DOUGLAS COUNTY, NV Rec:\$35.00

Total:\$35.00

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ELK POINT COUNTRY CLUB

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APN#	00077/3920190917775032030
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Elk-Point Country Club	\ \
Address: PO-Box 9	\ \
City/State/Zip: Zephyr Cove, NV 59448	
Mail Tax Statements to:	
Name: Elk Point Country Club	
Address P.D. Prox Q	
City/State/Zip: Zephyv Cove, NV 89448	
Bylaw amendment #9	
Title of Document (required)	
(Only use if applicable)	
The undersigned hereby affirms that the document subr DOES contain personal information as required by law:	
Affidavit of Death - NRS 440.380(1)(A) & N	RS 40.525(5)
Judgment – NRS 17.150(4)	
Military Discharge - NRS 419.020(2)	
Signature	
Printed Name	
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This document is being (re-)recorded to correct document #_____, and is correcting

ELK POINT COUNTRY CLUB HOMEOWNERS ASSOCIATION P.O. BOX 9 ZEPHYR COVE, NV 89448

BYLAW AMENDMENT

The Following Bylaw amendment is made to the Bylaws of Elk Point Country Club HOA, Inc., recorded as Document 0653319, on August 25, 2005 in the Official Records of Douglas County and previously amended by:

- Bylaw Amendments that were adopted at the Unit Owners Annual Meeting of July 5, 2008 and recorded as Document 0727411 on July 24, 2008 amending ARTICLE I, Section 3c; ARTICLE IV, Section 3 and ARTICLE XV, Section 4.
- 2. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 4, 2009 and recorded as Document 0758100 on November 7, 2009 amending Article I, Section 3a.
- 3. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 2, 2011 and recorded as Document 0791527 on October 26, 2011 amending Article XV, Section 4.
- 4. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 2, 2011 and recorded as Document 0792378 on November 10, 2011 amending Article XV, Section 4.
- 5. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 6, 2013 and recorded as Document 0828991 on August 16, 2013 amending Article V, Section 1F.
- 6. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 2, 2016 and recorded as Document 887335 on September 9, 2016 amending Article XX, Section 2.
- 7. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 2, 2016 and recorded as Document 887439 on September 12, 2016 amending Article V, Section h.
- 8. Bylaw Amendment that was adopted at the Unit Owners Annual Meeting of July 1, 2017 and recorded as Document 909415 on January 19, 2018 amending Article XIV. Section 1.

Amendment will read:

ARTICLE XV. Section 4

The Transfer fee for new Unit Owners shall be \$20,000, which said sum should accompany all applications for membership. In the event the application is rejected; the Transfer fee shall be returned to the applicant. The Executive Board shall have the right, if the Asset Reserve account is fully funded, to allocate Transfer fees to either the General Fund or Asset Reserve Account of the Association as may financially be appropriate. The total Transfer fees collected in one fiscal year shall be deducted the following year from the contributions that would have been made to the Reserve Account should all the Transfer fees be applied to the Reserve Account.

This Bylaw Amendment was adopted on July 7, 2018 at the Annual Unit Owners Meeting and is effective, as amended, on July 7, 2018.

See attached a chrowledgement dated 544/26,2018

Elk Point Country Club Secretary

William James Gosline, Jr.

983 Acapulco Street

Laguna Beach CA 92651

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

	State of <i>California</i>)		
	County of <i>Orange</i>)		
	On JULY 26,2018 before me Mehdi Zahedi, notary public Personally appeared		
	- WILLIAM JAMES GOSLINE, JR		
	who proved to me on the basis of satisfactory evidence to be the personwhose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by he/she/they signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing		
/	WITNESS my hand and official seal. WEHDI ZAHEDI COMM2135028 CO		
	Though the information below is not required by law, it may prove valuable to person(s) relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Title or type of Document: ELKPOINT County Club, HAA.		
_	Document Date 5111/26,2018 Number of pages: 2195 (including this page)		
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