

TAX PARCEL #:

1420-08-211-020

FILED FOR RECORD AT REQUEST OF:

WHEN RECORDED RETURN TO:

Stephanie Lutz

3555 Shadow Lane, Carson City, NV 89705

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

STEPHANIE LUTZ

2018-917943

08/10/2018 01:23 PM

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KAREN ELLISON, RECORDER

E05

THIS SPACE]

Quitclaim Deed

For and in consideration of \$10.00, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Pamella Jane Greska, not married, of 1008 Sunburst Drive, Carson City, NV 89705, (the "Grantor"), conveys, as well as quitclaim, unto Stephanie Ann Lutz, married, of 3555 Shadow Lane, Carson City, NV 89705, and Brian Thomas Greska, not married, of 1008 Sunburst Drive, Carson City, NV 89705, (collectively the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas, Nevada, together with all after acquired title of the Grantor in the Premises:

Lot 22 in Block D as set forth in the Final Map of SUNRIDGE HEIGHTS, PHASES 4 AND 5A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 1, 1994 in Book 794, Page 1, Document No. 340968.

Being all or part of the same property described in the County Register's Deed Book 314, Page 4031.

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises before mentioned unto the said Grantee forever in fee simple.

DATED: August 30, 2018

Signed in the presence of:

Sherrie Nuckolls

Signature

Sherrie Nuckolls

Name

Pamella Jane Greska
Pamella Jane Greska

COOPER

Grantor Acknowledgement

STATE OF NEVADA

COUNTY OF Carson City

On this day personally appeared before me Pamella Jane Greska, the "Grantor", to me known (or proved to me on the basis of satisfactory evidence) to be the individual described in and who executed the foregoing instrument, and acknowledged that this Quitclaim Deed was signed as a free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of August, 2018.

Lyn Millard
Notary Public in and for the State of Nevada

County of Douglas

Residing at 1080 Canal Dr,
Gardnerville, NV 89410

My Commission Expires 02-08-2022



LYN MILLARD
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 02-73615-5
Expires Feb 8, 2022

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1420-08-211-020
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ 0
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 5
b. Explain Reason for Exemption: Transfer from Mother to Daughter & Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephanie Lutz Capacity Grantee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pamella Jane Greska
Address: 1008 Sunburst Dr.
City: Carson City
State: NV Zip: 89705

Print Name: Stephanie Lutz & Brian Greska
Address: 3555 Shadow Lane
City: Carson City
State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)