DOUGLAS COUNTY, NV

2018-917818

RPTT:\$1384.50 Rec:\$35.00 \$1,419.50 Pgs=4

08/08/2018 12:37 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1318-22-002-062 RPTT: \$1,384.50

Recording Requested By:
Western Title Company
Escrow No.: 098370-CKL

When Recorded Mail To: Kristi Kandel UPS P.O Box 7172-280 Stateline, NV. 89449

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Joan Robinson / Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Maxine Davis, Trustee of the Maxine Davis Family Trust, dated May 21, 1999

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kristi Kandel, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/02/2018

## Grant, Bargain and Sale Deed - Page 2

Maxine Davis Family Trust

By Maxine Davis, Trustee

STATE OF \_\_\_\_

COUNTY OF Carson city

De Aith

This instrument was acknowledged before me on

8-3-18

By Maxine Davis, Trustee

DOWNA REACOC Notary Public

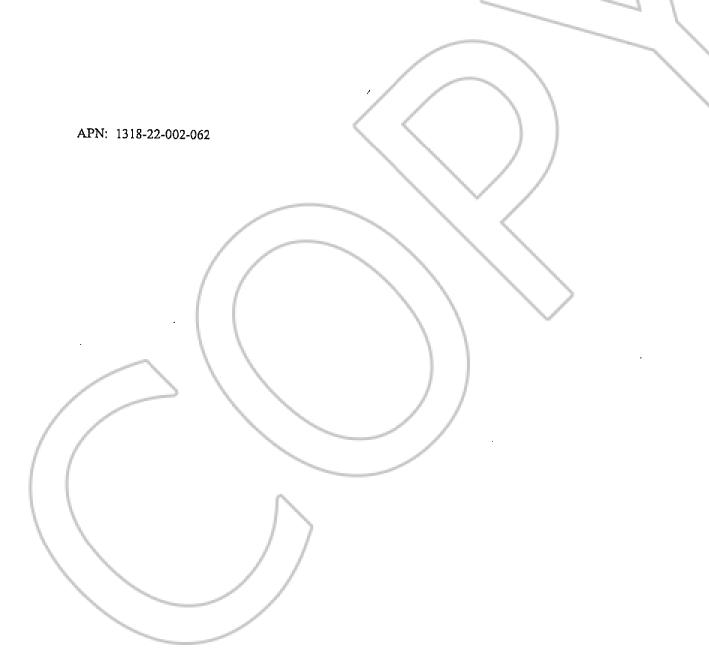


DONNA PEACOCKE NOTARY PUBLIC STATE OF NEVADA My Appl. Exp. July 27, 2021

## EXHIBIT "A" LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18 in Block 2 as shown on the Official Map of OLIVER PARK SUBDIVISION, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 2, 1959, in Book 1 of Maps, as Document No. 14034



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1318-22-002-062					1	
2.	Type of Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
	a)   Vacant Land	b) ☑ Single Fam. Res.	DOCUMENT/INSTRUMENT #:				
	c)  Condo/Twnhse	d) ☐ 2-4 Plex	воок				
	e) ☐ Apt. Bldg	f)  Comm'l/Ind'l	DATE OF RECORDING: NOTES:				
	g) ☐ Agricultural	h)  Mobile Home					
	i) ☐ Other	., <u> </u>		/			
3.	Total Value/Sales Price of Property:		\$355,000	0.00			
	Deed in Lieu of Foreclos	(					
prop	erty)						
	Transfer Tax Value;			\$355,000.00			
	Real Property Transfer T	\$1,384.5	\$1,384.50				
				\ \	,		
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
5.	Postial Interest Product Science Co. 1 500 04						
٥.	Partial Interest: Percentage being transferred: 100 %						
Pur	375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of suant to NRS 375,030, the	on if called upon to substan ance of any claimed exemp of the tax due plus interest	tiate the info tion, or other at 1% per me	ermation provider determination onth.	ed herein of additi	i. Furthermore, the onal tax due, may	
owe	d. / /	\					
Signature			Capacity ESCROW PRSISTOUT				
Sign	nature (		Capacity 7		1 20001 2	<del>- / / . / </del>	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						TION	
1	(REQUIRED) (REQUIRED)						
Prin			Print Name:	Kristi Kandel			
Nan	,		A .3.3	LIDODOD	7170.00		
City			Address:	UPS P.O Box	. 71/2-28	0	
Stat			City;	Stateline NV	77:	90440	
Stat	111	Zip: 69701	State:	IN V	_ Zip:	89449	
COL	MPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or but						
Prin	Name: eTRCo, LLC. On be		any I	Esc. #: <u>098370-</u> C	CKL		
	ress: South Kietzke Bran	ch					
	5470 Kietzke Ln., S						
City.	/State/Zip: Reno, NV 89511						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)