

A.P.N.: 1219-03-002-048
File No: 143-2544128 (NF)
R.P.T.T.: \$780.00

When Recorded Mail To: Mail Tax Statements To:
Sky T, LLC
P.O Box 1210
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Weldon W. Wulstein, a married man as his sole and separate property, who acquired title as, Weldon W. Wulstein, a married man

do(es) hereby *GRANT, BARGAIN and SELL* to

Sky T, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL MAP OF LAND SITUATE IN AND BEING A PORTION OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST. M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57'00" EAST, A DISTANCE OF 1,159.73 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF AUTUMN HILLS DRIVE (60 FOOT IN WIDTH), TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID 60 FOOT ROAD;

THENCE NORTH 89°57'00" EAST, A DISTANCE OF 165.50 FEET TO A POINT;

THENCE NORTH 00°10'19" WEST, A DISTANCE OF 325.00 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 135.37 FEET TO A POINT;

THENCE SOUTH 08°02'36" EAST, A DISTANCE OF 45.44 FEET TO A POINT;

THENCE SOUTH 89°57'00" WEST, A DISTANCE OF 36.44 FEET TO A POINT;

THENCE SOUTH 00°10'9" EAST, A DISTANCE OF 280.00 FEET TO THE POINT OF BEGINNING.

SAID LAND MORE FULLY SHOWN AS PARCEL NO. 1 AS SET FORTH ON THAT CERTAIN SURVEY PARCEL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 30, 1976, AS DOCUMENT NO. 02124.

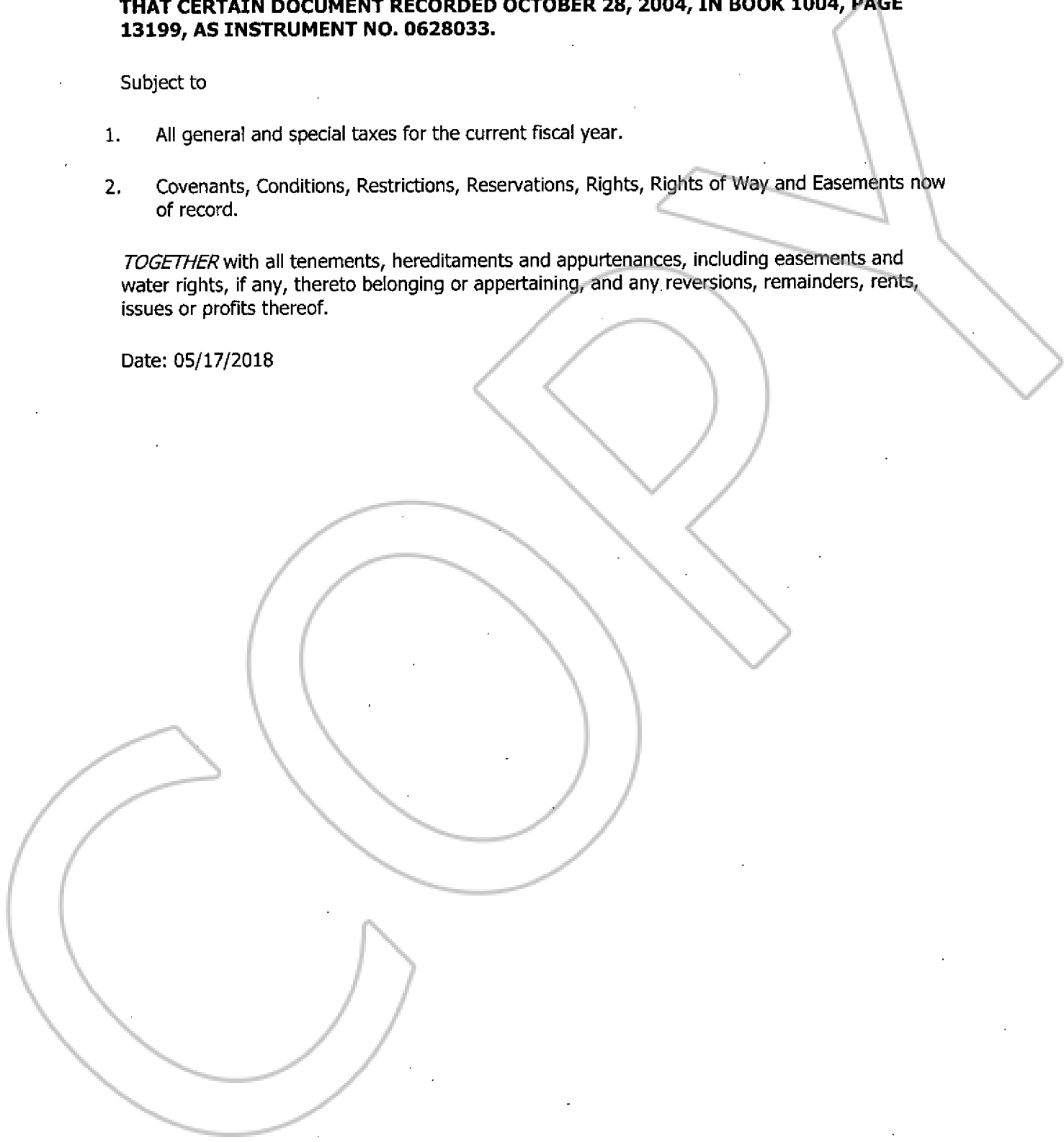
NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 28, 2004, IN BOOK 1004, PAGE 13199, AS INSTRUMENT NO. 0628033.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/17/2018



W
Weldon W. Wulstein

STATE OF **NEVADA**)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 08/10/18 by **Weldon W. Wulstein.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 17, 2018** under Escrow No. **143-2544128**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1219-03-002-048
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$200,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$200,000.00
 d) Real Property Transfer Tax Due \$780.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: E-officer
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Weldon W. Wulstein
 Address: 729 INDIAN TRAIL RD
 City: GARDNERVILLE
 State: NV Zip: 89460

Print Name: Sky T, LLC
 Address: P.O Box 1210
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2544128 NF/ NF
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)