**DOUGLAS COUNTY, NV** 

KAREN ELLISON, RECORDER

2018-917965 RPTT:\$1723.80 Rec:\$35.00

\$1,758.80 Pgs=3

08/10/2018 03:24 PM

**ETRCO** 

APN#: 1320-33-818-005 RPTT: \$1,723.80

Recording Requested By: Western Title Company

Escrow No.: 098617-TEA When Recorded Mail To: Debra Filiatrault 8510 Red Mesa Dr.

Jurupa Valley, CA 92509

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature **Escrow Officer** Traci Adams

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Campbell, Jr., Successor Trustee of The Campbell Living Trust dated June 16, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Debra Filiatrault, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block A of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004, at Page 1052, as Document No. 625784.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/16/2018

## Grant, Bargain and Sale Deed - Page 3

The Campbell Living Trust dated June 16, 2009

Robert E. Campbell, Jr., Successor Trustee

STATE OF Arkansas

COUNTY OF POPE

 $\}$ ss

This instrument was acknowledged before me on

7/26/18

By Robert E. Campbell, Jr.,

Notary Public

OFFICIAL SEAL KATHY BRISTOW

Notary Public POPE COUNTY, ARKANS AS Comm. #12374095 Exp. 12/10/26/9

## STATE OF NEVADA DECLARATION OF VALUE

	a) 1320-33-818-005	s)			
	,				
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	1
	a) 🔲 Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN	T/INSTRUMENT #:	
	c)  Condo/Twnhse	d) □ 2-4 Plex		PAGE	
		f)  Comm'l/Ind'l	DATE OF R	ECORDING:	
	g)  Agricultural		NOTES:		* WATER
	i) Other	n, in modile Home		TOTAL CONTRACTOR CONTR	
		<del></del>			
3.	Total Value/Sales Price	of Property:	\$442,000	0.00	
	Deed in Lieu of Foreclos	ure Only typhie of	4	5.00	
pron	erty)	the Omy (value of	(		L
p.op	Transfer Tax Value:		\$442,000	3.00	*
	Real Property Transfer T	av Dua			
	Real Property Transfer 1	ax Due;	\$1,723.8		
A	If Evamentian Claimed			\ \	1
4.	If Exemption Claimed:	.: NDC 275 000 6	<	1 1	
		nption per NRS 375.090, S	section	) )	
	b. Explain Reason fo	r Exemption:		/ /	
5.	Partial Interest: Percentage	being transferred: 100 %		/ /	
	supported by documentatio	n n caned upon to substant	nate me info	rmation provided herein. Furthermore	• fin∌
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