

A.P.N.: 1420-07-818-027
File No: 143-2549086 (NF)
R.P.T.T.: \$994.50

When Recorded Mail To: Mail Tax Statements To:
Manfred Stumpp
3412 Princeton Avenue
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

D. Jeremy Rase, a married man, as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Manfred Stumpp, a widower

the real property situate in the County of Douglas, State of Nevada, described as follows:

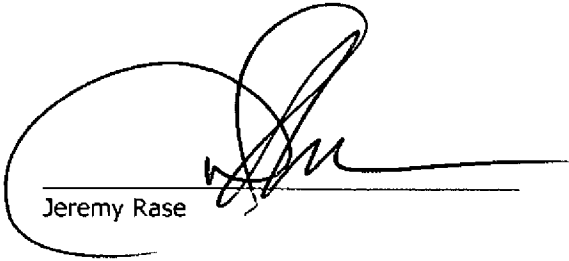
**LOT 1, IN BLOCK B, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES
SUBDIVISION UNIT TWO, FILED FOR RECORD IN THE OFFICE OF THE COUNTY
RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 7, 1978, IN BOOK
482, PAGE 366, AS DOCUMENT NO. 66654.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

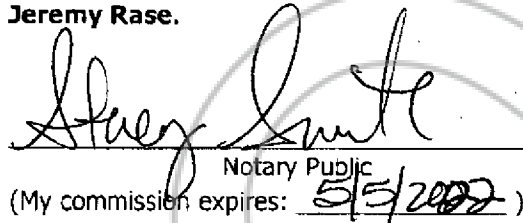
Date: 07/31/2018



Jeremy Rase

STATE OF ~~NEVADA~~ New York)
COUNTY OF ~~DOUGLAS~~ Delaware) ss.

This instrument was acknowledged before me on 8/10/2018 by
Jeremy Rase.



Notary Public
(My commission expires: 5/5/2022)

STACY R. SMITH
NOTARY PUBLIC-STATE OF NEW YORK
NO. 01SM6302827
QUALIFIED IN DELAWARE COUNTY
COMMISSION EXPIRES 5/5 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 31, 2018** under Escrow No. **143-2549086**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1420-07-818-027
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$255,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$255,000.00
- d) Real Property Transfer Tax Due \$994.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
Signature: _____

Capacity: SELLER
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeremy Rase
Address: 1646 ST. RTE. 30A
City: ESPERANCE
State: NEW YORK Zip: 12066

Print Name: Manfred Stumpp
Address: 3412 Princeton Avenue
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2549086 NF/ nm
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)