

Prepared By

Name: _____

Address: _____

State: _____ Zip Code: _____



KAREN ELLISON, RECORDER

After Recording Return To

Name: Mike & Shirley Roberts

Address: 2114 Redgap Ct
Encinitas

State: CA Zip Code: 92024

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF Douglas

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

nine hundred dollars (\$ 900.00) in hand paid to
George D. Roxson and Shirley M. Roxson, ^{and} _{married} residing at PO Box 53 LAKEPORT, CA
County of LAKE, City of LAKEPORT, State of CALIFORNIA

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to

Michael Roberts and Shirley Roberts, a married couple, residing at 2114 Redgap Ct,
County of San Diego, City of Encinitas, State of California

(hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to
the following described real estate, situated in the County of Douglas, Nevada to-

wit: The Ridge Tahoe, Plaza Building, Prime Season
Week #37-204-37-01, Stateline, NV 89449

To have and to hold, the same together with all and singular the appurtenances
thereunto belonging or in anywise appertaining, and all the estate, right, title, interest,
lien, equity and claim whatsoever for the said first party, either in law or equity, to the
only proper use, benefit and behoof of the said second party forever.

George D. Roxson

Grantor's Signature

George D. ROXSON

Grantor's Name

P.O. Box 53

Address

Lakeport, CA 95453

City, State & Zip

Shirley M. Roxson

Grantor's Signature

Shirley M. Roxson

Grantor's Name

P.O. Box 53

Address

Lakeport, CA 95453

City, State & Zip

STATE OF NEVADA)

COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this _____ day of _____, 20____.

Notary Public

My Commission Expires: _____ **See Attached For California Notary Acknowledgement**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Lake)

Sharon Salvador, Notary Public

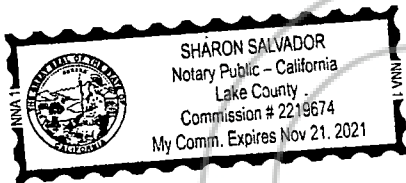
On 8-7-18 before me, _____
Date Here Insert Name and Title of the Officer

personally appeared George D. Roxson and Shirley M. Roxson _____
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Nevada Quit Claim Deed

Document Date: 8-7-18 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

Signer's Name: _____
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Individual Attorney in Fact
 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 204 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-14

REQUESTED BY

STEWART TITLE & RECORDS COMPANY
OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'98 OCT -9 A9:51

0451319

BK1098PG1649

LINDA SLATER
RECORDER

\$ 8.00 PAID DEPUTY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 42-288-14
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 900.00
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ 900.00
Real Property Transfer Tax Due: \$ 3.90

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael Roberts Capacity Grantee

Signature Shirley Roberts Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: George & Shirley Roxson
Address: PO Box 53
City: Lakeport
State: CA Zip: 95453

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Roberts & Shirley Roberts
Address: 2114 Redgap Ct.
City: Encinitas
State: Calif. Zip: 92024

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)