DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-918060

\$35.00 Pgs=2 08/14/2018 03:01 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO: Debra F. Cole 1429 Langley Drive

Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 1803052-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-15-410-015

SPACE ABOVE FOR RECORDER'S USE ONLY

R.P.T.T. \$ 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Debra F. Cole, who cquired title as Debra L. Cole

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Debra F. Cole, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Debra F. Cole

STATE OF **NEVADA OF DOUGLAS**

was acknowledged before me on ,

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 01803052.

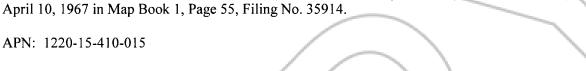
} ss:



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5 in Block N as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.





STATE OF NEVADA DECLARATION OF VALUE FORM

a1220-15-410-015 b	
cd. 2. Type of Property:	
a. □ Vacant Land b. ☑ Single Fam. F c. □ Condo/Twnhse d. □ 2-4 Plex e. □ Apt. Bldg f. □ Comm'l/Ind'l	Book Page Date of Recording:
g.	Notes:
 a. Total Value/Sales Price of Property: b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value 	\$
 d. Real Property Transfer Tax Due: 4. <u>If Exemption Claimed</u> a. Transfer Tax Exemption, per NRS 375.090 	\$ <u>0.00</u> 0, Section 3
 b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 	t owners middle intial.
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.	
Signature Signature	Capacity Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: Dahm F. W2	Print Name: (REQUIRED) COLE
Address: langle in. City: Sundnervalle	Address: 199 Laule De. City: Survival De.
State Marip Sagran Company/Person Requesting Rec	StateW Zip SHGO ORDING (Required if not Seller or Buyer)
Print Name: Ticor Title of Nevada, Inc.	Escrow No.: 01803052-020-RLT
Address: 1483 Highway 395 N, Suite B City, State, Zip: Gardnerville, NV 89410	- H-Territoria
City, State, Zip. Galunerville, IV 09410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED