

APN# 1318-23-411-012

Recording Requested by/Mail to:

Name: Jeff A. Bradley, Trustee

Address: 1243 S. Bedford Drive

City/State/Zip: Los Angeles, CA 90035

Mail Tax Statements to:

Name: Jeff A. Bradley, Trustee

Address: 1243 S. Bedford Drive

City/State/Zip: Los Angeles, CA 90035



00077656201809179550030036

KAREN ELLISON, RECORDER

E07

Quitclaim Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

 Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

 Judgment – NRS 17.150(4)

 Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECORDING REQUESTED BY:

JEFF A. BRADLEY
MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:

Jeff A. Bradley
1243 S. Bedford Drive
Los Angeles, CA 90035

Order No.:
Escrow No.:

APN: 1318-23-411-012

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX IS \$-0- - This conveyance transfers the interest into his Revocable Living Trust.

- Computed on full value of property conveyed, or
- Computed on full value less liens and encumbrances remaining at time of sale.
- Unincorporated area City of Stateline

For valuable consideration, receipt of which is hereby acknowledged, JEFF A. BRADLEY, a single man, hereby PREMISE(S), RELEASE(S) AND QUITCLAIM(S) to JEFF A. BRADLEY, AS TRUSTEE OF THE JEFF A. BRADLEY LIVING TRUST UTA August 2, 2018.

the real property situated in the County of Douglas, State of Nevada, more particularly described as follows: Lot 13, as shown on the map of Pine Ridge Subdivision, filed in the office at the County Recorder of Douglas County, Nevada on October 22, 2014 as Document No. 2014-851469.

Dated: August 9, 2018

Jeff A. Bradley
JEFF A. BRADLEY

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

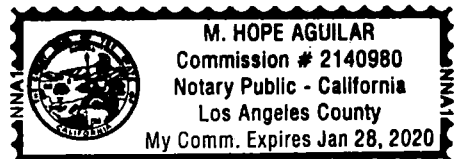
On 9 Aug 2018, before me, M. HOPE AGUILAR, Notary Public, personally

appeared JEFF A. BRADLEY who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature M. Hope Aguilar



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1318-23-411-012
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust OK BC</u>	

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: Transfer is to transferor's revocable living trust for his exclusive benefit and is without consideration.
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jeff A. Bradley Capacity: transferor & trustee
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Jeff A. Bradley
 Address: 1243 S. Bedford Drive
 City: Los Angeles
 State: CA Zip: 90035

BUYER (GRANTEE) INFORMATION
(REQUIRED) Jeff A. Bradley,
 Print Name: Trustee of Jeff A. Bradley
 Address: 1243 S. Bedford Dr. Living Trust
 City: Los Angeles
 State: CA Zip: 90035

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Scott Lee Shabel, Esq. Escrow # _____
 Address: 11845 W. Olympic Bl., Ste.
 City: Los Angeles 1000 State: CA Zip: 90064