DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=5

2018-918018 08/13/2018 03:06 PM

\$35.00 **ETRCO**

APN#: 1220-03-411-020

KAREN ELLISON, RECORDER

E03

Recording Requested By: Western Title Company, LLC Escrow No.: 098786-TEA

ESCIOW 110 078780-1 LA	\ \
When Recorded Mail To:	\ \
Allied Exchange Thirty Two, LLC, a Nevada limited lial	bility company
1000 Caughlin Crossing, Suite 30	
Reno, NV 89519	
BM - P M - Castom outs to Alexander outs	
Mail Tax Statements to: (deeds only) Stor All LLC	
1456 Industrial Way Suite D	/
Gardnerville, NV 89410	(space above for Recorder's use only)
\	
I the undersigned hereby affirm that the attached do	cument, including any exhibits, hereby submitted for
	ecurity number of any person or persons.
	3-239B.030)
	h! (
	$A \setminus A \setminus$
Signature	
Traci Adams	Escrow Officer
Traci Adams	Escrow Officer
,	
Dogument No. 2010 017021 is being we	recorded to show the correct Vesting
Document No. 2018-917831 is being re-	recorded to show the correct vesting
for the Grantee as:	
Allied Exchange Thirty Two, LLC, a N	levada limited liability company, as
	o the state in the state of the
Exchange Accommodator Titleholder	
00 P	
Grant, Barga	ain, Sale Deed
\ / /	

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOUGLAS COUNTY, NV RPTT:\$1287.00 Rec:\$35.00 \$1,322.00 Pgs=3

2018-917831 08/08/2018 02:09 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-03-411-020 RPTT: \$1,287.00

Recording Requested By:
Western Title Company
Escrow No.: 098786-TEA

Escrow No.: 098786-TEA
When Recorded Mail To:
Stor-All LLC, a Nevada limited
liability company
1456 Industrial Way Suite D
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Signature

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Koah Inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

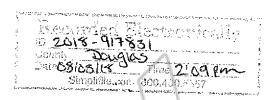
APN#: 1220-03-411-020 **RPTT:** \$1,287.00

Recording Requested By:
Western Title Company

Escrow No.: 098786-TEA When Recorded Mail To: Stor-All LLC, a Nevada limited liability company 1456 Industrial Way Suite D Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature____

Koah Inwood

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carlos A. Benavides and Susy M. Martinez, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Stor-All LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Southwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1 as set forth on Parcel Map LDA #01-098 for BNJN Partnership, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 2003, in Book 0103, at Page 566, as Document No. 562731.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/31/2018

Grant, Bargain and Sale Deed - Page 3

Carlos A. Benavides

Susy M. Martinez

STATE OF

Newada

COUNTY OF _

Douglas

This instrument was acknowledged before me on

August

2018

By Carlos A. Benavides and Susy M. Martinez.

Notary Public



} ss

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-411-020				^		
	a) 1220-03-411-020						
2.	Type of Property:		FOR REC	ORDERS OPTI	IONAL USE ONLY	7	
	a) Vacant Land	b) Single Fam. Res.	DOCUMEN'	T/INSTRUMEN T #	# :		
	c) Condo/Twnhse	d) 2-4 Plex	воок	PAGE			
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	\ \		
	g) 🗆 Agricultural	h) Mobile Home	NOTES: SC	3 - reviewed ex	change closing in	<u>str</u> uctiohs	
	i) 🗆 Other	· -					
•	m 1771 (0 t m)	0.D	00.00				
3.	Total Value/Sales Price of		\$0.00				
5 PO 5	Deed in Lieu of Foreclosu	re Only (value of			1		
brob	erty) Transfer Tax Value:		\$0.00				
	Real Property Transfer Ta	y Due	\$0.00				
	real Hoperty Hansiel Ta	A Duc.	40.00	-/-/-		\rightarrow	
4.	If Exemption Claimed:			1 1			
•••		ption per NRS 375.090,	Section #3)]			
	b. Explain Reason for	Exemption: Document N	No. 2018-9178	831 is being re-re	corded to show corr	ect	
	vesting as :Allied Exchange	Thirty Two, LLC, a Nev	ada limited li	ability company			
				Y /			
5.	Partial Interest: Percentage b	peing transferred: 100 %					
	m /				NIDO 275 060 4 N	nc	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, t							
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, market in a penalty of 10% of the tax due plus interest at 1% per month.							
	result in a politicy of 1070 of	The tax due plus interest					
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	e jointly and	severally liable	for any additional a	amount	
owe				0000.	Milana		
Sign	nature//_/		_Capacity	QSCIOA) Official	<u>/_</u>	
Sign	nature	<u> </u>	_Capacity _				
_/		on i di miori		20 43 (MEDE) 15 (E)	ODNATION		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
L	(REQUIRED)	a and Cusu M	(REQUIR		oo Thistu Turo II C		
Prin Nan		s and Susy IVI.	Print Name:		ge Thirty Two, LLC, d liability company	, a	
Ivan	ne. Maitinez			Nevaua minue	a naomity company		
Add	P.O. Box 1595		Address:	1456 Industrial	Way Suite D		
City	- L		City:	Gardnerville			
Stat		Lip: 89423	State:	NV	Zip: 89410		
	/	/ /			-		
CO	MPANY/PERSON REQUES	TING RECORDING					
	(required if not the seller or buye		_	. , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
	t Name: eTRCo, LLC. On beha	aif of Western Title Comp	<u>any</u> E	Esc. #: <u>098786-TE</u>	<u>.A</u>		
Add	lress: Douglas Office						
City	1362 Highway 395, \$ State/Zip: Gardnerville, NV/						
City	, June, Lip. Januare, 144	0,,110					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)