DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

GEORGE HALLIFAX

KAREN ELLISON, RECORDER

2018-918081 08/15/2018 09:38 AM

DECLARATION OF HOMESTEAD
Assessor Parcel Number: 1220-110-115

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: GEONGE SACMHENINE J HALLIFAK

Address: P.O.BUX U940
City/State/Zip: GARDNERVILLE

Check One:

☐ Married (filing individually) ☐ Married (filing jointly)

☐ Head of Family □ Widowed

☐ Multiple Single Persons ☐ Single Person

☐ By Wife (filing for joint benefit of both) By Husband (filing for joint benefit of both)

☐ Other (describe): ___

Check One:

☑ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit ☐ Other

Name on Title of Property

HACLIFAX GEORGE & AND CATHERINE J

do individually or severally certify and declare as follows:

SAME

is/are now residing on the land, premises (or manufactured home) located in the city/town of GARDNERVILLE

County of **DOUGLAS**, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBITA

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of AUGUST

GEORGE & HALLIFA
Print or type name here

STATE OF NEVADA, COUNTY OF

This instrument was acknowledged before me on

Person(s) appearing before notary

Person(s) appearing before notar

Signature of notarial office

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

Print or type name here

NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN

Oct. 2009

EXHIBIT A

A.P.N.:

1220-22-110-115

File No:

143-2432126 (SC)

R.P.T.T.:

\$955.50

DOC # 809036

09/13/2012 12:07PM Deputy: GB
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-912 PG-2921 RPTT: 955.50



When Recorded Mail To: Mail Tax Statements To: Mail Ta

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jennifer Lynn Richardson, MD as Successor Trustee under the Edgar Living Trust, dated April 9, 2001

do(es) hereby GRANT, BARGAIN and SELL to

George S. Hallifax and Catherine J. Hallifax, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-QUARTER (NW1/4) OF SECTION 22, TOWNSHIP 12 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 3 OF THAT CERTAIN SUBDIVISION PLAT KNOWN AS GARDNERVILLE RANCHOS UNIT NO. 5 RECORDED AS DOCUMENT NO. 50056, BOOK 80, PAGE 675 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA;

THENCE ALONG THE NORTH BOUNDARY OF SAID SUBDIVISION NORTH 89 DEGREES 52'50" EAST, 373.40 FEET TO A POINT WHICH IS COMMON TO THE NORTH BOUNDARY OF SAID SUBDIVISION AND THE EASTERLY RIGHT-OF-WAY OF LYELL WAY;

THENCE SOUTH 00 DEGREE 16'11" EAST ALONG THE EASTERLY RIGHT-OF-WAY OF LYELL WAY, 740.00 FEET TO THE POINT OF BEGINNING;

on this finisher

Carrier & Reserve
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THENCE NORTH 89 DEGREES 52'50" EAST, 150.00 FEET;

THENCE SOUTH 01 DEGREES 18'42" EAST, 55.36 FEET;

BK 912 PG-2922 BR 912 PG-2922

THENCE SOUTH 00 DEGREE 05'51" EAST, 110.00 FEET;

THENCE SOUTH 89 DEGREES 54'09" WEST, 150.68 FEET;

THENCE NORTH 00 DEGREE 16'11" WEST, 165.29 FEET TO THE POINT OF BEGINNING, CONTAINING 24,918 SQUARE FEET, MORE OR LESS.

SAID LAND IS ALSO KNOWN AS ADJUSTED LOT 83 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, RECORDED ON FEBRUARY 1, 1995, IN BOOK 295, PAGE 109, AS DOCUMENT NO. 355402, TO SUPPORT A BOUNDARY LINE ADJUSTMENT.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 10, 1996, IN BOOK 696, PAGE 1588, AS INSTRUMENT NO. 389753.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/15/2012

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BK 912 PG-2923 809036 Page: 3 of 3 09/13/2012

· Cotto Consideration

The Edgar Living Trust, dated April 9, 2001

Jengifer/Lynn Richardson, MD, Successor

Truste

STATE OF Under

COUNTY OF

SS.

This instrument was acknowledged before me on by .

Notary Public

My commission expires:)

5-24-13

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This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated August 15, 2012 under Escrow No. 143-2432126.