DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00 2018-918036

\$35.00 Pgs=3

08/14/2018 12:01 PM

ETRCO

KAREN ELLISON, RECORDER

E07

RPTT: \$0.00

APN#: 1419-01-801-007

Recording Requested By:

Western Title Company

Escrow No.: 098580-AMG

When Recorded Mail To:

Suzanne T. Sessions

3611 Cindy's Trail

Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Amy Gutierrez

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne Theodora Sessions, Trustee of The Suzanne Theodora Sessions Revocable Trust dated 4/12/2016

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Suzanne T. Sessions, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as shown on Parcel Map for KAY DIANE AND DONALD E. DIETRICH, filed in the office of the Douglas County Recorder, State of Nevada, on September 20, 1979, in Book 979, Page 1669, as Document No. 36920, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/08/2018

Grant, Bargain and Sale Deed - Page 2

The Suzanne Theodora Sessions Revocable Trust dated 4/12/2016 Suzanne Theodora Sessions, Trustee STATE OF Nevade ss COUNTY OF Carson City
This instrument was acknowledged before me on By Suzanne Theodora Sessions. Notary Public AMY GUTIERREZ

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 09-10312-3 Expires April 1, 2021

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Numbe a) 1419-01-801-007	r(s)				
_	Tr. CD.		C:			
2.	Type of Property:			FOR RECORDERS OPTIONAL USE ONLY		
	a) ☐ Vacant Land	b)⊠ Single Fam. Res	. DOCUME	NT/INSTRUMENT #:		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF	RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:_	Trust Verified BC		
	i) Other					
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)		\$0.00			
	Transfer Tax Value:			\$0.00		
	Real Property Transfer Tax Due:		***************************************	\$0.00		
	· ,		\$ 0.00			
4.	If Exemption Claimed:		6 / 2			
	 a. Transfer Tax Exemption per NRS 375.090, Section 7 b. Explain Reason for Exemption: <u>from trust to individual for no consideration</u> 					
	o. Explain Reason	for exemption: <u>from trust</u>	io ingividuai i	or no consideration		
5.	Partial Interest: Percentage being transferred: 100 %					
	supported by documentat parties agree that disallow result in a penalty of 10%	ion if called upon to substavance of any claimed exements of the tax due plus interes	antiate the inf aption, or other at 1% per n			
owed	uant to INKS 3/5.030, th	e Buyer and Seller shall	be jointly and	d severally liable for any additional amount		
			a.\ u \	None		
Signature Signature		Capacity _	rgent			
oigna	ature		Capacity _	<u> </u>		
•	SELLED (CD VNLCOD) IN	JEODMATION	DUVED	OD ANTTEN DIPODAGATION		
SELLER (GRANTOR) INFORMATION (REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)				
Print		ieodora Sessions	Print Name			
Name		t dated 4/12/2016	Exilit Marife	. Suzanne 1. Sessions		
Addr			Address:	3611 Cindy's Trail		
City:			City:	Carson City		
State		Zip: 89705	State:	NV Zip: 89705		
	\	2.ip. 0.103	State	2kp. 07703		
СОМ	PANY/PERSON REQUI	ESTING RECORDING				
	required if not the seller or be					
		ehalf of Western Title Com	pany I	Esc. #: <u>098580-AMG</u>		
Addre				· · · · · · · · · · · · · · · · · · ·		
	2310 S. Carson St,	Suite 5A				
City/S	State/Zip: Carson City, NV					
		IBLIC RECORD THIS FORM	MAY BE REC	CORDED/MICROFILMED)		