

APN# : 1319-19-714-010

Recording Requested By:
Western Title Company, LLC
Escrow No.: 098383-RTO

When Recorded Mail To:
Melissa M. Monk. Trustee of the
Melissa M. Monk Trust dated
October 11, 2012
PO Box 2758
Stateline, Nevada 89449

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Jared Wiss

Title Officer

Grant, Bargain, Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT:\$2320.50 Rec:\$35.00
\$2,355.50 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2018-917866

08/09/2018 11:26 AM

A.P.N. 1319-19-714-010

RECORDING REQUESTED BY

National Closing Solutions
1436 Industrial Way, #6
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED
AND, UNLESS OTHERWISE SHOWN
BELOW, MAIL TAX STATEMENTS TO:**

Melissa M. Monk, Trustee of The Melissa M. Monk Trust
dated October 11, 2012
PO Box 2758
Stateline, NV 89449

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

(State specific law)

Signature (Print name under signature)

Title

Order Number: P-281520

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Peninsula Properties of Tampa Bay, LLC. a Florida limited liability company**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Melissa M. Monk, Trustee of The Melissa M. Monk Trust dated October 11, 2012**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Address: 744 Bigler Court, Unit A, Stateline, NV 89449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 8 day of 6 2018.

Peninsula Properties of Tampa Bay, LC, a Florida limited liability company



By: Darby Meadowcroft, Managing Member

Dated: _____ day of _____, _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

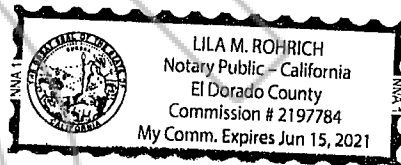
State of California)
County of EL DORADO) ss.

On 8-6-18 before me, LILA M. ROHRICH, Notary Public personally appeared

Darby Meadowcroft

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



SIGNATURE *Lila M Rohrich*
LILA M. ROHRICH

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document: *Grant, Bargain, Sale Deed*

Document Date: *8-6-18* Number of Pages:

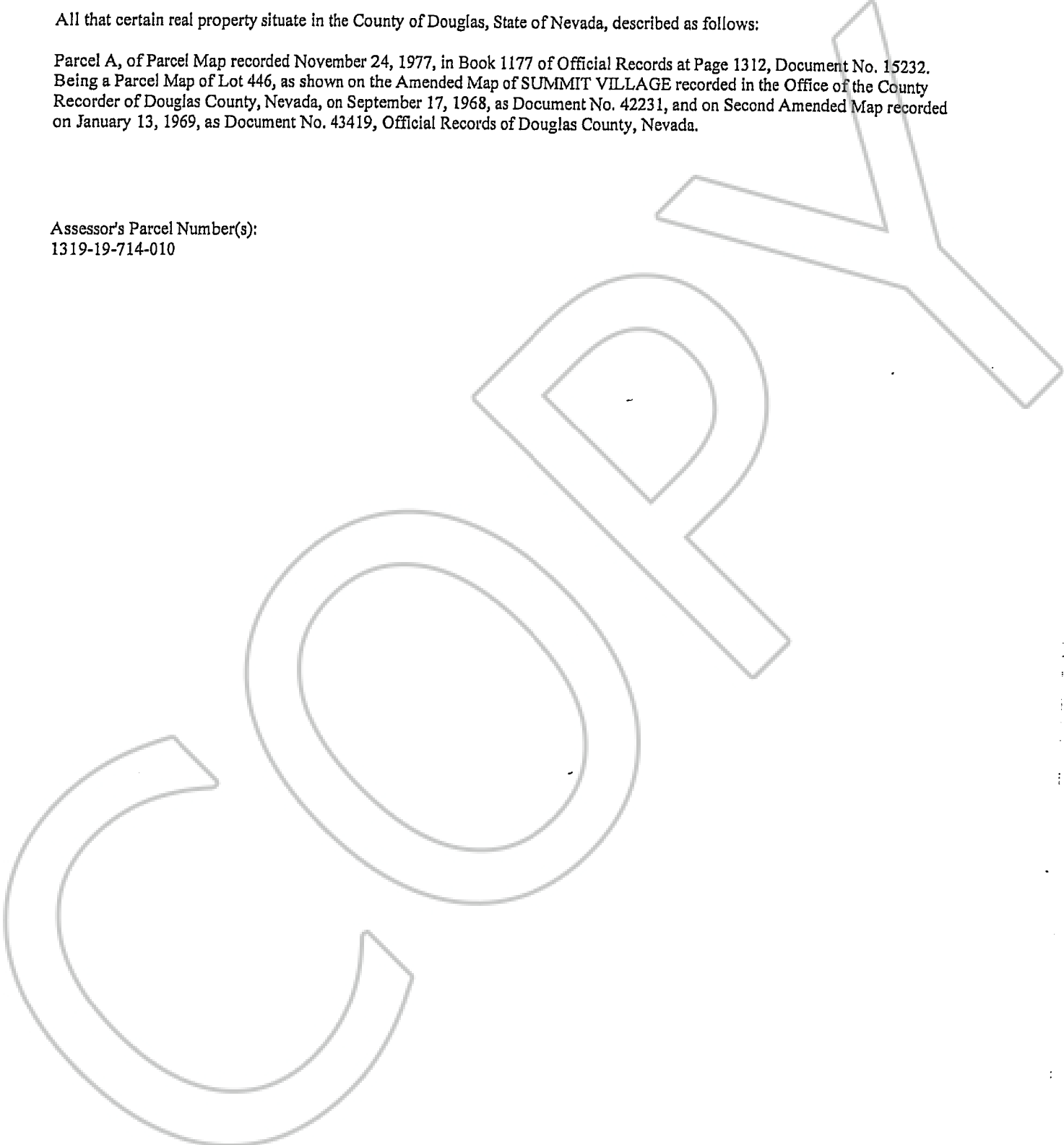
Signer(s) Other Than Named Above:

Exhibit "A"
Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A, of Parcel Map recorded November 24, 1977, in Book 1177 of Official Records at Page 1312, Document No. 15232. Being a Parcel Map of Lot 446, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel Number(s):
1319-19-714-010



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-19-714-010

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$595,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$595,000.00
 Real Property Transfer Tax Due: \$2,320.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Title Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name:	Peninsula Properties of Tampa Bay LLC	Print Name:	Melissa M. Monk, trustee of the Melissa M. Monk Trust Dated October 11, 2012
Address:	3014 W. Palmira Ave	Address:	PO Box 2758
City:	Tampa	City:	Stateline
State:	FL Zip: 33629	State:	NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 098383-RTO
 Address: Kietzke Office
5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)