

APN#: 1420-33-701-020

RPTT: \$2,113.80

Recording Requested By:

Western Title Company

Escrow No.: 098597-WLD

When Recorded Mail To:

Kennith C. Palamar and Deborah

A. Palamar

2655 Beaky Ave.
Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Manfred Stumpp, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Kennith C. Palamar and Deborah A. Palamar, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel D-4 as set forth on the Parcel Map #2 for Roland Lemus, being a portion of Section 33, Township 14 North, Range 20 East, M.D.B.&M., filed for record in the office of the Douglas County Recorder, State of Nevada, on August 27, 1981 in Book 881, Page 1881, as Document No. 59766, being a redivision of Parcel D of that certain Parcel Map filed for record on April 25, 1979, in Book 479, Page 1377, as Document No. 31831, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2018

Manfred Stumpp
Manfred Stumpp

STATE OF Nevada


COUNTY OF Douglas

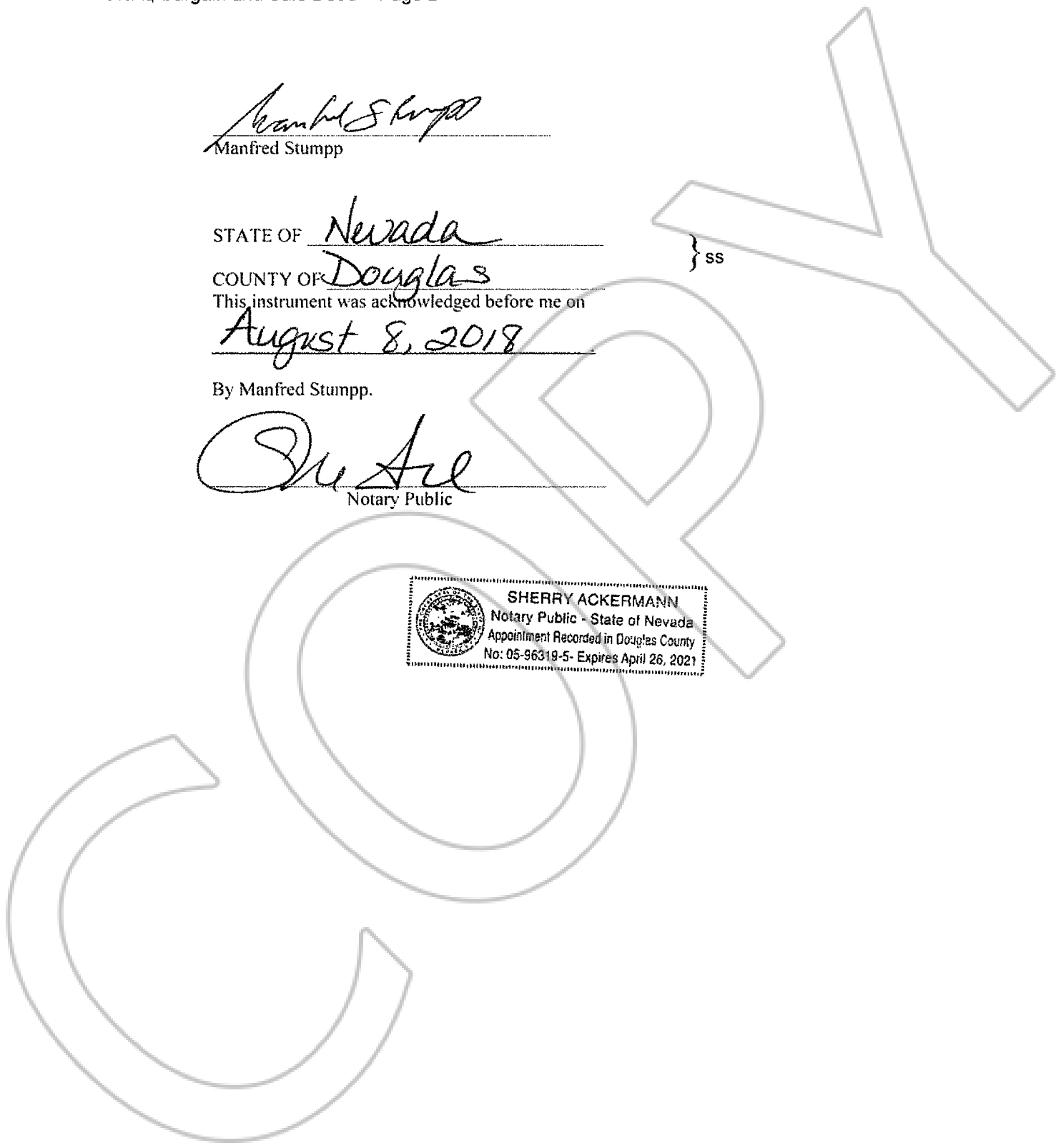
This instrument was acknowledged before me on

August 8, 2018

By Manfred Stumpp.

Sherry Ackermann
Notary Public

 SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5 Expires April 26, 2021



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-33-701-020

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'l/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$542,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$542,000.00
 Real Property Transfer Tax Due: \$2,113.80

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Manfred Stumpp Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Manfred Stumpp
 Address: P.O. Box 2107
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Kennith C. Palamar and Deborah A. Palamar
 Address: 2655 Becky Ave
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC, On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 098597-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)