APN: 1022-10-002-018

DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

ALLING & JILLSON, LTD

2018-917835

08/08/2018 02:44 PM

Pas=3

KAREN ELLISON, RECORDER

E07

When Recorded Mail to:

ALLING & JILLSON, LTD. JAMES R. HALES, ESO. Post Office Box 3390 Stateline, NV 89449

Send Tax Statements To:

James Bruce Baust 3860 Topaz Ranch Drive Wellington, NV 89444

Grant, Bargain and Sell Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Joy Elizabeth Llarena, Trustee under The Baust Family 1996 Trust, dated February 1, 1996, does hereby grant, bargain, sale and convey to James Bruce Baust all right, title and interest in the real property located at 3860 Topaz Ranch Drive, in Douglas County, Nevada, more particularly described as follows:

> Lot 130 of TOPAZ RANCH ESTATES UNIT NO. 2 as shown on the official map thereof filed in the Office of the County Recorder of Douglas County, State of Nevada on February 20, 1967 as Document No. 35464.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4). I affirm that this instrument does not contain the personal information of any person.

///

Pursuant NRS 111.312, this legal description was previously recorded	ed at Document
No. 380935 on February 9, 1996, Book No. 0296, Page No. 1515.	Λ

DATED this <u>and</u> day of <u>lugust</u>, 2018.

California STATE OF NEVADA

COUNTY OF Los Ingeles ; ss.

This instrument was acknowledged before me on the <u>August</u>, 2018 by Joy Elizabeth Llarena.

Suzanne M. Bank NOTARY PUBLIC

SUZANNE M. BANKS Commission # 2024737 Notary Public - California
Los Angeles County
My Comm. Expires Jun 12, 2017

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		\wedge
	a) 1022-10-002-018		< \
	b)		\ \
	c)		\ \
	d)		\ \
			\ \
2.	Type of Property:		\ \
	a) Vacant Land b) ✓ Single Fam. Res.		\ \
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS O	PTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	187	AGE
		DATE OF RECORDING:	
	g) Agricultural h) Mobile Home	NOTES:	610 0 6
	i) Other	Trust	- OK BC
	/	00.00	
3.	Total Value/Sales Price of Property:	\$ <u>\$0.00</u>	
	Deed in Lieu of Foreclosure Only (value of property)	/ (
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$_\$0.00	
	YOR II OLI I	\ / /	
4.	If Exemption Claimed:	·/ /	
	a. Transfer Tax Exemption per NRS 375.090, Sectb. Explain Reason for Exemption: A transfer of t	itle from a truet without c	oneideration
	b. Explain Reason for Exemption: A trailister of t	ille IIOIII a trust without c	onsideration.
	A certificate of trust is presented.		
_	Partial Interest: Percentage being transferred: 100	ι Ωιος	
٥.	Partial Interest: Percentage being transferred: 100	7 <u>.0'</u> %	
mi			- NDC 275 060 INDC
	e undersigned declares and acknowledges, under pena		
	5.110, that the information provided is correct to the b		
sup	ported by documentation if called upon to substantial	te the information provid	ed herein. Furthermore, the
	ties agree that disallowance of any claimed exemptio		of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest at	1% per month.	
D	A NIDO 205 020 At a Division and Calless shall be injusted to	and savenally liable for a	ny additional amount awad
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally habite for a	ny additional amount owed.
Signat		Capacity	Agent
Signat		capacity	
Signat	ura Ch	Capacity	Agent
Signat	ure	capacity	
/	SELLER (GRANTOR) INFORMATION	BUYER (GRANTE	EE) INFORMATION
	(REQUIRED)	(REQUIRE	
	(NEQUINED)	(112 & 111	
Print N	ame: Joy Llarena, trustee of the Baust Family 1996 Trusk Pri	nt Name: James Bruce Bau	st
Addres	s: 9310 W Avenue H dated 2/1/96 Ad	dress: 3860 Topaz Ranci	n Drive
City:	Lancaster Cit	y: Wellington	
State:	CA Zip: 93536 Sta	te: NV	Zip: 89444
. "			
	ANY/PERSON REQUESTING RECORDING		
The state of the s	required if not the seller or buyer)	\$1/4	
		scrow # N/A	
	ss: PO Box 3390		80440
City:	Stateline State: NV	V DE DECORDES A USE	Zip: 89449
	(AS A PUBLIC RECORD THIS FORM MA	Y BE RECORDED/MICR	OFILMED)