

A.P.N.: 1219-03-002-048
File No: 143-2544128 (NF)
R.P.T.T.: \$-0- #5

When Recorded Mail To: Mail Tax Statements To:
Weldon W. Wulstein
729 Indian Trail Rd
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daunelle M. Wulstein, spouse of grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Weldon W. Wulstein, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL MAP OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST. M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57'00" EAST, A DISTANCE OF 1,159.73 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF AUTUMN HILLS DRIVE (60 FOOT IN WIDTH), TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 60 FOOT ROAD;

THENCE NORTH 89°57'00" EAST, A DISTANCE OF 165.50 FEET TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 325.00 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 135.37 FEET TO A POINT;

THENCE SOUTH 08°02'36" EAST, A DISTANCE OF 45.44 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 36.44 FEET TO A POINT;

THENCE SOUTH 00°10'9" EAST, A DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, AS DOCUMENT NO. 02124.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2004, IN BOOK 1004, PAGE 13199, AS INSTRUMENT NO. 0628033.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1219-03-002-048
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: _____

b) Deed in Lieu of Foreclosure Only (value of property) (_____)

c) Transfer Tax Value: _____

d) Real Property Transfer Tax Due _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #5

b. Explain reason for exemption:
spouse to spouse without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: E. Officer

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Daunelle Wulstein

Print Name: Weldon Wulstein

Address: 729 Indian Trail Rd

Address: 729 Indian Trail Rd

City: Gardnerville.

City: Gardnerville

State: NV Zip: 89460

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company

File Number: 143-2544128 NF/ NF

Address: 1663 US Highway 395, Suite 101

State: NV Zip: 89423

City: Minden

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)