DOUGLAS COUNTY, NV

RPTT:\$1411.80 Rec:\$35.00

KAREN ELLISON, RECORDER

2018-917781

\$1,446.80

08/07/2018 02:30 PM

Pgs=2 TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

James R. Ferguson Donna M. Ferguson 1293 Chichester Dr.

Gardnerville, NV 89423

MAIL TAX STATEMENTS TO: James R. Ferguson

1293 Chichester Dr.

Gardnerville, NV 89423

Escrow No. 1803524-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-310-034

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$1,411.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert L. Chichester, as Trustee of The Erin B. Surane Trust

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James R. Ferguson and Donna M. Ferguson , Trustees of the James R Ferguson and Donna M Ferguson 1993 Trusts Dated April 16,

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Erin B. Surane Trust

Robert L. Chichester, as Trustee of The Erin

B. Surane Trust

STATE OF NEVADA **COUNTY OF DOUGLAS**

This instrument was acknowledged before me on,

by Robert L. Chichester, as Trustee of The Erin B. Surane Trust

NOTARY PUBLIC



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 in Block O as shown on the Final Subdivision Map FSM-1006, Chichester Estates Phase 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, Page 1407, as Document No. 370215, Official Records, and amended by Certificate of Amendment, recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, Official Records, and further Amended by Certificate of Amendment, recorded July 17, 2001, in Book 701, Page 3931, as Document No. 518480, Official Records.

APN: 1320-33-310-034



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)	\ \
a.	1320-33-310-034		
b.			
c.			_ \ \
d.			
2.	Type of Property:		
a.	☐ Vacant Land	b. ✓ Single Fam. F	Res. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 2-4 Plex	Book Page
e.	□ Apt. Bldg	f. Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. Mobile Home	Notes:
i.	Other		
3. a.	Total Value/Sales Price	e of Property:	\$ 362,000.00
b.		sure Only (value of prop	
C.	Transfer Tax Value	/	\$ 362,000.00
d.	Real Property Transfer	Tax Due:	\$ <u>1,411.80</u>
4.	If Exemption Claimed		
	a. Transfer Tax Exer	mption, per NRS 375.090	, Section
	b. Explain Reason for	or Exemption:	
5. Partial Interest: Percentage being transferred:			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS			
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer			
and Se	eller shall be jointly and s	severally liable for any ac	ditional amount owed.
Signature Santa Capacity Capacity			
Signature Capacity			
	OF LED (ODANTOD)	NEODMATION	DUVED (CDANITEE) INCODMATION
	SELLER (GRANTOR) II (REQUIRE		BUYER (GRANTEE) INFORMATION (REQUIRED)
Print N	lame: Robert L. Chiches	· The	Print Name: James R. Ferguson and Donna M.
The Erin B. Surane Trust			Ferguson Musicus
Address: 1550 Long Bow Ct			Address: 1293 Chichester Dr.
City: Gardnerville			City: Minden
State: NV Zip: 89410 Sta			State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01803524-020-RLT			
Address: 1483 Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED