54"E
L123	31.21	S79°31'22"E	L212	31.21	S55°33'06"W
L124	31.21	N79°31'22"W	L213	35.00	N41°17'20"W
L125	70.50	S04°41'20"E	L214	35.00	S41°17'20"E
L126	35.00	N85°18'40"E	L215	70.50	N48°42'40"W
L127	70.50	N04°41'20"W	L216	32.02	S76°31'11"W
L128	35.00	S85°18'40"W	L217	1.47	S13°28'49"E
L129	35.00	S83°18'45"W	L218	30.79	S13°28'49"E
L130	35.00	N83°18'45"E	L219	32.25	N13°28'49"W
L131	70.50	N06°41'15"W	L220	31.66	S13°28'49"E
L132	35.00	S83°18'45"W	L221	39.24	N76°31'11"E
L133	70.50	S06°41'15"E	L222	1.47	S13°28'49"E
L134	35.00	N83°18'45"E	L223	32.02	N76°31'11"E
L135	70.50	S06°41'15"E	L224	33.13	N13°28'49"W
L136	29.50	S25°31'51"W	L225	32.45	N16°46'34"W
L137	29.50	N25°31'51"E	L226	32.02	S73°13'26"W
L138	29.50	N25°31'51"E	L227	1.47	S16°46'34"E
L139	29.50	S25°31'51"W	L228	30.98	S16°46'34"E
L140	35.00	N60°31'13"E	L229	31.46	S16°46'34"E
L141	70.00	N29°28'47"W	L230	1.47	S16°46'34"E
L142	35.00	S60°31'13"W	L231	32.93	N16°46'34"E
L143	35.00	S60°31'13"W	L232	1.50	N23°21'11"W
L144	70.00	S29°28'47"E	L233	29.37	N66°38'49"E
L145	35.00	N60°31'13"E	L234	39.24	N73°13'26"E
L146	70.00	N29°28'47"W	L235	32.02	N73°13'26"E
L147	70.00	S29°53'44"E	L236	39.24	S73°13'26"W
L148	35.00	N60°06'16"E	L237	39.24	S76°31'11"W
L149	35.00	S60°06'16"W	L238	45.81	S76°17'57"E
L150	31.13	S47°10'55"W	L239	23.89	S03°24'41"W
L151	31.13	N47°10'55"E	L240	14.77	S37°39'03"E
L152	31.29	N47°10'55"E	L241	78.02	S14°19'51"E
L153	70.01	N42°49'05"W	L242	26.92	S27°12'43"E
L154	31.29	S47°10'55"W	L243	44.57	S60°28'51"E
L155	35.00	S43°07'51"W	L244	23.59	N75°54'33"E
L156	70.50	S46°52'09"E	L245	18.85	N83°25'28"E
L157	35.00	N43°07'51"E	L246	5.33	N84°39'02"E
L158	70.50	N46°52'09"W	L247	118.89	N57°39'36"E
L159	70.50	S53°33'00"E	L248	21.21	N33°40'28"W
L160	35.00	N36°27'00"E	L249	9.64	N43°46'43"E
L161	70.50	N53°33'00"W	L250	9.65	N72°49'19"E
L162	35.00	S36°27'00"W	L251	69.03	N49°35'36"E
L163	70.50	S57°45'31"E	L252	6.74	N14°52'26"E
L164	35.00	N32°14'29"E	L253	10.46	N40°57'43"E
L165	70.50	N57°45'31"W	L254	7.73	N29°05'32"E
L166	35.00	S32°14'29"W	L255	14.81	N24°33'40"E
L167	70.50	S68°44'49"E	L256	21.22	N10°14'00"E
L168	35.00	N21°15'11"E	L257	16.75	N09°35'22"W
L169	70.50	N68°44'49"W	L258	47.73	N66°05'28"E
L170	35.00	S21°15'11"W	L259	1.12	S03°35'46"W
L171	69.96	S85°28'36"E	L260	10.31	N37°01'49"E
L172	29.50	N04°31'24"E	L261	8.69	S80°16'37"W
L173	29.50	S04°31'24"W	L262	9.45	S62°53'55"W
L174	29.50	N04°31'24"E	L263	9.93	S63°30'57"W
L175	69.96	N85°28'36"W	L264	24.41	S14°01'09"W
L176	29.50	S04°31'24"W	L265	7.08	N75°49'25"W
L177	29.50	S08°16'22"E	L266	93.16	N85°53'58"W
L178	69.96	N81°43'38"E	L267	15.91	N78°11'17"W
L179	29.50	N08°16'22"W	L268	6.86	N11°48'43"E
L180	29.50	N08°16'22"W	L269	71.06	N85°53'58"W
L181	29.50	S08°16'22"E			
L182	29.50	N07°43'52"W			
L183	29.50	S07°43'52"E			

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS PER A RECORD OF SURVEY RECORDED AS DOCUMENT NO. 2008-718710 IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY NEVADA AND BEING A BEARING OF N0°46'07"E BETWEEN FOUND MONUMENTS AS SHOWN

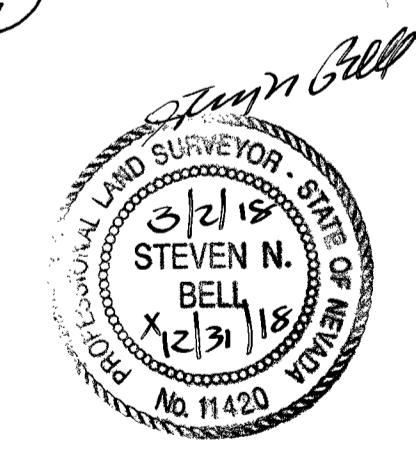
**REFERENCE DOCUMENTS:**

- R1 A RECORD OF SURVEY SUPPORTING A RIGHT OF WAY ABANDONMENT FOR SIERRA COLINA, LLC FILED AS DOCUMENT NO. 2008-718710 IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.
- R2 A PARCEL MAP FOR THE ESTATE OF ELIZABETH SCHULTZ RABE FILED AS DOCUMENT NO. 1990-235099 IN THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA.

APN 1318-23-301-001  
LOTS 44 = 2.27 AC  
COMMON AREA 15.73 AC  
TOTAL = 18.00 AC

**LEGEND:**

- FOUND PROPERTY CORNER AS NOTED
- SET 5/8" REBAR W/ CAP STAMPED PLS 11420
- LOT CORNER - NOT SET
- ∅ DIMENSION POINT, NOTHING FOUND, NOTHING SET
- ( ) RECORD BEARINGS AND DISTANCES
- (R-1) RECORD PER MAP DOC. NO
- PAE PRIVATE ACCESS EASEMENT
- PUE PUBLIC UTILITY EASEMENT
- EAE EMERGENCY ACCESS EASEMENT



**FINAL MAP PD 15-002**  
FOR  
**SIERRA COLINA**  
APN: 1318-23-301-001  
A PORTION NW 1/4 OF THE SW 1/4 OF  
SECTION 23, T 13 N, R 18 E, M.D.M.  
DOUGLAS COUNTY, NEVADA AUG. 2017

**WELSH HAGEN ASSOCIATES** ENGINEERING · PLANNING · SURVEYING  
250 S. Rock Blvd., Suite 118  
Reno, Nevada 89502  
(775) 853-7776

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