DOUGLAS COUNTY, NV

2018-917985

RPTT:\$4017.00 Rec:\$35.00 \$4,052.00 Pgs=4

08/13/2018 09:44 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1320-36-002-054

RPTT: \$4,017.00

Recording Requested By:
Western Title Company
Escrow No.: 098501-WLD
When Recorded Mail To:

Pierrugues-Chanu, LLC, a Nevada

limited liability company

P.O. Box 2710 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurence M. Small and Evelyn E. Small, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pierrugues-Chanu, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/03/2018

## Grant, Bargain and Sale Deed - Page 2 STATE OF Newsda SS COUNTY OF COUNTY OF This instrument was acknowledged before me on 81.8.8 By Laurence M. Small and Evelyn E. Small. Norary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-7906-5 - Expires December 16, 2018

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Parcel 8-C and 8-D, as set forth on Parcel Map No. 2 for K.W. Emerson, Inc., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on February 27, 1990, in Book 290, Page 3907, Document No. 220873, Official Records, further described as follows:

Parcel 1 as set forth on Parcel Map LDA 01-072 for Rouse Living Trust and David T. and Debra L. McNeil, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 2002, in Book 102, Page 8892, Document No. 533508, Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1320	)-36-002-054					_	
2.	Type of	Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY				
		cant Land	b) ⊠ Single Fam. Res.					
	c) Condo/Twnhse d) 2-4 Plex		•	воок	PAG	GE		
			f) Comm'l/Ind'l	DATE OF R	ECORDING:			
		ricultural	h) ☐ Mobile Home	NOTES:			CONTRACTOR OF A PROPERTY OF A	
		er	,		The state of the s	ALLOWITZ INC. WAS ITTELL FOR WASH	H. CHARLE VIEW HALLEN AND COMPANY OF THE PARTY TELL	
	,			•			1	
3.	Total Value/Sales Price of Property:			\$1,030,00	\$1,030,000.00			
		Lieu of Foreclosure						
	Transfer Tax Value:				\$1,030,000.00			
	Real Property Transfer Tax Due:			\$4,017.00				
	× 0. m2			/ _	_ \			
4.	If Exemption Claimed:							
	a. Transfer Tax Exemption per NRS 375.090, Section				1 1		\ ,	
	b. Explain Reason for Exemption:							
5.	Partial Interest: Percentage being transferred: 100 %							
٥.	1 artial frictest. 1 electrage being transferred. 100 /6							
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
	375.110, that the information provided is correct to the best of their information and belief, and can be							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the							
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% of the tax due plus interest at 1% per month.							
		/ /		. \		<b>V.</b>		
		NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	le for any	additional amount	
owe				a\\.		Λ	1	
Signature				Capacity E	Scrow	Haen	V	
Sign	ature			_Capacity				
	CELLED	R (GRANTOR) INFO	TOMATION!	DIIVED (C	ED ANITEEN IN	EODMAC	TION	
	(REQUI		JKIMA HON	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin		Laurence M. Small	and Evelyn F. Small			hann II (	C, a Nevada limited	
Nam		Editioned W., Singil	and Evolyn 22 Smart	ernic Panic.	liability com	-	o, a rovada imiliod	
Add		1477 Meadow Vista	Rd.	Address:	P.O. Box 271	<del></del>	**************************************	
City		Meadow Vista		City:	Minden		4-1-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4	
State		<del></del>	<del></del>	State:	NV	Zip:	89423	
\	\			•		,	**************************************	
CON	<u> 4PANY/</u>	PERSON REQUEST	TING RECORDING					
		if not the seller or buyer						
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 098501-WLD								
Addr	76-	Douglas Office	100					
,		1362 Highway 395, S						
City/	State/Zip	: Gardnerville, NV 8	9410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)