DOUGLAS COUNTY, NV

Rec:\$35.00

2018-918040 08/14/2018 12:47 PM

\$35.00

Pgs=3

APN#: 1420-33-701-020 ETRCO KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company	
When Recorded Mail To: Manfred Stumpp P.O. Box 2107	
Minden, NV 89423	
Mail Tax Statements to: (deeds only same as above	
	(space above for Recorder's use only)
I the undersigned hereby affirm that the a for recording does contain the social secu Signature	ttached document, including any exhibits, hereby submitted rity number of a person or persons. (Per NRS 440.380 (1)(5 & 40.525 (5))
Wendy Dunb	Escrow Officer
Affidavit	Death of Joint Tenant
This page added to provide ad	ditional information required by NRS 111.312

(additional recording fee applies)

AFFIDAVIT - DEATH OF JOINT TENANT

Manfred Stumpp, of legal age, being first duly sworn, deposes and says:

That Anna Stumpp, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Anna Stumpp named as one of the parties in that certain Joint Tenancy Deed dated 1/12/1995 executed by Roland E. Lemus who acquired title as R.E. Lemus and Patricia L. Lemus, husband and wife to Manfred Stumpp and Anna Stumpp, husband and wife as joint tenants with right of survivorship, and not as tenants in common, recorded as instrument No. 354358, on 1/13/1995, in Book0195, Page 1933, of Official Records of Douglas County, Nevada, covering the following described property situated in the County of Douglas, State of Nevada:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel D-4 as set forth on the Parcel Map #2 for Roland Lemus, being a portion of Section 33, Township 14 North, Range 20 East, M.D.B.&M., filed for record in the office of the Douglas County Recorder, State of Nevada, on August 27, 1981 in Book 881, Page 1881, as Document No. 59766, being a redivision of Parcel D of that certain Parcel Map filed for record on April 25, 1979, in Book 479, Page 1377, as Document No. 31831, Official Records.

Dated_ 8-8-18

Manfred Stumpp - Surviving Joint Tenant

STATE OF NEVADA

}SS

COUNTY OF DOUBLAS

This instrument was acknowledged before me on

by Manfred Stumpp.

Notary Public

SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

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Carson City	토취왕이 🔒 노용병	Carson Tahor	e Regional Me	dical Center	Inpatient(S	pecify) Inpatie	ent
5. RACE (Specify)		6. Hispanic Origin?	Specify 7a.	AGE-Last birthday	7b. UNDER 1 YEAR	7c. UNDER 1 DA	Y 8. DATE OF BIRT
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

9/8/2017

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



