

RODRIGUEZ  
ADJ. LOT 8  
1418-34-210-031

ADJUSTED LOT 7  
OLD AREA: 20,607 SQ. FT.  
NEW AREA: 18,699 SQ. FT.  
A.P.N. 1418-34-210-007

ADJUSTED PARCEL A  
OLD AREA: 87,273 SQ. FT./1.874 ACRES  
NEW AREA: 89,182 SQ. FT./1.891 ACRES  
A.P.N. 1418-34-201-001

LAKE  
TAHOE

PINE POINT DR.  
L=42.12'  
R=103.19'  
Δ=23°23'12"  
CH=N 73°51'51" W  
CH=41.83'

NOTARY CERTIFICATE

STATE OF Nevada  
COUNTY OF Douglas JSS  
THIS 6th DAY OF August, 2018  
BEFORE ME, Lisa Woodstock A NOTARY PUBLIC,  
PERSONALLY APPEARED Robert Norman Chester  
PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.



WITNESS MY HAND AND OFFICIAL SEAL.  
Lisa Woodstock  
Lisa Woodstock  
MY COMMISSION EXPIRES 8/28/19

OWNERS' CERTIFICATE

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN ON THIS MAP DOES HEREBY STATE:  
1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;  
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT SHOWN HEREON;  
3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010 TO 278.630 INCLUSIVE;  
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; AND  
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF LAND.

Robert N. Chester  
ROBERT N. CHESTER, TRUSTEE  
Robert N. Chester  
ROBERT N. CHESTER  
PRESIDENT, LAKEFRONT PROPERTY, LIMITED

CHESTER  
LOT 6  
1418-34-210-006  
SARKISSIAN  
LOT 5  
1418-34-210-005

BISBEE  
LOT 4  
1418-34-210-004

PIPELINE EASEMENT PER DOC. NO. 86023

SANITARY SEWER EASEMENT PER 891/2383

ALLING  
A.P.N. 1418-34-201-002

AREA OF PERPETUAL USE EASEMENT  
(TO BE RECORDED CONCURRENTLY WITH THIS MAP)  
DOC. NO. 2018-918015  
PROPERTY LINE BEING ADJUSTED

APPROX. LOW-WATER  
LINE ELEV. = 6223.0'

LINE	BEARING	DISTANCE
L1	N 33°32'26" W	14.29'
L2	N 01°15'15" W	4.113'
L3	N 27°51'17" W	8.39'
L4	N 50°10'36" W	37.07'
L5	N 56°22'15" W	17.53'
L6	N 63°58'02" W	14.42'
L7	N 52°03'16" W	2.23'
L8	N 73°11'39" W	6.69'
L9	N 18°49'27" W	4.70'
L10	N 24°45'18" E	9.91'
L11	N 65°07'13" E	5.82'
L12	N 79°42'06" W	14.26'
L13	N 61°13'28" W	14.68'
L14	N 88°10'33" W	7.85'
L15	N 18°59'07" E	21.47'
L16	N 55°49'48" E	7.15'
L17	N 64°18'24" W	16.11'
L18	N 84°37'54" E	6.95'
L19	N 57°38'11" W	3.02'
L20	N 86°32'04" E	7.16'
L21	N 37°54'45" E	2.96'
L22	N 58°17'22" W	5.12'

LEGEND

- FOUND 3/4" IRON PIPE W/PLUG, RLS 3519
- SET 5/8" REBAR WITH CAP, PLS 21260
- (C) CALCULATED
- (M) MEASURED

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT RECORD OF SURVEY, FILED FOR RECORD ON JUNE 3, 1994 AS DOCUMENT NUMBER 338928, BEING THE BEARING N 89°49'00" W, AS MEASURED BETWEEN FOUND MONUMENTS.

REFERENCES

- (R1) RECORD OF SURVEY FILED FOR RECORD ON JUNE 3, 1994 AS DOCUMENT NUMBER 338928
- (R2) RECORD OF SURVEY FILED FOR RECORD ON MAY 6, 1988 AS DOCUMENT NUMBER 177615
- (R3) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON APRIL 6, 1995, AS DOCUMENT NUMBER 359587
- (R4) AFFIDAVIT OF DEATH, FILED FOR RECORD ON OCTOBER 27, 2015 AS DOCUMENT NUMBER 2015-871824.
- (R5) RECORD OF SURVEY FILED FOR RECORD ON APRIL 30, 1997 AS DOCUMENT NUMBER 411516

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13 DAY OF August, 2018  
AT 25 MINUTES PAST 2 O'CLOCK P.M., AS  
DOCUMENT NUMBER 2018-918016  
RECORDED AT THE REQUEST OF ROBERT N. CHESTER.  
Shawnae Lauren, Deputy  
DOUGLAS COUNTY RECORDER

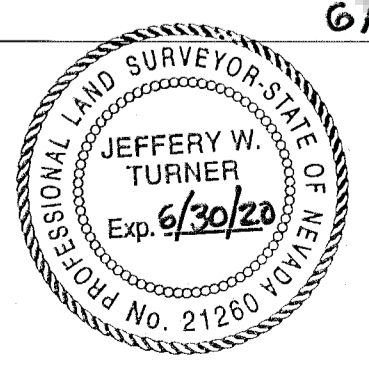
SCALE: 1"=20' SHEET 1 OF 2

RECORD OF SURVEY SUPPORTING  
A BOUNDARY LINE ADJUSTMENT  
FOR  
**ROBERT N. CHESTER**  
PORTION OF THE NW 1/4 OF SECTION 34,  
T.14N., R.18E., M.D.M.,  
INCLUDING LOT 7 PER THE AMENDED MAP OF LAKEFRONT ESTATES NO. 1  
DOUGLAS COUNTY, NEVADA  
FILE NO. 16093 BLD.DWG AUGUST 2018

SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT N. CHESTER.  
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 25, 2016.  
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.  
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE IN ACCORDANCE WITH NRS-278.5693-2(a)(2). 4. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS.

Jeffery W. Turner  
JEFFERY W. TURNER  
P.L.S. 21260  
DATE 08/18

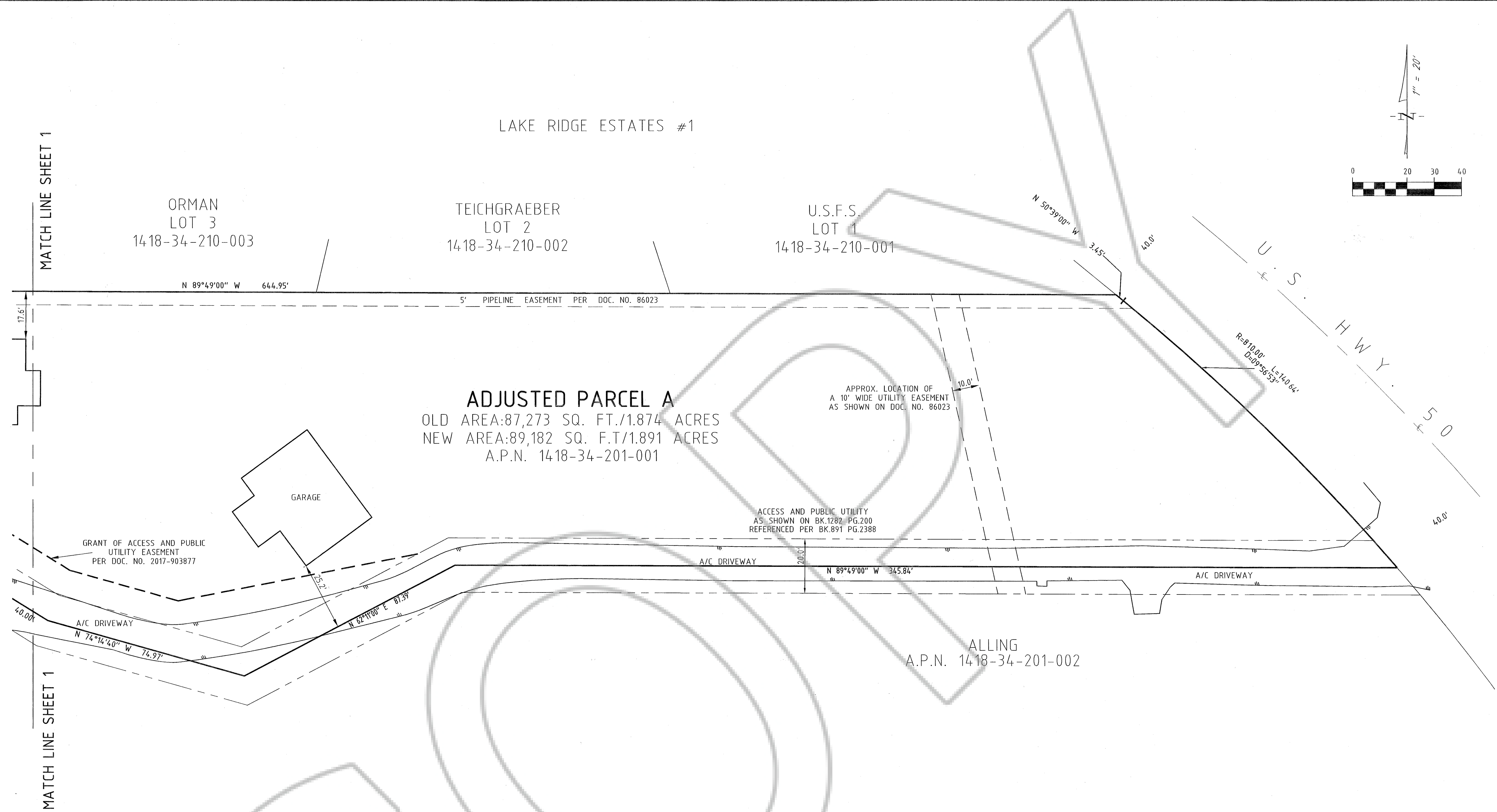


NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**TURNER & ASSOCIATES, INC.**  
LAND SURVEYING  
(775) 588-5658  
FAX (775) 588-9296  
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448  
P.O. BOX 5067 - STATELINE, NEVADA 89449  
JN:16093





LAKE RIDGE ESTATES #1

ORMAN  
LOT 3  
1418-34-210-003

TEICHGRAEBER  
LOT 2  
1418-34-210-002

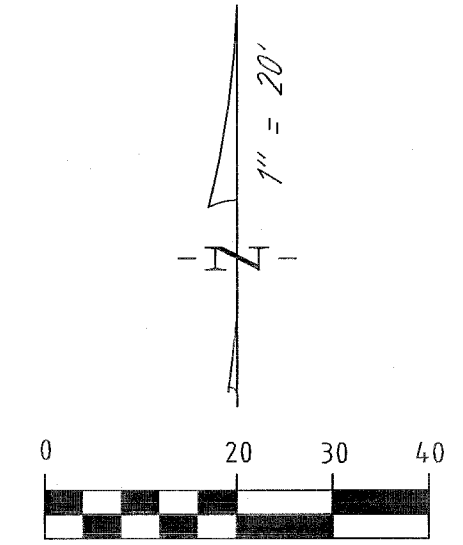
U.S.F.S.  
LOT 1  
1418-34-210-001

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ALLING  
A.P.N. 1418-34-201-002

MATCH LINE SHEET 1

MATCH LINE SHEET 1



**COMMUNITY DEVELOPMENT DEPT. CERT.**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Steve Mason* 8-10-2018

COMMUNITY DEVELOPMENT DEPARTMENT      DATE

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.  
ASSESSOR'S PARCEL NUMBER(S):  
1418-34-201-001 & 1419-34-210-007

*Kathy Lewis* 8/13/18  
KATHY LEWIS,      DATE  
DOUGLAS COUNTY CLERK / TREASURER

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JN:16093

SCALE: 1"=20'      SHEET 2 OF 2

RECORD OF SURVEY SUPPORTING  
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