

APN# : 1419-01-801-007

RPTT: \$0.00

DOUGLAS COUNTY, NV

2018-918051

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

08/14/2018 02:04 PM

ETRCO

KAREN ELLISON, RECORDER

E07

Recording Requested By:

Western Title Company

Escrow No.: 098580-AMG

When Recorded Mail To:

Suzanne T. Sessions

3611 Cindy's Trail

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Amy Gutierrez

Escrow Officer

**This document is being
recorded as an
accommodation only.**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Suzanne T. Sessions, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Suzanne Theodora Sessions, Trustee of The Suzanne Theodora Sessions Revocable Trust dated 4/12/2016

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A as shown on Parcel Map for KAY DIANE AND DONALD E. DIETRICH, filed in the office of the Douglas County Recorder, State of Nevada, on September 20, 1979, in Book 979, Page 1669, as Document No. 36920, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/08/2018

Sessions
Suzanne T. Sessions

STATE OF Nevada

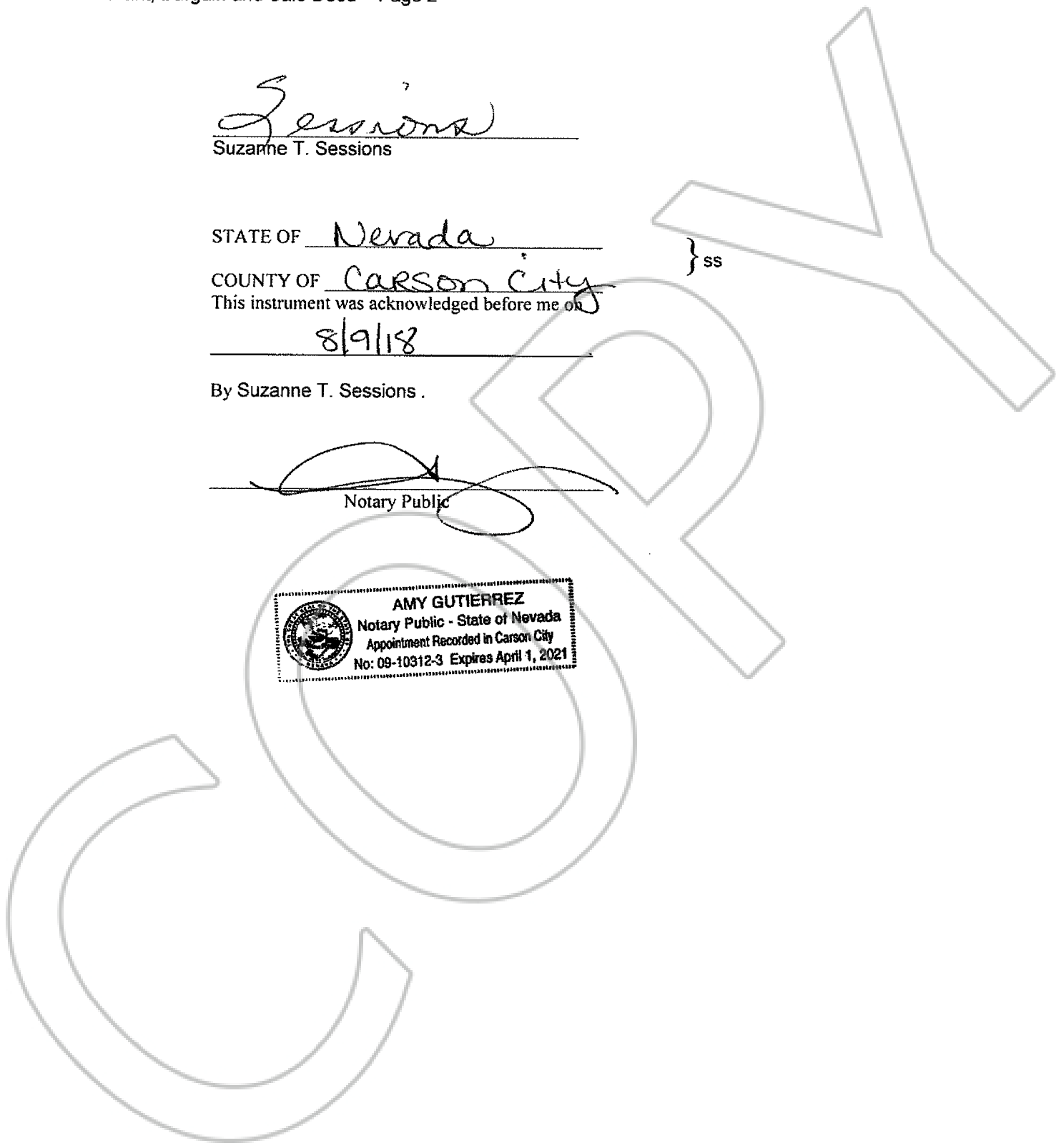
COUNTY OF Carson City

This instrument was acknowledged before me on

8/9/18

By Suzanne T. Sessions .

[Signature]
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1419-01-801-007

2. Type of Property:
a) Vacant Land
c) Condo/Twnhse
e) Apt. Bldg
g) Agricultural
i) Other
b) Single Fam. Res.
d) 2-4 Plex
f) Comm'l/Ind'l
h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value: \$0.00
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: from individual to trust for no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Suzanne T. Sessions
Address: 3611 Cindys Trail
City: Carson City
State: NV Zip: 89705

Print Name: The Suzanne Theodora Sessions
Revocable Trust dated 4/12/2016
Address: 3611 Cindy's Trail
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
Address: Carson Office
2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701

Esc. #: 098580-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)