

DOUGLAS COUNTY, NV

2018-918077

Rec:\$35.00

\$35.00

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08/15/2018 08:26 AM

SOLIDIFI TITLE AND CLOSING LLC

KAREN ELLISON, RECORDER

11 digit Parcel # 1319-19-716-001  
Select Portfolio Servicing, Inc.  
3217 S Decker Lake Dr  
Salt Lake City, UT 84119  
(800) 258-8602  
When recorded mail to:  
Solidifi, LLC  
Attn: Collateral Dept.  
88 Silva Lane, 2nd Floor  
Middletown, RI 02842

Client Ref. #: 0012553608

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact, whose address is 3217 S Decker Lake Dr, Salt Lake City, UT 84119, hereby assign and transfer to PNC Bank, National Association, whose address is 249 5th Avenue, Pittsburgh, PA 15222, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Loral Langemeier to First Franklin Financial Corporation and First American Title of Nevada as Trustee, bearing the date of October 8, 2004 and recorded on October 13, 2004, with an original loan amount of \$488,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 1004 at Page 05065 or Instrument # 0626560.

Property Address: 776 Bigler Court, Unit #2, Stateline, NV 89449

Legal Description: See Attached Exhibit A.

PIN # APN: 1319-19-716-001

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

**MAY 22 2018**

First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact

By: Lucas Griffin

Name: LUCAS GRIFFIN  
DOC CONTROL OFFICER

Title: \_\_\_\_\_

State of Utah  
County of Salt Lake

On MAY 22 2018, before me, LISA FISH

Notary Public, Personally appeared \_\_\_\_\_  
Document Control Officer

Lucas Griffin (Name, Title) of

First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Lisa Fish  
Notary Public in and for said County and State

My Commission Expires: JUL 13 2021 (SEAL)

Mail Tax bill to: 776 Bigler Court, Unit #2, Stateline, NV 89449

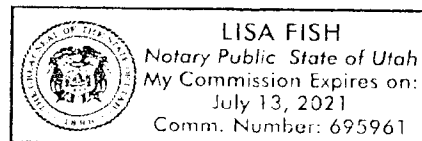


EXHIBIT A

FIRST AMERICAN TITLE COMPANY OF NEVADA  
(CD)

File No.: 141-2163651

Property: 776 Bigler Court #2, NV

UNIT 2, AS SHOWN ON CONDOMINIUM MAP OF LOT 429, SUMMIT VILLAGE SECOND AMENDED MAP, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 20, 1981 IN BOOK 1181, PAGE 1813, AS DOCUMENT NO. 62634, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA SAID MAP BEING A CONDOMINIUM MAP OF LOT 429, AS SHOWN ON THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 13, 1969, AS DOCUMENT NO. 43419.

TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN THE COMMON AREA, AS SHOWN ON CONDOMINIUM MAP OF LOT 429.