APN#: 1320-30-713-043

Exemption #7

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

0.00 Rec.\$35.00 Pgs=3 2018-917784 08/07/2018 02:34 PM

\$35.00 P

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:
Western Title Company
Escrow No.: 098795-WLD
When Recorded Mail To:
William J. Lawless and Paulette M.
Lawless
1678 E. Minden Village Loop
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William J. Lawless and Paulette M. Lawless, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

The William J. and Paulette M. Lawless Living Trust, UTS, August 29, 2012, William Jerome Lawless, Paulette Marie Lawless, Trustees

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 43 of Final Subdivision Map PD#03-007-1 for Minden Village, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 23, 2004, in Book 0804, Page 9492, as Document No. 622268.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/01/2018

Grant, Bargain and Sale Deed – Page 2
William Lawless
PauleHem Kawless
Paul Offerthe Lander
Paulette M. Lawless
i adiette ivi. Lawiess
^
Alore la
STATE OF Nevade
COUNTY OF DOUGLAS
This instrument was acknowledged before me on
<i>h</i>
August 2, 2018
By William J. Lawless and Paulette M. Lawless
A Windin J. Lawiess and Faulence W. Lawiess
(Mo As O
THE RIVERSE
Notary Public
SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320-30-713-043					
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMENT BOOK_ DATE OF RE	ORDERS OPTI /INSTRUMENT # PAGE CORDING: 'erified Trust -	#:	USE ONLY
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00			7
4.		ption per NRS 375.090, S Exemption: <u>Transfer to tr</u>		nsideration		
Pur owe	Partial Interest: Percentage to The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of suant to NR\$ 375.030, the Id.	d acknowledges, under pen provided is correct to the if called upon to substantice of any claimed exemptions that tax due plus interest a	e best of their tiate the infor tion, or other at 1% per mor	information an mation provided determination on th.	d belief I herein f additio	, and can be . Furthermore, the onal tax due, may
Sign	nature	wes	Capacity	Marto	<u>/</u>	
Prin Nan Add City	ne: Lawless ress: 1678 E. Minden Vi Minden	and Paulette M.	(REQUIRI Print Name: Address: City:	William J. Law Lawless, Trust 1678 E. Minde Minden	less and ees n Villag	Paulette M.
Stat			State:	NV	Zip:	89423
Prin Add	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC. On beh ress: Douglas Office 1362 Highway 395, S /State/Zip: Gardnerville, NV	er) alf of Western Title Compa ste. 109		c. #: <u>098795-WI</u>		