

APN# 1319-30-712-001ptn



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: Douglas County Recorder

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Mail Tax Statements to:

Name: Diamond Resorts Financial Services

Address: 10600 West Charleston Blvd.

City/State/Zip: Las Vegas, NV 89135

Re-record Grant, Bargain, Sale Deed

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # 2018-917891, and is correcting the fees collected at the time of recording. Real Property Transfer Tax was inadvertently not collected at the time of original recording on August 9, 2018.

DOUGLAS COUNTY, NV **2018-917891**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=3 **08/09/2018 03:22 PM**  
FIRST AMERICAN - NVOD LAS VEGAS  
KAREN ELLISON, RECORDER

Ridge Pointe Tahoe Deedback

Contract No.: **1120449**

R.P.T.T.: \$ 1.95

A portion of APN 1319-30-712-001  
Identification Number: **16-008-51-01**

**THE RIDGE POINTE  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, is made this 7 day of August, 2018, between **FRANCES A. MYERS, A WIDOW**, as Grantor, having the address of c/o 10600 West Charleston Blvd., Las Vegas, NV 89135 and **DIAMOND RESORTS RIDGE POINTE DEVELOPMENT, LLC**, a Delaware limited liability company, Grantee, having a mailing address of 10600 West Charleston Blvd., Las Vegas, NV 89135.

**WITNESSETH:**

That Grantor, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997 as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHERE OF, the grantor has executed this conveyance on August 7, 20 18.

GRANTOR(S):

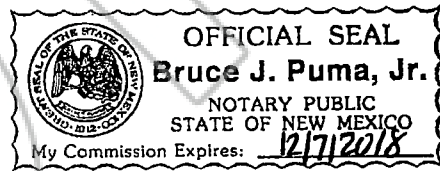
Frances A. Myers  
FRANCES A. MYERS

State of New Mexico )  
County of Bernalillo ) SS

On this 7 day of August, 20 18, before me,  
Bruce J Puma Jr. a Notary Public, in and for said County and State,  
personally appeared FRANCES A. MYERS, personally known to me to be the person(s) who  
executed the above instrument, who acknowledged to me that he or she executed the same freely  
and voluntarily for the purposes therein stated.

Bruce J Puma Jr.  
Notary Public

Commission Expires: December 7, 2018



(seal)

WHEN RECORDED MAIL TO:  
Diamond Resorts Financial Services, Inc.  
10600 West Charleston Blvd.  
Las Vegas, Nevada 89135

**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1,326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 – 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: beginning at the Northeast corner of Lot 160; thence South 31°11'12" East 81.16 feet; thence South 58°48'39" West 57.52 feet; thence North 31°11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet the chord of said curve bears North 60°39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each **Every Year** in accordance with said Declaration.

**A portion of APN: 1319-30-712-001**

**Inventory Identification Number: 16-008-51-01**

I, Karen Ellison, certify that the foregoing instrument is a full, true and correct copy of the original on file in the office of the Recorder of Douglas County, Nevada. Per NRS 239B, the SSN shall be redacted, but in no way affects the legality of the document.

Witness my hand this 10th of August, 2018

By: *Shawnyne Garren*  
Shawnyne Garren Admin Services Manager

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) A portion of 1319-30-712-001
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land    b)  Single Fam. Res.
  - c)  Condo/Twnhse    d)  2-4 Plex
  - e)  Apt. Bldg    f)  Comm'l/Ind'l
  - g)  Agricultural    h)  Mobile Home
  - i)  Other Timeshare

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

- 3. Total Value/Sales Price of Property: \$ \$500.00
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \$500.00
- Real Property Transfer Tax Due: \$ \$1.95

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_
  - b. Explain Reason for Exemption: Document being re-recorded to show collection and payment of real property transfer tax from Doc 2018-917891. Recorder clerical error.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawnyne Hansen Capacity Administrative Services Mgr.  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Frances A. Myers  
 Address: 3835 Live Oak Lane  
 City: Morgan Hill  
 State: CA Zip: 95037

Print Name: Diamond Resorts Ridge Pointe Development, LLC  
 Address: 10600 W. Charleston Blvd.  
 City: Las Vegas  
 State: Nevada Zip: 89135

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Douglas County Recorder Escrow # 1600851A-1  
 Address: PO Box 218  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)