

**NEVADA**

COUNTY OF **DOUGLAS**

LOAN NO.: **1264067085 [RPL 7]**

PARCEL NO. **1320-13-000-020**



PREPARED BY: **PEIRSONPATTERSON, LLP**

WHEN RECORDED MAIL TO: **ATTN: ASSIGNMENT DEPARTMENT**

**JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

MAIL TAX STATEMENTS TO:

**TOWD POINT MASTER FUNDING TRUST 2018-PM12**

**C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022**

RECORDING REQUESTED BY: **TOWD POINT MASTER FUNDING TRUST 2018-PM12**

**C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022**

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, located at **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, Assignor, does hereby grant, assign, and transfer unto **TOWD POINT MASTER FUNDING TRUST 2018-PM12**, located at **C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022**, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated **AUGUST 10, 2007**, executed by **NORMAN A DENNY, CINDY L DENNY, HUSBAND & WIFE**, Trustor(s), to **FIRST AMERICAN TITLE CO. OF NV**, Trustee(s), for the benefit of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, the Original Beneficiary, and recorded on **AUGUST 21, 2007** in Book **0807** at Page **5931** as Instrument No. **0707870** of the Official Records in the County Recorder's Office for **DOUGLAS** County, State of **NEVADA**, describing the land therein as:

**AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN**

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this

8-6-2018

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**

Name: Teisha C Merrell

Title: Vice President



STATE OF LOUISIANA                      PARISH OF OUACHITA                      ) ss.

On 8-6-2018, before me appeared Leisha C Merrell, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Leisha C Merrell acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Angela Ruth Payne (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 60422

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 60422

